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Whole No. 727.

Religious Miscellany.

Here is my heart!

Here is my Heart. [From the German of Ehrenfried Liedich-] Here is my heart-my God I give it thee; I heard thee call and say "Not to the world, my child, but unto me"-I heard and will obey. Here is love's offering to my King, Which in glad sacrifice I bring-

Here is my heart !- surely the gift though poor My God will not despise : Vainly and long I sought to make it pure, To meet thy searching eyes. Corrupted once in Adam's fall The stains of sin pollute it all-My guilty heart !

Here is my heart!—my heart so hard before Now by thy grace made meet; Yet bruised and wearied, it can only pour Its anguish at thy feet, It groans beneath the weight of sin, It sighs salvation's joys to win-My mourning heart

Here is my heart !- in Christ its longing end, Near to the Cross it draws; It says: "Thou art my portion, O my Friend Thy blood my ransom was." And in the Saviour it has found What blessedness and peace abound-My trusting heart!

Here is my heart !-- ah !-- Holy Spirit, come Its nature to renew, And consecrate it wholly as thy home A temple fair and true. Teach it to love and serve thee more. To fear thee, trust thee, and adore-

My cleansed heart! Here is my heart !- it trembles to draw near The glory of thy throne; Give it the shining robe thy servants wear, Of righteousness thine own; Its pride and folly chase away, And all its vanity, I pray-

Here is my heart !--teach it, O Lord to cling In gladness unto thee: And in the day of sorrow still to sing "Welcome my God's decree." Believing, all its journey through, That thou art wise, and just and true-My waiting heart!

Here is my heart !- O Friend of friends he nes To make the tempter fly;
And when my intest foe I wait with fear, Give me the victory! Gladly on thy love reposing, Let me say, when life is closing,

Religious Principle.

have their place in religion, but it is a subordinate place. When allowed to be guides they let us pray, lead us blindly, and therefore wrongly. They cannot be trusted with any degree of safety,

for flesh and blood hath not revealed it unto his children's class one day each week, and caresuperior advantages, were exactly in our own Advocate. position in this one respect, that they could know nothing except they received it from heaven,could learn nothing truly, even of Him whose words they listened to, and whose steps they followed in, unless they were taught it of God. they looked upon their Lord, their eyes were holden that they should not know Him without that internal contact, without which it would have availed them little that they had seen with their eyes, and handled with their hands, of the fess,-" I never knew you."-A Present Heaven.

Idol Worship.

BY KATE CAMERON. "Whatever passes as a cloud between The mental eye of faith, and things unseen,

bearing our thoughts thither? Do we all live up to what we profess to believe, or are we among those of little faith and correspondingly destitute of good works? We too often bring diagrace of the means of grace; one of upon the cause of Christ by the inconsistencies of our lives, and our proneness to keep near the boundary line that divides the church from the world, so near indeed, that a casual observer, world, so near indeed, that a casual observer wight be at a loss to know on which side we were will be at a loss to know on which side we were will be at a loss to know on which side we were will be at a loss to know on which side we were will be at a loss to know on which side we were willing, whether in the broad, smooth road, or the method of a shoughtful and responsing to accomplish the great work. The first instance, in the number of the agencies professing to accomplish the great work. The distinct of our lives, and our proneness to keep near the boundary line that divides the church from the world and the flowers have time to bow their heads, might be at a loss to know on which side we were will be at a loss to know on which side we were will be at a loss to know on which side we were world. So near indeed, that a casual observer will be at a loss to know on which side we were will be at a loss to know on which side we were world. So near indeed, that a casual observer world is to meet the responsion to the first instance, in the mind of a shoughtful and responsion the disclosure, that the side work of God, avows its firm belief that the measure of these human elements in the work of God, avows its firm belief that the measure of success in evangelising our country will correspond with the measure of the influences of the first instance, in the number of the agencies professing to accomplish the great work. The god, and that this blees the work of God, avows its firm belief that the measure of God, avows its firm belief that the measure of success in evangelising our country will correspond with the m

"The dearest idel I have known,
Whate'er that idel be,
Help me to tear it from Thy throne.
And worship only Thee!"

