

languages of the several native Indians, and the advantage of commerce with those different nations. With a continuation, giving an account of the attempts of the *Sieur de la Salle* upon the mines of *St. Barbe*, &c. The taking of *Quebec* by the English; with the advantages of a shorter cut to *China* and *Japan*. Both parts illustrated with maps and figures, and dedicated to his Majesty *K. William*. By *L. Hennepin*, now resident in *Holland*. To which is added several new discoveries in *North America*, not published in the French edition ..... *London*.

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Father *Hennepin*, after his return to *France*, appears to have suffered considerable persecution, which he attributes to the jealousy of *M. de la Salle*, by whom he was commissioned to explore the *Mississippi*. He at length retired to *Holland*, not, as *Charlevoix* says, out of disgust, at not being allowed to return to *America*, but by an order obtained by his superiors, on account of his obstinacy in refusing to return to *America* as a Missionary, banishing him from *France*. In *Holland* he dedicated the new account of his discoveries to *William III.* soliciting him to conquer those vast regions, to send out colonies, and to cause the Gospel to be preached to the infidels. This proceeding, says *Charlevoix*, scandalized the Catholics and made even the Protestants laugh, to see a priest calling himself an apostolical notary and missionary, exhorting a heretic prince to establish a church in the new world. Father *Hennepin* was not one of those who hide their candle under a bushel, and provided he obtained his end, does not appear to have been over scrupulous in the means. *Charlevoix* says, that he thought himself entitled to make use of the traveller's privilege, and that in *Canada* his work was thought very little of, those who accompanied him having often declared, that there was very little truth in his histories. But Father *Charlevoix* was of a different parish. Father *Hennepin* himself declares before God, that his relation is faithful and sincere, and that full faith may be given to every thing reported in it.

At the end of this volume is an account of the discoveries of *M. Joliet* and Father *Marquette*, probably translated from the octavo collection of *Thevenot*.

- 457 *RELATION DES VOYAGES et des decouvertes que les Espagnols ont fait dans les Indes occidentales; ecrite par Dom B. de Las-Casas, Evêque de Chiapa Avec la Relation curieuse des voyages du Sieur de Montauban, Capitaine des Flibustiers, en Guinée l'an, 1695.....Amsterdam.*  
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