

tion through books, educational institutions and international relationship.

ANSWERS TO QUESTIONS ON THE TENTH COMMANDMENT,
PAGE 75.

1. *Socialism* comes from *L. socius*, a companion ; and means a project of reform by which there may be brought about a redistribution and equalization of wealth and labour. *Communism* comes from *L. communis*, common ; and means a scheme for the holding of all wealth for the common good. *Figure of rhetoric* is a form of expression used to convey an idea by suggesting images from physical life. 2. Judas was unhappy himself in his covetousness, when finding fault with the extravagance of others. 3. For a time he may in his envy appear to do so, but his exaltation finally becomes his humiliation when he comes to be judged on his own merits. 4. National discontent, when the tide of prosperity fails, is too often a looking back with covetous eyes at the "flesh pots," as did the Israelites in the wilderness. Depression of trade produces it, as well as long continuance of power by any set of rulers. 5. The War of Independence and the Napoleonic Wars had their origin in covetousness, the one of increasing colonial wealth and the other of political aggrandizement. 6. In continuing the search for gold in unhealthy regions of the earth. 7. Henry VII. was such a king. 8. When the tyranny of those in power arouses the indignation of the civilized world. 9. There is no justification for such rivalry. 10. The making of one universal Christian church whose general polity would have its foundation in the precepts of the moral law and their fulfilment by Christ. (See page 88.)

ANSWERS TO EXERCISE I., PAGE 75.

1. *Cupidity* comes from *L. cupere*, to desire ; and means an over-desire, especially for wealth. *Equipoise*, from the French, means the state of being equally balanced. *Enthusiasm*, from the French, means a strong excitement of