places. Its restraints and its promptings act among the children which often greatly perplex -Dr. George Shepherd. uniformly in the same direction, if not with the the teachers. How to make these permanently same power. It is the "kingdom of God," or available for good is in all such cases a question

which St. Peter's Master pronounced him bless-old. In another place, some four years ago, such the expression of a deep inward conviction wrought by God Himself upon the soul; and it was not because Christ had been manifested to Sq. Peter in the flesh, but because He had been the state of the s

revealed to him in the Spirit, that he was able to second class has lately been formed in the same answer our Lord's question, "Whom sayest thou church, under the care of a competent layman. I that I am?" in the words which drew forth this know, in another church, a gentleman, at the comment : "Blessed art thou, Simon Bar-jons, head of a large business, who regularly meets thee, but my Father which is in heaven." Now fully looks after absentees. Of course that class it is evident, upon the warrant of these words, prospers. This subject well deserves the attenthat the Apostles, to whom we ascribe so many tion of our ministers .- N. Y. Cor. West. Chris.

A Revival of Religion.

A Revival of true religion-how much is contained in those words! What a universal and a spiritual approximation, even when they sate reformation in a neighbourhood! What an in
both the most useful of all our agencies, the marines and the British sailor. They surely the most perfect synonym and symbol. It floats off. Within that sheath the feather is made with Him in the house, and walked with Him in fluence its exerts on whole communities! What it is scarcely second to any other. I am confirm—would get into the navy. Now, instead of saiaround us like that grand object which the aposready, and when it is ready it comes up out of the way, they were not nigh Him. Their need an impulse does it give to christian exertion! ed in that conviction. Look where I will I see lors being left a prey to all bad people, they were the John saw in his vision, "a sea of glass like was as great as is ours of that inner illumination. How often does it bring into the church those Word of life; for all this might have been, and some who are to become victorious soldiers of in the dissemination of the Gospel,—and I see united service at the footstool of their common And yet it is so mobile that we have lived for yet have left them without that knowledge of a the Cross at home, or the apostles who are to no hope anywhere of finding a centre from which Lord. At Portsmouth, for the first time in the years in it before we can be persuaded that it Savior which is life and peace,—have left them, evangelize some heathen tribe or nation. Revihaving lived in their presence, and taught in of Churches; they are the progress of the church, their streets. He will none the less one day we their streets, He will none the less one day proments, its victories, its conquests! They are tion, to the following effect: That is our world, our idol though it bear Affection's impress on devotion's air."

We send missionaries to India and the Seas, that they may strive to convert to Christianity the benighted pagans; but there is idolworship nearer home, idolatry as great as ever to convert to make the send near the send of the spirit's co-operation, and considers that the Wesleyan Methodists are called, by their history as a Church of who were coming up to Aldershot would send them to him, and he would receive them. He may be the moved the magnification of the spirit's co-operation, and considers that the Wesleyan Methodists are called, by their history as a Church of who were coming up to Aldershot would send them to him, and he would receive them. He moved the magnificance of the morning, and the sen of people's thoughts and doings, to be distance into new vigor the hardened children of our rugged dime.

The eye is indebted to it for all the magnificance of the morning, and the sen of people's thoughts and doings, to be distance to new vigor the hardened children of our rugged dime.

The eye is indebted to it for all the magnificance of the morning, and the sen of people's thoughts and doings, to be distance to religion has been removed them. He may be a convert to the work of God in the army.

The Rev. Dr. Johann seconded the Resolution of the sen of people's thoughts and doings, to be distance into new vigor the hardened children of our rugged dime.

The eye is indebted to it for all the magnificance of the morning, and the branch of the work of God in the army.

The Rev. Dr. Johann seconded the Resolution of the sen of people's thoughts and doings, to be distance into new vigor the hardened children of our rugged dime.

The eye is indebted to it for all the magnificance of the morning, and the sen of people's thought and perfect too. And I know he has the who were coming up to Aldershot would send the them to him, and he would receive them.

The eye is indebted to it for all the world is a sent that though they who were com worship nearer home, idolatry as great as ever citizens, good neighbours, faithful friends, useful

Religious Intelligence.

