## Temperance Column.

14.15.25

WGMEN'S UNION OF THE CHURCH OF ENGLAND TEMPERANCE SOCIETY. At a meeting of this Society the Bishop of London, who presided, remarked upon the importance of bringing up children in habits of total abstinence from intoxicating drink. All medical and educational authorities agreed that it would be better if children never touched alcoholic drinks. The inculcation of such habits in early life was capecially the work of women, and particularly of mothers, the recollection of whose early teaching was often the most powerful agency in the reclaiming of those who, in growing up, went astray. There could be no doubt that the miseries caused in this country by intemperance were greater than those produced by all other evils beside.

LONDON TEMPERANCE HOSPITAL. -At the annual public meeting Archdeacon Farrar, D.D., presided. Dr. Dawson Burns, the hon. sec., made a statement upon the annual report, which had been adopted at the annual meeting of the Gover-nors held earlier in the day. He stated that the number of in-patients treated at the hospital during the year was 584, and the outpatients numbered 3,322. The total number treated from the opening of the hos pital in 1883 had been 2,862 in-patients, and 19,538 out-patients. The number of deaths during the year was 29, and for the whole period 142, being a mortality of 5 per cent. Cases of the utmost gravity had been admitted, and yet there was the fact that the mortality had each year been 5 per cent. Many persons believed that only abstainers were admitted, but that was not so, and the number of non-abstainers admitted was about the same as abstainers. The new wing would accommodate 70 patients, but as yet there was not a single case in it. The old portion was, however, full, and so would the new one be when the funds enabled it to be opened.

In a periodical brought out by Oliver Goldsmith in 1759, hewrites: "In the towns and countries I have seen, I never saw a city or village yet whose miseries were not in proproportion to the number of its public houses.

At the meeting of the Women's Union of the Church of England Temperance Society, the Bishop of London said he had no doubt that if the women of the country could be polled, every public house would be shut at once, by an enormous majority of votes.

The Massachusetts , Legislature recently put a new stamp on ine-brity; it calls it a discuse; and hereafter habitual drunkards will be in danger of commitment to insane asylums. As the Boston Herald says: "The theory of this law is radically a new departure in Massachusetts legislation; and the joily difference between the pro-Ocedings for commitment for dipsomania and those for ordinary in-

# THE CHURCH GUARDIAN

made and proved is that the person sane." At the same time a law has been passed providing a heavier penalty for an ordinary case of drunkenness. The fine is increased from one to five dollars and costs, and in caso of non-payment the im-prisonment is lengthened from ten to thirty days.

Dr. B. W. Richardson, in presid-ing at the anniversary of the British Women's I'emperance Union, said he had given up all hope of pro-gress until they had got the active support of the women of the country. He contended, as a fact, that there was nothing but in-fact, that there was nothing but injury to the child in the case of nursing mothers who took strong drink.

THE POWER OF EXAMPLE.-This Total Abstinence question is somewhat hindered in its work and pro-gress by the inconsistency of its own members. We have been urged not to exaggerate, but I would urge something more than that: that Total Abstinence should not be a solitary virtue, should not be like the jewel in the swine's snout, but should be in keeping with the other beautiful graces of love-forbearance; the whole cemented in the beautiful mosaic of a Christian's life with a bond of charity. Another thing is, I think, that the masses of the indifferent could be drawn into our ranks if we set ourselves more carerully to do it-if, instead of finding fault, we set a perfect example. Why did I become a Total Abstainer? Simply from the silent example of a Christian woman in my own house. She never urged me or spoke to me about temperance, but day by day I saw the beauties of a perfect life. I saw the chastened temper, I saw the overflowing love to others, I saw the self-denial, and, as a part of it, I saw Total Abstinence. It was that that led me to it. -Dr. G. B.Morgan.

The Herald and Presbyter, of Cincinnati, says: "Ohio led every State during 1884 in the number of murders committed. It does not alter the case to say that some of these were victims of the late mob. for it is an indisputable fact that the highest degree of lawlessness and the greatest number of horrible crimes, follow the free and unre-strained traffic in intoxicating liquors." The same paper states that "three-fourths of the liquor business is done in the Northern States; that New York, Pennsylvania and Ohio pay more than half the revenue on fermented liquors; that seven out of eight dealers are foreign born, and that the States having prohibition or local option laws, North and South, pay the smallest per cent. of tax on the traffic, and have the lowest record of crime committed." e 1

