

THE WORLD PROBLEM

comprehend it, because it is seen for what it is by the spiritual eye alone. The spiritual man sees all things as they are, etc." (Paul). There must be a new Psychology: it is on the way.

The experience of the spiritual life up to a certain point is independent of the intellectual operations. But all true development of either depends on the co-operation of the other. The intuitions of the spirit in man may bring him into living relation with the Spirit of God, but to understand and utilize the new life all the powers of intelligence, working through the brain and through the social contact of man with man, must be at their best.

"The first man Adam became a living soul, the last Adam is a life-giving Spirit. Nevertheless, it is not what is spiritual that came first, but what is of the soul (psychical), what is spiritual came afterwards. The first man is from earth, of the earth (the physical and psychical man developed to self-consciousness and resultant social consciousness is still earth-limited); the second man is from heaven (God-conscious, developing in the image of God). All who are of the earth partake in the nature of the one; all who are heavenly, in the nature of the other; and as we have borne the image of the earthly, let us bear likewise the image of the heavenly."*

The Christ came to illustrate the image of God expressed in terms of human personality, to mediate a transformation of man into the same image, arousing and vivifying his spiritual nature into God-consciousness, to result in a new kind of man and a new social organization of mankind. The key note of the new

* 1 Cor. 15: 45-49. Rutherford's version.