Wesleyan Home Missions.

evening, 18th ult., in City Road Chapel, Dr. had public favour, and were regaining lost ground Smith, of Camborne, in the chair. A hymn having been sung, the Rev. John dressed officially as a clergyman recognised by

Kirk engaged in prayer.

bleased change does conversion make in the individual! What a blessing does a revival bring objects which are successively claiming attention, receive sanction of the authorities. Chatham to many families! What a new state of things day by day, I come here time evening under a was flourishing. There Mr. Kelly had not only does a revival produce in a church! What a deep conviction that if this is not the most imwho are to publish salvation, either at home or in the religion of England. I may turn to the dition, and he expected in a few years they would begins to stir it tosses about great ships like in foreign lands! The revival in that small this perhaps if you saw as school-house, may have enlisted in God's service which stood a little while ago as our great ally into their congregations with the soldiers as a snowflakes to destruction before it. vals! They are the life, often the resurrection ends of the earth, and if this be the case, it must tioned their assemblage for divine service under realize the truth that they are bathed in an ocean

He perfectly concurred in the sentiments of prompted the devotions of the Hindoo or the cruel rites of the Fiji Islanders; and who of us children, and patriotic public servants. All the case of can say with truth that we are wholly free from associations, institutions, agencies, buildings, associations, institutions, agencies, buildings, associations as a servants. All the contemplating the moral desolution of our own countrymen, lamented the follows:—

He perfectly concurred in the sentiments of the Rev. W. M. Punshon, M.A., who was and the winds would not send the fleecy measurement of the Resolution, which in sontemplating the moral desolution of our own countrymen, lamented the follows:—

The Rev. W. M. Punshon, M.A., who was and the winds would not send the fleecy measurement of the reversal to the country measurement of the reversal to the funds of the church, exist, properly speaking, grievous deficiency of the agencies employed to follows: Does God, the only Great and Wise and Good, only for the salvation of men. And a revival is Does God, the only Great and Wise and Good, only for the salvation of men. And a revival is occupy the throne in every heart? Does every interest and desire of our nature yield subservience to Him? Or is there and under-current, deep and strong, which is tending towards the world and bearing our thoughts thither? Do we all live up of revivals.—Christ. Guardian.

The kins meeting is glad to hear of the salvation of men. And a revival is fing men to repentance. For some time past he had been painfully exercised upon this thought the alvation of souls, the very end for which had been painfully exercised upon this thought the agreessive aims of our Home Missionary Methodists with the agreesive aims of our Home Missionary Missionary Missionary Missionary Missionary Methodists with the agreesive aims of our Home Missionary Missionary Missionary Missionary Methodists with the agreesive aims of our Home Missionary and in their increased personal co-operation in two very distinct forms, either of which was globe would turn it tanned and unshadowed in two very distinct forms, active of annual subscribers, and in the Home Missionary Missionary Missionary Methodists with the agreesive aims of our Home Missionary Missionary Missionary Missionary Methodists with the agreesive aims of our home Missions, as evinced in their increased personal co-operation in two very distinct forms, either of which was growing sympathy of Wesleyan Methodists with the agreesive aims of our Home Missions, as evinced in their increased personal co-operation in two very distinct forms, either of which was growing sympathy of Wesleyan Methodists with the agreesive aims of our Home Missions, as evinced in their increased personal co-operation in two very distinct forms, either of which was globe would turn it tanned and unshadowed in two very distinct forms, and in the agreesive aims of our Home Missions, as evinced in their increased personal co-operation in two very distinct forms, as the was just entering on the description of the description of walking, whether in the broad, smooth road, or the narrow rugged path.

How many of us have some darling plan or dream on which we lavish our best thoughts and energies, and when in its pursuit we neglect our higher and nobler duties, is it not a kind of idolarly? The heathen have various deities, different arrow. The heathen have various deities, different arrow rugged path.

The walking, whether in the broad, smooth road, or the morning the some fareance of the new many of us have some darling plan or dream on which we lavish our best thoughts and energies, and when in its pursuit we neglect our higher and nobler duties, is it not a kind of idolarly? The heathen have various deities, different arrow rugged path.

How many of us have some darling plan or dream on which we lavish our best thoughts and energies, and when in its pursuit we neglect our higher and nobler duties, is it not a kind of idolarly? The heathen have various deities, different arrow rugged path.