The following extract from a letter recently received by Mr. W. F. Magrath, of Cork, from Staff-Sergt. Painton, Army Medical Staff Corps, of the Bechuanaland Expedition is 

a striking testimony in favor, of The expedition is conducted upon strictly total abstinence principles, and the result is that the health of the troops, is unprecedented. The hospitals are entirely free of sick and up to the present only two deaths have occurred, and these by accidental drowning. Intoxicating liquor is strictly forbidden in camp for either officers or men. Taking into consideration that we have been obliged to drink water which in nearly every instance contained over 50 per cent. of mud and vegetable matter, the results of total abstinence in a campaign in a for-eign country, with a temperature of over 100 degrees in the shade, have proved highly satisfactory, and have exceeded all expectation. I must say that the campaign has done more for the temperance cause than can at present be told. I hear men around me who were moderate drinkers say, "Well, I have done without my beer so long, and have had such good health, that I shall Tothe never take to drink again." truth of this many here beside myself are ready to bear testimony. Church of E. T. Visitor.

# **Don't Experiment!**

#### If you are troubled with

Indigestion, Dyspepsia, General De-bility, Want of Appetite, Heartburn, Impure Blood, chills and Fever, but go at once to your Druggist and procure a bot-tle of Estey's Iron and Quinine Tonic.

IT WILL CURE YOU.

It enriches and purifies the Blood, stimu-lates the Appetite, aids the assimilation of food and strengthens the muscles and nerves. PRICE 50 CENTS.

Prepared only by E. M. ESTEX,

Pharmacist, Moncton, N.B.

The Toilet Gem.

Philoderma owes its immense success to the fact that it is radically different from any preparation in the market. It is a bland and soothing liquid. nicely perfumed, and when applied to the hands and face produce a delicious sense of coolness and comfort. exercising also a direct curative action. It is entirely free from the sticky quality of glycerine and the greasy nature of camphor ice or cold cream. To those who are unable to use glycerine, from its irritating effect, Philoderma is a necessity. Prepared by E. M. ESTEY, Pharmacist, Moncton, N.B. Sold by druggists everywhere, Price 25c,

## LIBRARY OF

The Fathers of the Church. Published twice a month. Each number contains 120 8vo. pages. To subscribers, one year (24 Nos.), \$5.00; six months (12 Nos.), \$250. Prospectus and specimen pages free.

# HUMBOLDT

Library of Popular Science. Published monthly. To subsoribers, one year (12 Nos.); \$1.50; single copy; 15 cents. Descriptive catalogue pres.

J. FITZGERALD, 20 Lavfavette F 20 Layfayette Pla i r

- 441 OFFICE: . . 11.1 190 St. James Street, Montreal. - Ji SUBSCRIPTIONS; (Postage in Canada and U. S. free.)

AUGUST 5, 1885.

THE CHURCH GUARDIAN

A Weekly Newspaper:

NON-PARTISAN! INDEPENDENT!

Is published every Wednesday in the

interests of the Church of England

in Canada, and in Rupert's Land

and the North-West-

Special Correspondents in dif-

ferent Dioceses.

6 2d

S. C. B. S. S. S. S. S. S.

10.00

ONE YEAR (strictly in advance) - - \$1.50 HALF-YEAR - - - - - - - - 1.00 ONE YEAR TO CLERGY - - - - 1.00 (Strictly in advance.)

ALL SUBSCRIPTIONS continued, UNLESS ORDERED OTHERWISE BEFORE DATE OF EXPIRATION OF SUBSCRIPTION.

1.00

REMITTANCES requested by POST-OFFICE ORDER, payable to L. H. DAVIDSON, otherwise at subscriber's risk.

Receipt acknowledged by change of label If special receipt required, stamped on velope or post-card necessary.

In changing an Address, send the OLD as well as the NEW Address.

### ADVERTISING.

THE GUARDIAN having & CIRCULA-TION LARGELY IN EXCESS OF ANY OTHER CHURCH PAPER, and extending throughout the Dominion, the North-West and Newfoundland, will be found one of the best mediums for advertising.

#### RATES.

1st insertion 10c. per	
Each subsequent insertion	
8 months	- 75c. per line.
6 months:	- \$1.25 "
12 months	- \$2.00 " "

MARRIAGE and BIRTH NOTICES, 50c. each insertion. DEATH NOTICES free.

Obituaries, Complimentary Resolutions, Appeals, Acknowledgments, and other similar matter, 10c. per line.

All Notices must be prepaid.

1. Start Barries Address Correspondence and Communications to the Editor, P. O. Box 504. Exchanges to P. O. Box 1950 Montreal

STATE: