

a full choral celebration took place, the choir and some of the clergy entering the church singing the hymn,

"They whose work on earth is o'er."

The Kyrie was sung to Tour's setting, and the Creed, the solemn plain chant Merbecke. Then followed the hymns:—

"Now the laborer's task is o'er."

and

"Draw nigh and take the Body of the Lord."

The Sanctus and the Gloria were sung. The singing was exceeding tender and effective, some parts scarcely above a whisper. At the distribution of the Sacrament, a very large number partook, two clergy, Messrs. Wilson and Gwilym, being stationed at the entrance of the chancel to avoid crowding.

At 3 o'clock about one hundred white-robed choristers and nearly all the clergy of the diocese met at the Cathedral to follow the body to its final resting place. Here a solemn scene took place, a short parting service was held in the Cathedral, all kneeling while the Nunc Dimittis was sung, and then before the cover was closed the Archdeacon's lips pressed the forehead of the Bishop, and he was followed in this by the clergy present. From St. Luke's to the Bishop's Chapel the route was lined with masses of people. The choir boys carried the floral offerings; and the procession, one of the largest ever seen here, marshalled by Lieut.-Col. Lane, Military Secretary to General Lord Russell, then proceeded to the Bishop's Chapel in the following order:—

- Church Army, St. George's Society.
- Choirs in surplices—Garrison Chapel, St. Stephen's Chapel, Cathedral Choir, Special Choir,
- Vestries—St. Mark's, Dartmouth, St. George's, St. Paul's, "Stephen's" Committee. Cathedral Church.
- King's College—Under Graduates, Faculty Registrar of the Diocese in Robes. Clergy in surplices. Lay Readers. Deacons.
- Priests (in order of seniority). Rural Deans. Canons.
- Rector of Cathedral Church. Archdeacon—Administrator. COFFIN.
- Mourners. Friends.

Senator O'Dell and I. W. Binney (of Moncton) were chief mourners, followed by Messrs. Twinings, Lieut. Governor Richey and aids Sir Adams Archibald, Hon. W. B. Vail, Lord Alexander Russell and Staff; members of the Local Government; M.P.s. and other mourners and friends, embracing His Worship the Mayor, the clergy representing all denominations—Rev. Father Murphy and Canon Carmody representing the Roman Catholic Church.

On arriving at the Bishop's Chapel (St. Stephen's) the choir took up the position in the chancel and aisles, and clergy and mourners in front seats, while a solemn dirge was being played from the organ. The body was removed from the hearse and carried into the chancel by Revs. Messrs. Partridge, Edwardes, Hind, V. E. and E. A. Harris, McCully and Gwillan, with Lancaster, Bishop's Chaplain, bearing the pastoral staff. While the body was being carried in the opening sentences of the burial services were recited by Rev. Canon Maynard, who is one of the oldest clergymen of the diocese, and the lesson was read by Rev. Canon Brock, president of King's College. Several hymns were sung, the one

"Jesus lives! Thy terrors now Can no longer, death, appal us."

being especially effective. Indeed though the scene could not be otherwise than saddening

yet, to the minds of nearly all present, death had been largely robbed of its terrors by the whole trend of the ceremony—its calm joyousness, beautiful flowers, white festal vestments, rich in design and handiwork; and "the sure and certain hope of the resurrection to Eternal Life" so firmly and beautifully expressed by the whole tenor of the service and surroundings. Mayflowers and roses lined the railings of the chancel, while portions of the sanctuary were decorated with roses, camellias and callas. On the altar were English violets and white roses, while a magnificent floral cross stood behind the brass cross. The Bishop's chair was covered with purple and black, a handsome cross of roses lay on his desk, and a favorite white satin banner, worked by the late Mrs. Belfield and scarcely finished before her death, was suspended from the wall. About a quarter to five the procession re-formed and marched in the same order to Camp Hill Cemetery, where an immense crowd had congregated about an hour previously, and which City Marshal Cotter and his staff of police officers had all they could do to keep at a necessary distance from the grave, which is located in the north-east corner of the cemetery, adjoining the Bliss lot. The grave is immediately beside that of Mrs. Belfield's, the Bishop's daughter, who died four years ago (the Bishop by a strange coincidence dying on the anniversary of her death). Instead of the usual damp, cold and gloomy appearance of the grave, this excavation was brightened, sweetened and beautified by being completely lined with moss and mayflowers—the moss being sown on cloth.

