

Lady Davenent, Miss B. Labossiere, Mme. Dawson, E. Savoie, Mme. Kerney, A. Morin, Suzanne, A. Dupuis, Mme. Peterkin, B. Guichon, Lili, Mme. K.'s (adopted child) M. Guichon.

Mme. Dimpel, A. Depatis, Girl Boarders, R. Gosselin, A. Laurin, A. Maurice, O. Boily, V. Paradis, E. Decaire, M. Chabot, M. A. Harrison, N. Marchand.

Between the acts were played 1st a piano duet by Misses A. Labossiere, O. Maurice, E. Mercier, B. Mireault, W. Downard, V. Chabot, J. Lavack, and 2ndly, "Royal March" by Misses A. Magnan, A. Dubuc and E. Dubuc; all showing the same good musical teaching.

After the play the pupils gave a beautiful "Pot Porri" of Canadian songs, and ended by presenting a delicately worded and exquisitely engraved address to their beloved Pastor. Father Giroux replied with evident emotion, praising the Grey Nuns, and, as usual, attributing the success of his parish to the hearty co-operation of his parishioners. Each of the seven other priests present—Rev. Fathers Bellevue, Etienne, C.R.I.C., Fillion, Giroux (La Broquerie), Jutras, Perrault and Proulx, S. J., then said a few words of congratulation.

The Low Mass next morning, Wednesday, at eight o'clock was said by the Rev. R. Giroux himself. The young girls' fresh voices were heard to advantage in the hymns they sang. Father Proulx preached on the virtues of St. Raymond of Pennafort, showing how his love of learning, modesty, frankness and meekness were faithfully imitated by the Pastor of St. Anne's who bore his name.

All the guests admired the new church of St. Anne with its large and harmonious proportions, and after enjoying Father Giroux's generous hospitality separated with wishes for many happy returns.

Clerical News

The Very Rev. A. Dugas, V.G., returned from the east last Saturday.

Rev. Father Etienne, C.R.I.C., was here last week and took tea with the Fathers of St. Boniface College.

Rev. Father Fitzpatrick, O.M.I., just arrived from the Island of Ceylon, where he spent three years laboring among the natives, preached a very eloquent sermon last Sunday evening in St. Mary's church on the great necessity of harkening to the Word of God. Father Fitzpatrick has visited many countries. He was born in Belfast, Ireland, spent ten years in the United States, two in France, and three in Ceylon. He is leaving for Calgary, where he may remain for some time.

The Very Rev. Dom Paul Benoit, Superior of the Canons Regular of the Immaculate Conception, was at the Archbishop's Palace last week.

Rev. Father Ferland is curate at St. Eustache.

Rev. Father Vachon, O.M.I., returned from the east last Saturday and reports that a large number of French Canadians will settle in the Saskatchewan this spring.

On March 2nd next the Pope will complete his ninety-third year.

When Rev. Father Cherrier wrote last, he was at St. Louis. Rev. Father Jolys will probably part company with him and go to New Orleans.

Rev. Fathers Giroux (St. Anne), Lavigne (Nèche), Bourret and Ferland were here last Tuesday.

His Grace the Archbishop is at Qu'Appelle, whence he is not expected till next week.

Very Rev. Father P. Magnan, O.M.I., is being treated for cataract in Montreal.

Rev. Father Vachon, O.M.I., left the city Tuesday on colonization business and returns on Saturday, the 21st.

Rev. Father Thibaut, O.M.I., came in from Touchwood Hills last Monday. He says Rev. Father Planet, O.M.I., is hard at work learning the Sautaux Indian language, which interests him greatly.

Rev. Father Allard, O.M.I., who had been taking the place of Rev. Father St. Amant at Pinewood, came to the city last Saturday and returned to Fort Francis on Wednesday.

Rev. Father Lacasse, O. M. I., writes from Duluth that he buried Rev. Father Leuret on the 13th inst. Father Leuret, who was at one time stationed in Manitoba, was the last secular parish priest of the French Canadian church in Duluth and had to resign on account of failing health. His death at the hospital on the 9th inst. was very edifying. The Bishop of Duluth and some fifteen priests, together with a large concourse of the faithful, were present at the funeral.

ORDER OF FESTIVITIES IN ROME FOR THE PAPAL JUBILEE.

Friday, Feb. 20, 1903, 25th anniversary of the election of His Holiness Leo XIII.—Pontifical audience to the Pilgrimages and Deputations then present in Rome. His Eminence the Cardinal Vicar and the Bishops then in Rome make the solemn presentation of the Golden Tiara, symbol of the threefold sovereignty, gift of the Faithful in all parts of the world.—The committee for the festivities of the Pontifical Jubilee offer to the Holy Father a donation for the restoration of St. John Lutheran, the Pope's Cathedral and the Mother Church of Rome and of the Catholic world.—The International Committee for the Solemn Homage to Jesus Christ the Redeemer presents to his august Vicar on earth the surplus of contributions (some 90,000 lire or francs), and also, in the name of the Italian and foreign pilgrimages that came to Rome during the Holy Year, a special offering, being the balance of sums in hand.—The Lombard Pilgrimage, presided by H. E. Cardinal Ferrari, Archbishop of Milan, together with the Bishops of that district, presents the large Gold Medal which commemorates the Pontifical Jubilee.—The representative Episcopal Committee, headed by H. E. Cardinal Boschi, Archbishop of Ferrara, presents the Keys, symbol of supreme Pontifical authority containing, in gold coin, the offering collected among the Bishops themselves.

