

who looked as though they were waiting for the benediction. Some of them it is true were surprised occasionally into something like a smile, but it didn't last long. We really pitied the audience, but the boys far more, and the latter sang "Good Night, Ladies" with much more enthusiasm than they did anything else on the programme.

That the efforts of the boys were, however, appreciated was shown by the very kindly manner in which the people of Newboro treated them during their stay there, and when the Club left the village two days later the memory of the kindness received there went with them, and will not be easily wiped out. Perhaps it was as one kind-hearted lady remarked to one of the singers, much to that young man's embarrassment, that: "Our people, you know, aren't accustomed to such a high class of music as you gave us." High class music! Whew!!

(To be continued in No. 4.)

SELF-SUPPORTING MISSIONARIES FROM CANADA TO JAPAN.

AS several Queen's men are thinking of going to Japan, should J. G. Dunlop report that there is a field for missionaries who are willing, after the manner of Paul, to support themselves, the following extracts from a letter to the Principal may be of interest to them and to others also:

NO. 19, FOREIGN CONCESSION,
TOKYO, JAPAN, July 2, 1887.

"With regard to your letter to Rev. Dr. Eby, respecting a supplementary force of self-supporting missionaries, which we sent to our Council, I may say—

(1) "That the United Church in Japan is Presbyterian and into it go all the results of the labours of four missions from the United States and one from Scotland. We would be delighted to have our hands further strengthened and our hearts cheered by the sympathy and aid of our Canada brethren.

(2) "Would a knowledge of medicine be helpful? Yes, especially if your men should find their work in inland towns. But such knowledge is by no means indispensable. There are many foreign physicians in Japan, and the Government has a flourishing Medical College in this city under the direction of an able staff of German physicians, and from this have gone out to all the large towns and many of the smaller ones well trained Japanese practitioners. If any of your men have a knowledge of medicine it will be helpful so far as their own families are concerned, but it is not needed as a means of access to the Japanese.

(3) "Would you welcome two or three of our young men? The relations of our missions with those of the Canada Methodist Church are cordial. Evidence of this is found in their passing your note to us. That mission would give a cordial welcome to your men, and how much more would we! And not two or three only, but two or three score if you have them to send.

"Let me say further, the opportunities for good men finding employment in Japanese schools in the interior vary from week to week in number and character, and it would be impossible to say in advance of the arrival of the men where it would be most advisable for them to locate. Moreover, these schools cannot be relied on to afford a full support to a foreign worker. The offered remuneration varies with the character of the school, its location, and the liability of those who make the appointments. Recently one appointment was made in which the salary is 250 dollars (silver) pumonsh, but this is exceptional. Ordinarily the salary offered is from 40 to 100 dollars (i.e. yen, which are just now equivalent to dollars). The men should be guaranteed a full support by the Mission Board at home and come prepared to take what they can get.

"Further, although it is not absolutely necessary it is yet very desirable that the men whom you send should be married, partly because a married man is regarded with more favor by those who have the power of appointment to the schools, and partly (I trust I may add without offence) because of the peculiar temptations of inland towns.

"I submit also for your consideration that it would be greatly to the advantage of the Canada Church if you would send out one or two regular missionaries to be entirely supported by your Mission Board, so that they may be stationed in the same towns with these other men, take a general oversight of the Christian work they may do in connection with their schools, and by their own labors, give to that work a firmer character and unity.

"We will be delighted to have your Church represented in our Council and so directly connected with the work of the United Church of Christ in Japan. We are cherishing the hope that the close of the present century will see foreign mission work ended in Japan. And the present indications are that in the good providence of God this hope will be realized.

"I have the honor to be, my dear sir,

"In behalf of the Council's Committee,

"Sincerely yours,

"JAS. L. AMERMAN."

✻ MEDICAL ✻

THE students have nearly completed their arrangements for the holding of their annual re-union on Friday evening. The concert promises to be the best yet held in this city. Among those who will take part is Miss Maud Burdette, of Belleville, sister of Dr. Harry Burdette.

Mr. R. P. Robinson, who represented the Royal College at McGill's annual dinner, gives a glowing account of his visit to the Canadian metropolis. R. P. made a