SERMON.

Ordained Preachers and Hearers Who May Preach and to Whom They May Minister.

Russell had a good audience this after- himself but through his conduct to noon at Carnegie Hall, Allegheny, others. This is growth in grace, in Close attention was paid to the dis- knowledge, in love; this is the developcourse which was from the prophecy ment of the fruits of the Spirit. Just of Isaiah, "The spirit of the Lord God as an apple blossom precedes the little is upon me; because Jehovah hath nubbin of fruit, and as this gradually anointed me to preach good tidings enlarges and matures, so do these unto the meek."-Isaiah lxi:1.

Holy Spirit and His preaching, and, as word of Truth. we have heretofore seen, the Scriptures with one voice declare that as Jesus is the head of the church, which is His body, so all the members of that body participate with Him in the anointing of the Holy Spirit and also in the ministry of the Truth. This might be abundantly established by scriptural testimony, but we assume that the majority of our hearts are thoroughly acquainted with the apostle's explicit statements to the effect that we are members in particular of the body of Christ, and are filling up that which is behind of the afflictions of Christ in the present time, and are to be associated with our Lord in glory, according to His promise that to Him that overcometh He will grant to pathize with one another in the conflicts the Dark Ages, has misrepresented sit with Him on His throne, in harmony also with the declaration that if we suffer for Him we shall also be glorified together.

It is, therefore, proper that we apply words of this text not only to our Lord Jesus himself, but also to all whom His word recognizes as members of His body, members of His church—namely, to those believers in the redemptive work of Christ, who have accepted the same personally, who have turned from sin to walk in the ways of righteousness, and who have consecrated ther lives wholly and inreservedly to the service of the

THE ANOINTING OF THE HOLY SPIRIT.

A week ago we considered the Pentediscerned that it constituted an anointing of the Lord-a setting apart to power from on high, spiritual power, a new mind, a clearer perception of spiritual things and ability to understand and appreciate and co-operate with the divine purposes. Our text tells us that this anointing with the Holy Spirit constitutes an ordination preach, and a moment's reflection convinces us that none could be properly qualified to represent the Lord and His Truth, unless he was thus inysteries of God and of his plan unless first of all his own eyes of understanding had ben opened and his own heart had been enlightened, permitting such an appreciation and making possible a truthful setting forth of the same to

True in the early church the anointing of the Holy Spirit was accompanied by certain outward demonstrations which are not now granted to the anointed ones. These outward demonstrations or evidences of the anointing were called "gifts," and consisted of power to heal diseases by the word or the touch, the gift of prophesying or public speaking, power to speak in unknown tongues in languages that had never been learned-power to interpret such tongues or languages, power discern spirits, to read thoughts, as when Peter read the hearts of Ananias and Sapphira, when they attempted to readily see were valuable to the early church for the establishment of their own faith, for the demonstration to others that they were really the people of the Lord, and for their own upbuilding in grace and knowledge at a time when the New Testament was not prepared and its aid in the study of the divine plan was not available. But, as the apostle intimated, these

"gifts" having served their purpose rould pass away, and would be sucbeeded by certain "fruits" of the Spirit. To the natural man the "gifts" might to be the more valuable, but to the advanced Christian the fruits of the Spirit will be seen to be more desirable and the better attestation of divine Speaking of these fruits of the Spirit, meekness, gentleness, patience, brotherly kindness, faith, hope, love, the apostle assures us that love is the principal one, and really includes all the other fruits of the Spirit. All other friuts and graces of the spirit are merely elementary developments, parts of that quality which in its completeness is called love, and which by our Lord is explained to mean, love to God with all our hearts. mind, being, strength, and love for our neighbor as for ourselves.

DISCERNING ANOINTED ONES.

Our Lord assures us that as a good tree will be known by its good fruit and an evil tree by its evil fruit, so His followers will be known by their ession of the Holy Spirit and the fruits and graces which they will manifest in their daily lives. This does not signify that those who are begotten of the Holy Spirit or, as expressed in this text, anointed of the Holy Spirit, will be perfect in the flesh. Quite to the contrary-it is not the flesh which is begotten again, it is the new creature, the new mind, the new will. The anointing received as new creatures maniests itself by its opposition to sin, its harmony with righteousness, its sympathy with everything that goes to make up the divine standard of character and co-operation with the divine

At first it is a mere likeness of the principles of righteousness, meekness, gentleness, patience, love, and a desire to develop in these graces of the the divine plan as set forth in Millen- ed should seek to reach with the Lord's Spirit; but subsequently, as this anoint nial Dawn, and that the truth had made message, how comes it that Christian There is but one Painkiller, Perry ing abides and Christian character de-

ALLEGHENY, Pa., Oct. 8.-Pastor more manifest, not only to the person graces of spirit gradually develop in Our text applies primarily to our the hearts of those who have been be-Lord Jesus and His anointing of the gotten again by the Holy Spirit, by the

"THE WORLD KNOWETH US NOT."

The world understands nothing about this begetting of the holy spirit, this spirit of a new mind or will in accord with righteousness. It understands nothing about this anointing of the holy spirit, under the influence of which old things pass away and new hopes and aims and objects in life take their places. But each one who has passed of the change in his mind, his willto righteousness and to the Lord's service, and realizes that an anointing has come to him. Such are able to symof this new will with the spirit of the our heavenly Father's plan, misintersires. Hence the scriptures exhort the the impression that He is the great world knoweth us not even as it knew Him not, and because our sympathy and fellowship must be with those who Injury. Alas, that some of us who are ture and inspired by the new hopes.

rapid according to temperament, environment and zeal, but in every case tidings of great joy. How glad we are ing this to the meek wherever they the new mind, the new spirit, the new that in the dawning of the Millennial may find them. I am sure that I He held the posts of ophthalmic and may find them. I am sure that I nature will be able to identify itself to this anointing of the spirit, whereever it is recognized, constitutes the bond of fellowship and brotherhood in Christ. It is not only the spirit of consecration costal blessing upon the church, and but also the spirit of the truth, which signifies an enlightenment or illumina-tion through the divine revelation of the divine service, an enduement with scriptures. It signifies, therefore, a growing knowledge not only respecting God's plan of salvation and our relationship to it, but also a personal intimacy with the Lord.

ORDAINED AND UNORDAINED

PREACHERS. According to our test none have ordination of God to act as His mouthpieces except they have received this anointing. Such may be known by the world will not know haw to make allowances for having the treasure of the new mind in an imperfect human vesalthough the world will not know how to sympathize with the weaknesses to denounce and condemn those who are walking to the best of their ability not from the Lord's service. Many of them have had ordination from men, but have never had the ordination of God, and hence are unable to see spiritual things themselves and equally incompetent to present such things to others. They have not been anointed or ordained of the Lord to preach On the other hand many of the Lord's

between clergy and laity and the privi-

leges and limitations accorded to these

by Christianity, fail to recognize that they are ordained to preach, and that unless they are continually preaching they are failing to accomplish the divine will-failing to fulfil the ordination which was granted them of the Lord when they received the anointing of the holy spirit. This does not mean, sage of God's favor is to whoever has presenting the divine message of mercy tries, in their service; others may have

"LIVING EPISTLES KNOWN AND READ OF ALL."

As an illustration of forceful preachof a female member of the anointed body, I want to tell you of a little incident which occurred on my last visit to the friends in New York City. Following the afternoon service an apparently very intelligent and accomplished lady sought a private interview for a few moments, in which she requested my prayers that she might be enabled a full consecration of her heart that

She explained that for years she had been an agnostic, a total unbeliever in her friends and acquaintances were will have plenty to do to learn the honorable people of the same class. I necessary inquired how she had become interest- ence in the school of Christ, walking ed so as to attend the meeting. She the narrow way. reglied that she had a sister-in-law who had received the glorious message of plicit as to the class whom the anoint-

Who could deny that the sister who had received that anointing and whose life had given that testimony had been life had given that testimony had been ment of the divine plan of the ages preaching the good tidings in A most helps to set this matter straight again pecause as a sister she was not ordained to a public ministry that she was therefore debarred from the blessed privilege of showing forth the praises of Him who hath called us from darkness to light? The apostle tells us that this is true of all of us: that the world which will not read books and tracts and which cares not to attend preaching will read our living epistles, our daily lives, and in harmony with the anostle, we exhort that all shall thus preach day by day the glorious message of our great salvation, which is of livered to the meek, who may have ears God in Christ Jesus.

WHAT WE ARE TO PREACH.

It should be noticed that we are to preach the good tidings, not bad tidings of great misery. We remember the theme of the angels' song at the announcement of our Lord's birth, "We bring you good tidings of great given, as our Lord declared; "All manjoy which shall be unto all people." here the anointing which we receive of given unto men * * and whosoever through these experiences understands the Lord is that which leads us to dethem; each one begotten again is aware clare the good tidings of His great salvation in all its lengths and breadths knows that he has consecrated his life and heights and depths. Alas, that for centuries the good tidings of great joy has been overwhelmed by the loud As the Lord through the prophet intivoices of Churchianity, which, during world and with the flesh and its de- preted and twisted His Word, giving spirit begotten one to special love and adversary of our race, Who even besympathy one with another in a man- fore we were created prepared for the ner that others cannot, because the great majority of us a place for our ness. torment, making all the preparations for fuel, and fire-proof demons for our are similarly begotten to the new na- His children, and who had received of the anointing of His spirit, should for have received the anointing of the The outward manifestations of these a moment have imagined that such a Holy Spirit, all of whom, therefore, are and senior house surgeon in the Royal graces or fruits may be more or less message was the one referred to as the good tidings for the meek, the good morning the shadows are beginning to others similarly spirit-begotten. And fiee away, and the glorious light of the goodness of God is beginning to be seen shining in the face of Jesus

TO WHOM SHALL WE PREACH? the Dark Ages and the legitimate out- been our own heart-development and growth of its misconceptions of God's growth in grace and in knowledge; and plan has been the thought that the in proportion as you may have allowed Gospel is to be preached to the wick- fear and other considerations to hinder ed, to railers, to blasphemers, to the you from telling the good tidings, in hard hearted, etc. Nothing is further that proporton you have failed to make from the teaching of God's Word nor progress and have experienced leanfrom the example of our Lord Jesus ness of soul. Let us more and more and His apostles. Our text states the appreciate this blessing of the Lord matter properly, saying, that our ordination, our anoining, was to preach the good tidings to the meek-to those our living epistles day by day, tell all and His Truth, unless he was thus anointing. Such may be known by the qualified and anointed and able to discern the spirit, which all the spirit, which all the spirit, which all the spirit, and which will more or less be does not discern and appreciate himmanifest also to the world, although the eousness;—to those who realize to some extent their own blindness and who salvation in the resurrection, and that desire to see the light. Our commission is to preach the good tidings to these. Notice how our Lord and the apostles of the fallen flesh, and may often be apt ing forth His apostles in the end of the after the flesh, but after the spirit. We had been under divine instruction distinctly seen, sharply drawn, many who are now prominent ministers, reyof the Gentiles (heathen) and into the seen to be part of the world barred lous people) enter ye not; for I am cities of the Samaritans (a semi-relignot sent save to the lost sheep of the house of Israel." True, subsequently, after His death and resurrection, the apostles and all of the Lord's people were fully commissioned to carry the message of salvation also to the Gentiles, to the heathen-to preach the Gospel to every creature without restriction as to their relationship to the eople misled by the human distinctions favored nation of Israel-to every person whom they might meet in whom they should find the ear to hear the spirit of meekness and desire to know the way of God and His salvation. This is the same commission to us still, and our course should be the

> however, that all who are anointed of a desire to know it, and that such are holy spirit are appointed of the only the meek, and this would mean Lord to preach in the same manner, that where we find special evidences of for, as the apostle would explain, we a lack of meekness that we should dehave gifts differing one from another, sist from efforts in those directions and, as our Lord's parable explains, we and should confine our labors to the have talents differing one from an- most promising fields. Such was the other, and our opportunities in life are course of the apostles. Wherever they went they first sought out the most and truth in a private manner, and religious people to preach to them. Of be very effective in their minis- course if the time should ever come when all those who are meek and show the talents and opportunities for more a desire to know the way of the Lord mother sat placidly rocking in an adpublic service. The sisters, for in should have been fully instructed, and joining room, hearing nothing of the stance, are not scripturally authorized there should be no more opportunity dying daughter's cries of agony. The to engage in the more public functions to preach to them, we might go to the of preaching, but they, nevertheless, froward, the proud, the boastful, the have glorious opportunities in the more disdainful, the self-righteous, the wick- mother is Mrs. Vierer, 81 years old. private way of showing forth the ed, the hard hearted, but we have no With them lived Mrs. Harvey's 21 praises of Him who has called us from reason to expect that our labors would years old daughter Emma, who works darkness into His marvelous light, and have success with that class if we in a down town store and has supportwho has anointed us to preach, to de- preach the true message. They require clare, to make known, the good tid- another kind of treatment, a kind of The daughter reached home just as treatment which the Lord proposes to Mrs. Harvey was dying. give them in the Millennial age which shall follow this present age and of childhood but she knew the house by which we shall have more to say heart and had been accustomed to do-

same.

again. "The meek will He guide in judgment, the meek He will teach His was at hand every morning and night ways." (Psa. 25:9.) The Lord in this present age is choosing out of the world a little flock, a peculiar people, He wishes to instruct them and develop them and fit them to be the Royal the sleeve of her dress coming in con-Priestheod of the coming, His associ- tact with the burning gas, became igates as members of His body in the nited. She cried out in pain as the fire to see and fully grasp the divine plan great Kingdom work then to be inof the ages, and to come to the point of augurated for the blessing of the world the flames desperately. in general, including the unmeek-to she might enjoy the anointing of the then bring to the knowledge of every conditions and terms, the mercy of God, to the intent that they may then Christianity and the Bible, and that hear and be blessed. Even the meek her day's work, Mrs. Harvey lay dying lessons of faith and obedi-

Since the scriptures then are so exsuch a wonderful change in her sister's ity in general has made so great a misrelops, these traits become more and character, disposition, etc., every way, take as to consider that its special mis- stitutes.

that she was convinced that there was sion-was to the opposite class, and that a power of God in connection with His the meek need no instruction, need no word that she had never dreamed of, a guidance, need no conversion, etc. We power which by its fruit attested that answer that an erroneous doctrine of it was of God. She said, "I have neverlasting torment is responsible for er known an instance of such a wonderful transformation of character as that all the world was condemned that which occurred in my sister-in- through Adam to eternal torment, and law, and I came to the meeting today that only those who are accepted of that I might begin to learn the ways of Christ would be saved from that awful the Lord. After this sort and for this fate. The tendency was to count the reason I am asking your prayers to naturally meek and gentle as already saved and to give them little attention.

effective manner? Who could say that and to show us why, as above, the church is now being selected from amongst the meek only, from amongst the teachable, and that the work of the Lord for the great mass of the world, the unmeek, the unfit, even for the training of the gospel age, is left for the next age, for the millennial age. In some respects it is a mercy and a blessing that the world is in a large

measure blind and deaf, and therefore

in the same proportion, irresponsible as respects the message now being deto hear and eyes to see. It is with these as it was with the Scribes and Pharisees and doctors of divinity who conspired against our Lord and put him to death. Their guilt would have been terrible had they really known what they were doing, but committed in ignorance their grat sin will be forner of sin and blasphemy shall be for Man, it shall be forgiven him." As the Apostle Peter intimates, speaking on this very subject. "I wot that in ignorance ye did it, as did also your rulers.' mated, "I will pour upon Him, whom they have pierced and shall mourn."in that day-in the millennial day, versity of Berlin he enjoyed the adwhen the new order of things will be introduced and when the knowledge of Helmholtze and Von Grape. He also the Lord shall fill the whole earth, served as assistant surgeon in the miliscattering all its darkness and blind-

"PREACH THE WORD."

particularly those of this class who commissioned or privileged to preach, London Ophthalogical Hospital. voice your sentiments and tell your experiences when I say that in proportion as you have been loyal to the anointing you have received, in proportion as you have self-sacrificingly of the Lord and His wonderful plan of Amongst the grievous mistakes of salvation, in that same proportion has our anointing, and let us by word of mouth, by pen, by printed page and by future, assuring us of a completion of if faithful we shall then enter into the joys of our Lord and be participants with Him in the millennial kingdom to bless the world.

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BLIND WOMAN

BURNED TO DEATH

Mother. Who is Deaf. Sat In Next Room Unknowing—A Shocking Tragedy.

CHICAGO, Ills., Oct. 12-A blind woman was burned to death in her kitchen last night while her deaf old blind victim was Mrs. Francis Harvey, ed the family of three.

Mrs. Harvey had been blind from ing the cooking. Her daughter placed things where she could find the to attend to any details that had escaped the mother.

The blind woman had placed the ket-

tle on the gas stove last night when spread over her clothing and fought

chair sewed and rocked and hummed a creature, under the most favorable tune family. The cries of her daughter were without avail. When her daughter returned from

> SEE THAT THE DRUGGIST gives you the right article-that soothing, helpful Painkiller that was used in

ALLEN'S LUNG BALSAM

will positively cure deep-seated COUGHS. COLDS. CROUP.

A 25c. Bottle for a Simple Cold.
A 50c. Bottle for a Heavy Cold.
A \$1.00 Bottle for a Deep-seated Cough.
Sold by all Druggists,

DEATH OF DR. FRANK BULLER OF MONTREAL

Canada's Leading Oculist Passed Away Last Night—A Distinguished Career.

Bros, for North Sydney. (Special to the Sun.) MONTREAL, Oct. 11 .- Dr. Frank Buller, the leading oculist of Canada and professor of opthalmology and otology at McGill University Medical chool, died tonight.

Frank Buller, M. D., was the fourth on of Charles G. Buller of "Hillside," Campbellford, Ont. He was educated at the Peterboro High School and graduated in medicine at Victoria College, Coburg, in 1869. He carried on further studies in England and Germany, devoting himself specially to the eye, ear and throat. While at the Univantage of personal instruction from tary hospitals of north Germany during portions of the Franco-Pussian war, and before returning to England, 1872, had been on the staff of the I am addressing the meek class, and Grafe-Ewers Ophthalogical Hospital of Berlin. In England he became a member of the Royal College of Surgeons, commenced practice in Montreal in 1876, and had an extensive practice. aural surgeon to the Montreal General Hospital for 17 years and resigned to take the same position in the Royal

Victoria Hospital. Dr. Buller was a member of the Church of England and never took any part in politics. He married Miss Lillie Langlois of Quebec, who died November 20, 1895. Dr. Buller was the foremost specialist in his line in Am-

SUDDEN DEATH OF PILOT JAMES REED.

Pilot James Reed died suddenly at terday morning. He was out and for do; Edward H Blake, from do for it is believed, brought on heart failure. He was very popular among his comrades and all seafaring men, and his sudden death has cast a gloom over Mr. Reed was made a pilot successfully. He was sixty years of age, and leaves a wife and four daughters. Ellen, who is with the firm of Emerson & Fisher; Isabella, a teacher sympathy of a large number of friends over their loss of a loving father.

WHAT MEN WANT

They Must Have Nerve in Order to be appy-Now Free to All.

There is a medicine that imparts "nerve" and all the powers and attributes of superb and virile manhood. That will enable any man to privately quickly and cheaply cure himself of nervous exhaustion and its attendant defects and weaknesses that unfit for the duties and pleasures of life.

From our experience we know of no other medicine that is so positive, perfect and permanent a cure for all forms of brain, nerve and sexual exhaustion. It feeds and reconstructs starving brain cells and nerve tissue; imparts structural integrity and functional perfection to deterior, ated, fagged and played-out organs; reclaims lost energy. It equips one with vim and stamina for strenuous endeavor, rendering him equal to occasions and opportunities. It is the hope of depleted, stunted, enervated, vice-wrecked yout; the support of intense and over-worked middle age; the prop and mainstay of advancing years.

A cure for varicocole, prostatic trouble, bladder and kidney troubles, blood poison, stricture, gonorrhoea and all the other ailments that may have been caused by early indiscretions.