On arriving at the grave the choirs formed a circle around the family burying lot, the clergy and chief mourners being within the circle. At the head of the grave, supported by Rev. Dr. Nicholls, stood Miss Binney, who, with deep feeling, witnessed the last sad rites. The beautiful service of the Church was read by Archdeacon Gilpin, administrator. When the body was lowered, the Bishop's travelling pastoral staff was lowered into the grave and buried with the body. At the words "earth to earth, ashes to ashes, dust to dust," several of the clergy cast clots of earth upon the coffin. At the close of the service, the hymn,

"Art thou weary, art thou languid,"

was sung—a hymn which was a great favorite to the deceased. Here a striking scene took place—some of the older clergy spontaneously taking the shovels and beginning to fill the grave; the remainder of clergy followed the example in turn, until the grave was filled. Then another pall of moss and mayflowers completely covered all traces of the newly made grave. On this pall were deposited the various floral offerings, which converted the grave into a mound of moss, mayflowers, roses, callas, violets, etc. Thus, in this imposing manner, never to be forgotten by the spectators, was consigned to their last resting place all that was mortal of Hibbert Binney, the fourth Lord Bishop of Nova Scotia. Before the procession re-formed, the Archdeacon-Administrator ordered the clergy to wear mourning on the left arm for eight weeks, as a token of respect to their departed Bishop. The procession then wended its way back to the Cathedral, and after short prayers, was dismissed.

So ended the painful duty of last respect, and so he left with the calm assurance of his resurrection to eternal life, and praying that we, with him and all those who are departed in the true faith of God's Holy Name, might have our perfect consummation and bliss in God's Eternal Kingdom. Feeling sad, too, that we should see his face no more on earth, and that we should find it difficult to select a Father-in-God, possessing the energy, executive ability, and generous charity of him whom we laid in the grave, enjoying the sleep of the beloved. To the late Bishop's family the whole Canadian Church, this paper, the CHURCH GUARDIAN, in particular, which, in its early days was fostered

by his favor, and the Diocese of Nova Scotia extend deepest sympathy and sincerest prayers.

ALBION MINES.—On Sunday, May 1st, Rev. D. C. Moore gave notice of Confirmation on the authority of a letter from the Bishop then in New York. The next day the news came that—before the notice was read—the noble soldier of the Cross was at rest "with all his armour on." The news simply stunned us. We happened to have a business meeting that night, when the following was ordered to be sent:—

To Mrs. Hibbert Binney:

MADAM,—We the Rector, Churchwardens and parishioners of Christ Church, Albion Mines, were assembled for parish business on May 2, 1887, when the news reached us that God had taken away our father from our head.

Our Church in which we meet is, we believe, the first consecrated by Bishop Binney after his own consecration to be Chief Pastor of this diocese, and it was unanimously felt that we could not part without offering to you and our good Bishop's children an assurance of our deep sympathy in your most sad bereavement, and of our own full sense of loss. We have often felt the great value of his honest care for the charge committed to his trust, and though it is most sad that we shall not again listen to the ringing tones of his earnest exhortations. We pray that we may, through the holy doctrine which he taught, be permitted to be with him hereafter, through Jesus Christ, his Lord and ours.

(Signed), DAVID C. MOORE, Rector.  
JOHN RUTHERFORD, } Wardens.  
GEORGE WARD, }  
JAS. WENTWORTH, Vestry Clerk.

On Sunday the Rector spoke as well as he was able, but all too feebly of the Bishop's grand life and self-sacrifice, even unto death, from the words, "Behold how He loved him," and again in the evening from "I know, O Lord, that Thy judgments are right, and that Thou, of very faithfulness, hast caused us to be troubled."

It is the general fear that we "no'er shall look upon his like again!" "Domine Dirige Nos."

The Bishop's chair in Christ Church as well as in St. George's is draped in deep mourning. But He who is the Resurrection and the Life is still shown forth in purest Easter decorations, as it was well known that our Bishop would like no mere human sorrow to cast a shadow over the joy of his Lord.

DIocese OF FREDERICTON.

FREDERICTON.—A pleasant evening was spent by a large number of persons at the Parlor Concert under the auspices of the Ladies' Branch of the Church of England Temperance Society at the Church hall on the evening of the 9th May. An admirable programme had been selected and well carried out. Mrs. C. H. B. Fisher's solo being the principal feature and receiving a hearty encore. During an intermission, ice cream and cake were served to the audience. The proceeds are to be applied to the Victoria Hospital.

DIocese OF MONTREAL.

THE SUNDAY-SCHOOL ASSOCIATION of the Diocese held its Monthly meeting in Synod Hall on Monday evening last, the subject of the set paper being "Early History of the Church of England," and the question for discussion, "Responsibility of Teachers."

The Dean of Montreal, with Mrs. Carmichael, has gone west for a short visit. Canan Mills supplied his place in the morning and preached