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difficulties, which are always to be expected in such undertakings, will become less and less, until only such remain as belong necessarily to "all good counsels and all just works" in this world. May the Lord of the Church whom you and we serve in Common Prayer, and in identity of all holy and Apostolic principles of edification, order and government, grant that this may prove "a foundation of many generations."

Here, I trust, will be reared "plants of renown" to bless the Church and the State in long coming time. Here, while treasuring up the wonders of knowledge in general, will the youth learn, in quiet sympathy with others of "like precious faith," to lift up his voice in those deep utterances of "prayer and supplication in the Spirit," which the great head of the Church has owned for ages. Here will he learn to love the ways of Zion. And when he shall go forth to find the place of his manhood in the field of human affairs, and shall "stand up in his lot" to be "known and read of all men," we trust he will be prepared to show, deeply graven on the table of his heart, the character of a man, who prizes beyond all other things his knowledge of God, his duty to his Redeemer, the pleasant ways of wisdom, and the crown of glory which Jesus the blessed has laid up for the children of his Kingdom.