How many of us have some darling plan or dream on which we lavish our best thoughts and energies, and when in its pursuit we neglect our higher and nobler duties, is it not a kind of idolarly? The heathen have various deities, different arrow rugged path.

How many of us have some darling plan or dream on which we lavish our best thoughts and energies, and the neglect downs, and the neglect dow Religious Frincipie.

atry? The heathen have various deities, difference of the second of the curtain of enight, and one of the hopeful signs of the times; that whilst ing in intrinsic value; gods of gold and silver, of that they see, or think they see, or thi

done, and far more faithfully than some were God's purposes, and co-operated in his great the land with the fish they have exught, them The Anniversary Meeting of the Wesleyan them a scene of official conflict. There they had wisdom; fathers who sat on the summit of their are not interlaced so closely, or not at all; re-Home Missionary Society was held on Monday the hearts of the authorities with them; they honoured age ;-all! Let each be ready to say: ther are those of half the length of this little as to numbers and operations. He was now ad-

the War Office, he now moved in his duties under The Chairman said :- My Christian friends : the explicit sanction of the War Office, and they, looking over this metropolis in the month of as Methodists, were striving to strengthen their May, knowing very well the numerous anniver- hold upon the camp by raising a temporary church

The Rev. Dr. Waddy moved the first Resoluthey had ten devoted men who received the Westhrough it with impunity, and the tipiest insect leyan soldiers when they came up to the country waves it aside with its wing. It ministers lavishly and some curious sportsman pulls open the "That, considering the grievous deficiency of and conducted them to a place of worship, geneof new territory, the encroachments on the kingdom of darkness, the emancipation of slaves to
to sin, the enlistment of soldiers for Christ, the
hastening of the Millenium. They are the proper effect of the preaching of the gospel; the
proof of its power, and of the Spirit's co-operaproof of its power, and of the Spirit's co-operain That, considering the grievous deficiency of
all careless conducted them to a place of worship, geneto all our senses. We touch it not, but it touches
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and conducted them to a place of worship, geneto all our senses. We touch it not, but it touches
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which was passed unanimously.

The viligion of Christ is predictive the process of the search of the stream life to controlled by it. From the familiar of sight, and the stream life to controlled by it. From it agreed with of the departed dead, but the stream life to controlled by it. From it agreed to the departed dead, but the stream life to controlled by it. From it agreed to the stream life to controlled by it. From it agreed to the stream life to controlled by it. From it agreed to the departed dead, but the stream life to controlled by it. From it agreed with the departed dead, but the stream life to controlled by it. From it agreed to the departed dead, but the stream life to controlled by it. From it agreed to the stream life controlled by it. From it agreed to the stream life to controlled by it. From it agreed to the stream life to controlled by it. From it agreed to the stream life to the stream life to the departed dead, but the stream life to the stream life to the departed dead, but the stream life to the stream life to the stream life to the departed dead, but the stream life to the stream life prayer; they being ahead in prayer, behind in giving. To all those, then, who have given leanly and grudgingly, we say: Arise and give; give bountifully; give heartly; give heartly; give heartly; give heartly; give willingly; just of England and out of it, did seem to recognise the Home Missionary Ministers in their various shence of labour. He believed Satan feared bountifully; give heartly; give heartly; give willingly; just of the great principle which was at the basis of all their arguments; the necessity of making a per individualism more than anything else. If each feather? There are three parts to feathers in are dead. Not so the ear; it survives them all, bountifully; give heartily; give willingly; just because something within resists and says, I sonal and immediate application to the great felt his own individual responsibility in this matter.

That is the hollow for it is the last sense that dies; and it is the recannot be trusted with any degree of safety, either to restrain from wrong doing or to impel either to restrain from wrong doing or to impel to right doing. A religion of instability and uncertainty. It gives way at the very time and piace that we most need direction and support. But a religion of principle is the same at all times and of principle is the same at all times and places. Its restraints and its promptings act places. Its restraints and its promptings act product of the property of the same at all times and all promptings act places. Its restraints and its promptings act products and the promptings act products and place in trusted with any degree of safety, and presenting to the great felt his own individual responsibility in this mather application to the great felt his own individual responsibility in this mather application to the great felt his own individual responsibility in this mather application to the great felt his own individual responsibility in this mather application to the great felt his own individual responsibility in this mather application to the great felt his own individual responsibility in this mather application to the great felt his own individual responsibility in this mather application to the great felt his own individual responsibility in this mather application to the great felt his own individual responsibility in this mather application to the great felt his own individual responsibility in this mather application to the great felt his own individual responsibility in this mather application to the great felt his own individual responsibility in this mather application to the great felt his own individual responsibility in this mather application to the great felt his own individual responsibility in this mather application to the great felt his own individual responsibility in this mather application to the great felt his own individual responsibility in this mather application.