Simply send your name and address to the Interstate Remedy Co., 285 Luck Building, Detroit, Mich., and they will gladly send to you absolutely fre, a trial treament with full directions for its use.

This offer is open to all, and the medicine will be sent absolutely free to everyone who will apply for it. Send your name and address at once and take advantage of this fair and liberal offer.

ALLED LAURIER A JESUIT

AND LOST HIS JOB.

MONTREAL, Oct. 11.-A special London cable says: Rev. A. J. Vining, representative of the Baptist College. of Western Canadian missions, endeavoring to secure financial assistance for Canadian Baptist work, had been booked by Mr. Preston, the Canadian immigration commissioner for a number of lectures on Canada during the coming season, but in an address before the Baptist union on Monday he is report-Through it all Mrs. Vierer in her ed as having, in emphatic language, described the action of the Roman Catholics invading the Canadian Northwest, and during the course of his remarks traitor and a Jesuit, on account of the P C Schultz, from Virginia. favor that he was showing Roman Ca-

Mr. Preston having verified the reports of Mr. Vining's speech as being correct, is said to have notified his that all arrangements made with him for lectures had been cancelled and that his services could not be made available for this purpose by the department during the coming season.

SHIPPING NEWS.

Domestic Ports. ST STEPHEN, Oct 11-Sld str Baines Hawkins, for Sydney, NS.

HALIFAX, Oct 11-Ard, strs Beta, from Jamaica, Santiago, Turks Island day afternoon and evening. In the ab and Bermuda; Halifax, from Charlottetown and Hawkesbury, and sailed Cld, brigt Boston Marine, for Louis-

CHATHAM, NB-Cld Oct 10, strs Cly, for Bristol Channel; Richard, for or bestowed upon her in her appoint-DALHOUSIE, NB—Sld Oct 4, bktn presented her report. Jku, Michelman, for Llanelly. The report of the home work of the

George: Marina, from Barrington.

evensen, for Londonderry.

British Ports.

SUNDERLAND, Oct 9-Ard, str Nord Amerique, from Quebec LIVERPOOL, Oct 11-Ard, str Man-

GREENOCK, Oct 11-Sld, str Ataara, for St Lawrence River. LIVERPOOL, Oct 11-Sld, str Ronan, for Portland. QUEENSTOWN, Oct 11-Sld, str Iv-

rnia (from Liverpool), for Boston. LIVERPOOL, Oct 10-Ard, str Bosonian, from Boston for Manchester. BREMEN, Oct 11-Ard, str Bremen, from New York via Halifax. LIVERPOOL, Oct 11—Ard, strs Carnia, from New York; Oceanic, from

LONDON, Oct 11-Ard, str Cam-MANCHESTER, Oct 11-Ard, strs ostonian, from Boston; Manchester Shipper, from Montreal. BRISTOL, Oct 11-Sld, str Turcoman,

GIBRALTAR, Oct 5-Ard, bark Labrador; Snaefel, from St Johns, NF. Halifax 2,064 67 LIVERPOOL, Oct 11-Sld, str Teu- St. John 1,775 02

Foreign Ports.

PORTLAND, Me, Oct 11-Cld, schs J S Winslow, for Georgetown, Dear; Myra B, for St John, N B; Frances Goodnow, for Long Cove and New York. Sailed, str Hilda, for Parrsboro, NE;

sch Oakley C Curtis, for Philadelphia; Harvester, for Eastern port. VINEYARD HAVEN, Oct 11- Ard, schs Chester R Lawrence, from Jersey City for Bath: Omega, from New York for Wolfville, NS; Leonard Rece ker, from Miramichi, N B, for New

his home, St. James street, early yes- Bangor for New York; Izetta, from do

SALEM, Mass, Oct 11-Ard, schs Tay, from St John, NB, for New Haven: W L Waters, from do for do; I N Parker, from do for Stonington, Conn; Ror from do for this port for orders; Wm out of this port in the year 1872, and H Davenport, from Gardiner for New has performed his duty ever since very York; Lena White, from Rockland for do; Oakes Ames, from Bath for do; Samuel Hart, from Thomaston for do; Hattie E King, from Bangor for do; Judge Low, from Whiting, Me, for do; n St. Vincent's convent; Florence and L T Whitmore, from Perth Amboy for Fanny at home. The family have the Rockland; Andrews Peters, from Calais for Bridgeport; N C Stuart, from