Friday, 20th, Saturday 21st, and Sunday, 22 February: Solemn Triduum celebrated under the direction of the Parish Priests of Rome, in the Church of the Holy Apostles, to thank God for the Grace granted to the Faithful by the prolonged life of so illustrious a Pontiff as Leo XIII., and to pray for the continuance of that grace. The sermons will be preached by the Reverend Pastors Maiolo, Ferrini, and Centi. On Sunday morning the Pontifical function will be celebrated by H. E. the Vicar of His Holiness, assisted by the College of Parish Priests. In the evening there will be solemn Benediction of the Blessed Sacrament, followed by the Te Deum in plain chant.

Sunday, February 22, at noon: Banquet to one thousand poor, given in the Vatican by the International Committee, representing the Catholics of the entire world, in honor of the Sovereign Pontiff, 'Father of the Poor.' An appeal will then be made to all Catholics to celebrate everywhere the Pontifical Jubilee, not only by prayer, but also by extraordinary almsgiving to the poor of their several countries.

Tuesday, March 3 (25th anniversary of the coronation of Leo XIII): Papal Chapel, at which will be present the Pilgrimages of Piedmont, Liguria, Tuscany, Venice, Romagna, the Marches, Umbria, Nice, Austria, Prussia, Belgium,

etc. The Holy Father will make his solemn entry in the Sedia Gestatoria and will wear the Golden Tiara presented to him by his children all over the world. Pontifical Blessing 'urbi et orbi' and Solemn plain chant Te Deum in St. Peter's in union with the whole Catholic world.

Thursday, March 5: Solemn academic assembly in the Church of the Holy Apostles. The music will be directed by the Maestro Dom Lawrence Perosi. H. E. Cardinal Ferrata will read a discourse; Mgr. Vincent Sardia will read a Latin poem. Verses in Italian will be recited by Commandant Tolli, Chevalier Persichetti and Monseigneur Poletto. The Circle of St. Peter's will kindly assist.

Friday, 6th, Saturday, 7th and Sunday, 8th March: Solemn Triduum, under the direction of the Committee for Pontifical Jubilee Festivities, in the Church of the Gesu. The preachers will be the Rev. Father Zocchi, Mgr. Radini-Tedeschi and H. E. Cardinal Sattoli. The Benediction of the Blessed Sacrament will be given by three Cardinals. On the last day representatives of all the societies and guilds of Rome will join in the congregational singing of the Te Deum. The circle of the Immaculate will kindly assist.

Tuesday, April 28: On this day, when the Holy Father will have reached the years, months and days of St. Peter's Pontificate in the See of Rome, the Roman Committee of Festivities, the international Committee, the deputations and pilgrimages then in Rome, will offer to His Holiness the Pope, in the name of the Catholic world, congratulations and best wishes.

DEVOTED TO THE POOR.

From the beautiful Jesuit church in Farm street, in the most fashionable part of the West End, where the Catholic nobility and gentry of London attend and often serve Mass, Father Bernard Vaughan, S. J., brother of the Cardinal, has gone to the slums of the East End to labor as a poor man among the poor, living in a rented room in the Commercial Road district. The London "Monitor and New Era" thus describes his work:

"Father Bernard Vaughan, S. J., in continuation of his slum crusade spoke at 4 o'clock on Sunday in a dark, grimy court off Periwinkle street and within hailing distance of the Stepney Railway station. As on previous Sundays, the Sisters of the Little Company of Mary acted as bell-ringers and collectors, and before the meeting Father Vaughan himself made a tour of the neighboring courts and alleys, ringing his huge bell and coaxing and exhorting all and every one to come to hear the Word of God. And in the drizzling rain what a grimy, woeful aspect everything in this desolate neighborhood seemed to wear. Many of the mothers and children looked miserable and hungry and dirty; the houses are small and mean; the streets and courts are ill-kept and narrow, and the only sign of prosperity is in the palatial public houses here and there looking down contemptuously on the tiny abodes, from which they derive their sustenance and wealth. The East End poverty and want are at present very acute, but at the bottom it is in many cases but another phase of the drink question.

"Day by day hundreds of men, women and little children are going without 'anyfink for dinner,' and the last of the pots and pans, furniture and spare clothes—trivial treasures in which they took such pride—have gone the usual way of such things—to the sign of the three balls. The men are out of work, the women are heart broken and ill and the children starve. All this is perfectly, bitterly true of the thousands who by force of circumstances dwell in those dreary, crime laden dens known as 'London's slums.' The people are totally unable to provide the things necessary to keep alive the body. Then what can be said of their spiritual welfare? Is it at all likely that the generality of these starving, miserable mortals will feel inclined, on the Sunday, for instance, to go to church, be it Catholic or Protestant? Is it likely that their spiritual life is being

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properly attended to, considering the horrible neglect of their poor, half-frozen, emaciated bodies? These are the questions which, presumably, the learned Jesuit, Father Bernard Vaughan—always the friend of the poor and needy—has been asking himself.

"The court in which he preached is about fifty yards long, four yards wide, and the single-story little houses were all barred and shuttered externally and in friendly communication by a series of clothes lines extending across the street and not more than six feet high. The sermon was a simple, eloquent plea calling on all to go to confession and holy communion for Christmas. The court was packed and all listened with reverence to the beautiful moving words which again told the story of man's redemption and the love of our Lord for the poor. Several hymns were sung and the Litany of Our Lady recited before the meeting broke up."

What makes Father Vaughan's unselfish devotedness all the more remarkable is that he has the reputation of being the most eloquent preacher in England.

Towne—There seems to be nothing he enjoys so much as the sound of his own voice. Browne—That's so, and there's nothing annoys him so much as the thought that he can't hear himself when he talks in his sleep.—Philadelphia Press.

"That is a nice boy you've got there," remarked Smith, as the elevator reached the seventeenth floor. "Yes," replied the fond parent, with a glance down the shaft. "he's been brought up well."—Baltimore News.

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