Family Guardian.

Felt his own individual responsibility in this mather application to masses had heard the truths of Christianity.—

Prayer without labour was Antinomianism, and Indicate any the birds which do not need labour without prayer was Atheism; but prayer so much help to go light. Then comes what you A dying man sheds no tears. He calls his wife

same power. It is the "kingdom of God," or reign of Christ "within" us, operating in private or in public, in the darkness of night as in the clear light of day. And it is a religion of this kind that the clear light of day. And it is a religion of this kind that the clear light of day is in the demanded by the exigencies of this kind that the light of the very light of the very light of the very light as in the special interest will soon subside and cease. If a more decidedly active course is those their trashy napers, their empty perni
The ristory was a mistory of the conversion of this wife men to God. This was Wesley's great purpose, and abour married, made up the sinews of Christian strength. Let us use faith and works together and abour married, made up the sinews of Christian strength. Let us use faith and works together and abour married, made up the sinews of Christian strength. Let us use faith and works together and abour married, made up the sinews of Christian strength. Let us use faith and works together and abour married, made up the sinews of Christian strength. Let us use faith and works together and abour married, made up the sinews of Christian strength. Let us use faith and works together and abour married, made up the sinews of Christian strength. Let us use faith and works together and abour married, made up the sinews of Christian strength. Let us use faith and works together and abour married, made up the sinews of Christian strength. Let us look at this. You know it is almost their and cease. If a more decidedly active course is made and their purpose was to spread Scriptural holi
The ristory was a mistory of the cert purpose, and children, his parents, his best friends, to his and their purpose was to spread Scriptural holi
two sides of the shaft.

Let us look at this. You know it is almost the rank would call the feathery part—which is set upon of the shaft.

Let us look at this. You know it is almost the rank would call the feathery part—which is set upon of the work and childr the age in which we live. It is a religion of this kind, ever-abiding and all-pervading, that can meet the wants of our spiritual nature.—Zion's meet the wants of our spiritual nature.—Zion's manner religious advantage to the children, the meet the wants of our spiritual nature.—Zion's at best a doubtful one. Impressed with Advocate.

The Rev. Dr. Rule moved the next Resolutions, which he liked on without annual subscriptions, which he liked order no water can possibly get through, nor forever; the human machine has run down at better than spasmodic charity. Let them follow annoyed public bear it meekly and patiently; both when the feather is in because the manufactories of life have stopped on without annual subscriptions, which he liked order no water can possibly get through, nor forever; the human machine has run down at better than spasmodic charity. Let them follow annoyed public bear it meekly and patiently; both when the feather is in because the manufactories of life have stopped on without annual subscriptions, which he liked order no water can possibly get through, nor forever; the human machine has run down at better than spasmodic charity. Let them follow annoyed public bear it meekly and patiently; both when the feather is in because the manufactories of life have stopped on without annual subscriptions, which were easily; but when the feather is in because the manufactories of life have stopped on without annual subscriptions, which he is because the manufactories of life have stopped on without annual subscriptions.

The Rev. Dr. Rule a soft were it with them. Advocate.

The True Knowledge of Christ.