New York for Ellsworth SAUNDERSTOWN, RI. Oct 11-Ard ch Greta, from Fall River for Nova Scotian ports. BOOTHBAY HARBOR, Me. Oct 11-

Ard, schs Freeport, Mitchell, from Portsmouth, NB; Bobs, Taylor, from Parrsboro, NS; Emma F Chase, from CHATHAM, Mass, Oct 11-Increasing southeast winds; cloudy at sunset

Passed east, str Silvia, from New York for Halifax and St Johns, NF. CALAIS, Me, Oct 11-Ard, schs Ella Clifton, from New Haven; E Waterman, from Nantucket; Racehorse, from Boston; T A Stuart, from Lubec; G M having had three young wives living Porter, from Eastport.

ets Bay; Alaska, from Sand River, NS; Sebago, from St John, NB; Arthur M wife, Norma, 19 years old, and Emily, Gibson, from do; Laura, from Belize 20, who says she is the second Mrs. via Stamford, Conn; Elizabeth M Benicker, told the police that a third Musquash; Wm P ood, from Gardiner, each other's relation to Benicker were Me; Gardiner B Reynolds, from South persuaded by him that the Fall River Gardiner; Lillie O Wells, from Edgar- girl was his sister. They said they had town; Kennebec, from Calais, Me, via both supplied the money which recently New Bedford; Hattie H Barbour, from sent her back to Fall River. Sullivan, Me; T Towner, from Portland, Me; Sadie Willcutt, from Hall's Quarry, Me; John Douglas, from Bangor, Me; that after her husband left her and Ada J Campbell, from Portland, Conn. PHILADELPHIA, Oct 11-Ard, str Waccamaw, from Portland; schs Ruth the same house without knowing that E Merrill, from Portland; Childe Harold, from Windsor, NS; Laura L Sprague, from Lynn; Longfellow, from

DELAWARE BREAKWATER, Oct 11-Ard, schs William Booth, Newport News for Newburyport; John J Hanson, from do for Bangor. BALTIMORE, Oct 11-Ard, Harry Messer, from Hillsboro. ROSARIO, Sept 13-Ard, bark Adam

W Spies, from St John via Buenos

Ayres. BUENOS AYRES, Sept 13-Ard, bark Westmoreland, from Musquash, NB, for Rosario. ROSARIO, Sept 13-Sld, ship Timan-

NEW YORK, Oct 11-Ard, bark Rachel Emery, from Montevideo; schs said that Sir Wilfrid Laurier, in his J W Hutt, from Grand Constable Iscapacity as premier of Canada, was a land; John W Dona, from Pascagoula; Sld, str Majestic, for Liverpool; schs Lydia Middleton, for Virginia; Bertha F Walker, for Jacksonville,

BOSTON Oct 11-Ard sche Valetta from St John: Jennie G. from do: Alice Maud, from do; Harry Morris, from Musquash, NB; F and E Givan, from do: D B Hardwick, from Clementsport, PORTSMOUTH, NH. Oct 11-Ard,

The W. F. M. S. of the Presbyterian church continued their meetings yester. ternoon Mrs. Baxter, the president read her address, which was full of en couragement. Greetings from the other er churches were then conveyed to the burg, CB; sch Markland, for Falkland delegates. Miss Mair, the newly-appointed misisonary to Korea, spoke briefly, thanking the ladies for the honment. The recording secretary then

