

- death, and burial by his disciples, 109; his burial-place, like that of Moses, unknown, 110; analogies in the history of Moses and John, 110; his long imprisonment at Machærus, 372; his doubting message to Jesus and the reply, 373; conduct of the people toward him and Jesus, 376; the most perfect representation of his Master's spirit, 301.
- Jordan*, the, historical associations, outshone by the baptism of Christ, 105.
- JOSEPH*, the carpenter, the Virgin Mary's espousal to him, 16; he was of the house of David, 20; his occupation, 27; few remaining details of his history, 27; his death probably before the public ministry of Christ, 27; how he is represented on pictures of the Holy Family, 28; sacred history relates nothing of him, 68.
- Judea* maintained the old Jewish stock, dislike of the Samaritans, 160.
- Judean Hills*, the, road along the, — scenery and memories, 229.
- Kingdom of Christ*, the, not of this world, 402.
- KITTO'S Biblical Cyclopædia* on Christ in the synagogue, 257.
- LANGE*, on the word "Nazarene," 78.
- Law and the Prophets*, Jesus came not to destroy, 331; Christ's spiritual ethics contested their popular interpretation, 335.
- Laws*, their true relation of servants not masters, 279.
- LENTULUS*, fictitious letter on appearance of Christ, 140.
- Leprosy*, a description of, 290.
- Levites*, the, 83, 87.
- Lives of Christ and Harmonies*, 5; necessity for new adaptations for every age, 7.
- Lord's Prayer*, the, 342.
- LUKE*, his motive for writing his Gospel, 4; why called the evangelist of Greece, 42.
- MACREGOR*, on the Sea of Galilee, 417, 420.
- MAGDALENE, MARY*, one of Christ's attendants, 382.
- Magi*, the, mission to find Jesus, 36; the guiding star in the east, 36; they worshipped him and presented gifts, 37; return to their homes, 37.
- Manger*, what it probably was, 29.
- MARY*, the mother of Jesus, the little known of her, — the light of imagination thrown around her name, 15; the reason why she is revered and worshipped, 15; a mother's love and forbearance the nearest image of divine tenderness which the soul can form, 15; the deification of the Virgin by art, 16; the residence, lineage, and espousal of Mary, 16; the habits and associations of her life, 17; her familiarity with the Hebrew Scriptures, — she was imbued with their spirit, 18; reality to her of the angelic manifestation, 18; her ideas of the promised deliverance of Israel, 20; she went into the city of Juda, to the house of Zacharias, 21, her revelations to Elizabeth, 23; the exalted expectations of both women, 23; the song of Mary, 23; its similarity with the song of Hannah, 24; Mary's return to Nazareth, 25; the journey to Bethlehem, 29; the birth of Jesus, 29; a cottage probably the place, 29; the manger was in a cave excavated from the cottage, 29; the coming of the shepherds, 32; purification and thank-offering, 34; the prophecy of Simeon and of Anna, 34; the visit of the Magi, 36; flight into Egypt, and return to Nazareth, 39; the most intimate communion of Jesus was with his mother, 68; other children of Joseph and Mary, 76; blessed by a woman among Christ's listeners, 393; Mary's anxiety for her son, 393; she with his brethren desire to speak with him, 394; "Who is my mother?" 394; it was a rebuke to them, 395.
- Massacre of the Innocents*, 38.