

rationalism of professed Protestants, and the grin and ridicule of infidelity,—making their advances, under the banner of the Most High, upon all these strongholds of the enemy of souls, and gaining many trophies to the power of the two-edged sword. Out of nine most interesting pages devoted to Germany, your Committee will present you with one extract, which they take from the correspondence of Dr. Pinkerton:—

“Alas! the great mass of the people are sunk in deep religious indifference, and seem to have no higher object in view than the satisfying their earthly wants. The higher classes are manifesting a shameless disregard to pure morality, and absolutely deny that strictness of the Divine law and extent of human guilt which the Bible teaches. The philosophers, on the other hand, in their system, go so far as to deny the very existence of God himself, and do not believe in human responsibility and the soul's immortality; indeed, the very motto of these learned ones seems to be—‘Let us eat and drink, for to-morrow we die!’ With such corrupting elements at work, in all classes of Society, can any one wonder at the restless spirit of the age, that seeks to overturn all systems, human and divine, and knows no bounds; for these efforts of the enemy are calculated to throw perplexity and darkness into the mind, and sterility into the heart,—to spread a gloom over the moral and religious state of man, and thus remove the very foundation of happiness, by substituting unbelief for faith, and human reason for divine revelation. Nor is it in the power of science, or merely intellectual cultivation, which is so extended in this country, to produce from these elements true happiness; for all that truly elevates our race comes from God; and the true repose of the heart is received through the Gospel of Christ. Of this we are more and more convinced by the abortive struggles of all parties in the present day, to be wise without God, and happy without a Saviour. Alas! they are sowing the wind and reaping the whirlwind; but it is our duty to call after them and offer them the supreme guide to happiness and heaven—the Bible; and this has led us, during the past year, to go out into the highways and hedges, to

the water
sit the bl
cipal hote
nity of qu
reached by

“Never
these adve
as they ha
the world,
sin—who
eternal in
in their fa
Maker, and
Redeemer
God, the m
day. In
abroad, we
because di
see that ou

Out of
the followi

“In my
pened that
was a nati
diced again
ing the Sc
the Bible a
he found i
his disgust
A continua
days withi
time hang
Bible, turn
again with
tion was r
Instead of
came so mu
sent for a
during the
the farmer
Bible, whic