NEWCASTLE-Cld Oct 9, bark Ruth, W. F. M. S. (E. S.) for the year 1905 is very satisfactory, a season of good YARMOUTH, N S, Oct 11-Ard strs faithful work being reported. The Prince George, from Boston; West- number of auxiliaries on the roll is 306 port, from Westport; Wanda, from St and the membership as reported stands eorge; Marina, from Barrington. at 7,525, but if the auxiliaries had all cleared, son Golden Rule, for Back reported the number would probably Bay; str Bridgewater, for St John; be over 8,000. The gain in new auxilibark Alf for Buenos Ayres; strs Sen- aries has been small, but there are not lac, for St John; Prince George, for many congregations now in our eastern Boston; schs Minnie E Moody, for Bos- section without an auxiliary, so that Annie, for Lockport; Shafner we cannot expect to have many new societies each year. The gain in new members is very pleasing, there being 602, and there are 46 new life members. INISTRAHULL, Oct 11-Passed, str | We have also 787 scattered helpers and Micmac, from St John, NB, for Dub- have sent out 119 boxes of mission goods to the different stations in the mission fields. The circulation of The Message, the organ of the society, has increased largely and given good satischester Shipper, from Montreal for faction. One very pleasing feature of the year's work was a partial visitation of the different presbyterials by Miss McCully, Korean missionary home on furlough. Her addresses were most interesting and have served to arouse among her members. She returns to Korea in November accompanied by Miss Catherine Mair of Campbellton, who goes out as a worker there, being sent by St. James' church, New Glas

The report of publication was next presented, followed by the treasurer's report, which showed the following receipts for the year: Balance from 1904.. ..\$412.28 Collection at North Sydney 33.76

Presbyterials:-Wallace 1,707 96 Miramichi 1,483 10 P. E. Island 1,333 00 Sydney 1,265 20 Inverness Lunenburg and Yarmouth 669 83

Belledune Auxiliary ... 8 30 \$17.015 56 \$17.698-09

Yarmouth, moderator of the Maritime Synod, was introduced. He said the inces was about 8.000. He spoke of the around the day before, but has not do; Otis Miller, from St John, NB, for been feeling well for about a year. He Norwalk, Conn: D J Sawyer, for fields. The next speaker was Miss Mo-Cully, the returned missionary from Korea, who gave an interesting account of the needs of that country. There is required both more money and more

The last speaker was Rev. Mr. Forbes who recently returned from Demerara who told how the churches and schools were conducted in these sections. He urged that the men sent out to the foreign fields be better looked after in the future.

HAD THREE WIVES IN SAME HOUSE.

Most Astounding Marital Relations Charged to a New York Man, Who is Under Arrest

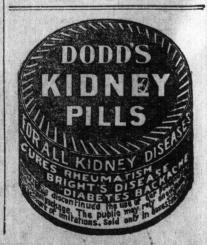
simultaneously in the same flat build-Sld, sch Sarah Wood, for New York. ing on 18th street, each of whom be-CITY ISLAND. Oct 11-Bound south, lieved that she was the only wife, Robbark Savola, from Halifax, NS; schs ert Renicker was arrested Tuesday M D S, from Walton, NS; Gypsum Nght and arraigned in court Wednes-Queen, from Tenney Cape; Wandrian; day on a complaint made by two of from do; Mauna Loa, from St Margarets Bay; Alaska, from Sand River, NS; The woman who claims to be his first Cook, from Calais, Me; McClure, from wife was now in Fall River, Mass., and Newcastle, NB; H E Thompson, from that the two while still ignorant of

NEW YORK, Oct. 11.-Accused of

The woman who says she is the first wife, Norma Benicker, told the police went to housekeeping with a second wife in 18th street she herself moved to Benicker was maintaining another wife

Emily, who claims to be the other wife, corroborated this story and said furthermore that she and Norma had been acquainted with each other before their marriage. When they met again in the 18th street house they discovered that Ben-

icker was husband to both of them.



VOL 2

Huge Wa

age Pass

Five Were D Thirty Inj

NEW YOR

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From one who escape in the disa lives of sev a stewarde steward. about the de in the swir children wer ward the o five who los ried when I rushed to them back Wednesda in the Cun than fifty y When the tine some seriously in sea was run ditions wer

the big bos passengers. covered wit ing disaste vessel lurch the steam port side a steerage de space betwee above and it. The s deeply tha above the water rolle ward. All supports around the good fortur the steera utterly hel

ward part thing mov Before structions near the gers bein their purp was the v smashed, a of the delp deaths. Oth and other death, but vere injur legs broke suffered by

battered.

ncluding Winche