It is somewhat remarkable that we never find the Apostles grounding their confidence upon a privilege to which we are often disposed to attripyilege to which we are often doubted and not keep their money till they could the econvictions, laud the find that is why death steps in disposed to the econvictions, laud they are doubted. But these convictions, laud they are doubted. But these convictions, laud privilege to which we are often disposed to attribut-it,—I mean the fact of their having known our Savior in His human person. To those who are conscious of possessing their Lord, it is little merely to have seen Him; and with them the exmerely to have seen Him; and with the missionary to end to each o merely to have seen Him; and with them the external view is so merged in the sense of inward realization, that St. Paul, in describing the internal view and fullness of the life in which all things are made new, exclaims, "Yea, though we have are situated and different from that of an ordinary class-meeting them when among worldly people into the confession of their relation to Christ. And sometimes are arranged so that they are all lead into the decitfulness of the house the made of the world. He was jeslous for the now of their desired in the sealing of the world. He was jeslous for the house in the decitfulness of the house in the feather of the decitfulness of the house in the decitf know we Him no more." To understand the bearing of these memorable words, we must drink so deeply into the spirit in which they are drink so deeply into the spirit in which they are uttered, as to be able to meet the speaker in his uttered, as to be able to meet the speaker in his explicit statement, that no man can say (in saving and effectual sense) "that Jesus in the Lord but by the Holy Ghost"; and this, because any the Holy Ghost"; and this, because any twenty last were thus gotten together, and of the Holy Ghost of the Lord; for it was utterly gone. Those heads of old were last of the Lord; for it was utterly gone. Those heads of old were last of the Lord; for it was utterly gone. Those heads of old were last of the Lord; for it was obstration freedom or vital godliness; to do. Let them trust in God the Holy Ghost. No wonder the water cannot get through! And give all the glory to the Lord; for it was obstration freedom or vital godliness; to do. Let them trust in God the Holy Ghost. No wonder the water cannot get through! And give all the glory to the Lord; for it was obstration freedom or vital godliness; to do. Let them trust in God the Holy Ghost. No wonder the water cannot get through! And give all the glory to the Lord; for it was obstration freedom or vital godliness; to do. Let them trust in God the Holy Ghost. No wonder the water cannot get through! And give all the glory to the Lord; for it was obstration freedom or vital godliness; to do. Let them trust in God the Holy Ghost. No wonder the water cannot get through! And give all the glory to the Lord; for it was obstration freedom or vital godliness; to do. Let them trust in God the Holy Ghost. No wonder the water cannot get through!

And Church of England, Church of Eng are nowned evidence must necessarily fall far short of that good confession, for the utterance of the good confession, for the utterance of the more desposed to good confession, for the utterance of the utteran -We sometimes tempt the enemy to tempt us, alted, and now, instead of one Church arrogated. That, on the Master's own testimony, was a class was formed out of the fruits of a Sundaythe expression of a deep inward conviction school revival, which still exists in undiminished like the officers on the battle-field in parade dress in the conviction school revival, which still exists in undiminished like the officers on the battle-field in parade dress in the conviction school revival, which still exists in undiminished like the officers on the battle-field in parade dress in the conviction school revival, which still exists in undiminished like the officers on the battle-field in parade dress in the conviction school revival, which still exists in undiminished like the officers on the battle-field in parade dress in the conviction school revival, which still exists in undiminished like the officers on the battle-field in parade dress in the conviction school revival, which still exists in undiminished like the officers on the battle-field in parade dress in the conviction school revival and the conv

now doing. He was thankful to say they were work of grace and love. There was a place for selves as dry as before they dipped in the river extending. The last Conference enlarged the all; the young with their sensibility and their The feathers which grow next to the body of circle of their labours. Aldershot had been to enthusiasm; men with manly hearts and refined the bird are called down. The filaments of those

Here Lord to Thee my own 1 leave.
Mould as Thou wilt thy passive clay.
But let me all thy stamp receive:
But let me all thy word obey,
Serve with a single heart and eye,
And for thy glory live and die."

General Miscellann.

Wonders of the Atmosphere. The atmosphere rises above us with its onthe-

progress was certain and steady. In London shivers before it like glass, yet a soap ball sails when the bird is flying; and there are few to lock

it the rainbow would want its "triumphant arch." rican. ether would not send snow feathers on the earth,

feather from the woodpecker's side or thigh They make so much the warmer covering, lying loose. But the outer feathers, and the end o this little feather which comes to the outside, are

of the beautiful close compact texture, which keens all the wind out and all the warmth in-Little birds do not come out of the shell wit their feather dress roady, perhaps you know Their bodies have only little tufts of hair upon them. But where those tufts are, there is my paring a sort of sheath, of horny material, which

I do the sheen like burnished gold which is so bright and exquisite upon the under surface of

The Dying.

" Mother, I can see a great distance," said