

every patient recovered; where these were by the mutual agreement of the Officers of the Institution, for a short time discontinued, the number of daily deaths was in a few days nearly doubled.

THE CHURCH ALMANAC, for the Year of our Lord 1849.

This useful Almanac is greatly improved, both in its arrangement and general appearance. It is a wholesome sign of the times that it contains the Calendar of the Daily Lessons.

Table with columns: Date, 1st Lesson, 2d Lesson. Rows include Sept 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31.

THE CHURCH.

TORONTO, THURSDAY, SEPTEMBER 7, 1848.

CONTENTS OF THE OUTSIDE. Original Poetry—By the Rev. W. S. Darling. Bishop Hall and the Jesuit.

THE BISHOP OF TORONTO, in announcing the following appointments for Confirmation, requests that it may be understood, that candidates are not admissible to that holy rite until they have attained the full age of fifteen years.

THE ARCHDEACON OF YORK will (D.V.) visit the several Parishes or Missions in the London, Western and Huron Districts, at the periods mentioned below; when he would desire to meet the Clergyman, Churchwardens, and other parishioners of those places respectively, chiefly for conferences or communications upon the temporal affairs of the Church.

CHOLERA MORBUS. The march of this ghastly and fatal disease is well calculated to fill the most unthinking with feelings of solicitude and awe.

In anticipation of this pestilence re-appearing in our land, every thing which might have a tendency to arrest its progress or diminish its violence becomes of the utmost moment and interest; and such a specific Naphtha is confidently affirmed to be.

It was introduced to the notice of the Medical Profession by Mr. Guthrie, in consequence of some accounts he had lately received from Russia respecting the treatment of the cholera there, from Dr. Andreyewski, and Prince Woronow, the Russian Commander-in-chief in Circassia.

In sending you the promised prescription for Dr. Andreyewski's Elixer, I must add that it recommends frictions of every part of the body during a reattack of cholera, besides the use of the Elixer, and warm baths also, to alleviate the cramps.

date employment of the Elixer. If this be not within the reach, then resort to the Naphtha drops, as well as the warm baths, and especially to vigorous frictions, to restore the circulation.

The Naphtha used is the genuine white, or rose-coloured, not black, nor brown, nor distilled, as that would be much too powerful.

The following is the formula for the Elixer of Voronoff: Rectified Spirits of Wine... 7 1/2 ounces. Muriate of Ammonia... 1 drachm.

We are no alarmists; we do not think the people of Upper Canada are at all disposed to shake off the kindly yoke which binds us to the Mother Country.

KNOW'S "CHURCH." This new place of worship in connexion with the "Free Church" was opened on Sunday last.

HOW THE SEEDS OF SEDITION ARE SOWN. When we contemplate the dignified and comparatively peaceful position which our beloved Fatherland occupies in these latter days of anarchy and revolution, we may well wonder that in her borders, as yet so headstrong and insensate should be found, as to meditate the overthrow of a Constitution, which is alike the wonder, and envy, of the civilized world.

THE ANTHEM OF FREEDOM. Base oppressors, leave your slumbers, Listen to a nation's groans, Hark! a nation's countless numbers Swell the peal of agony!

LETTERS OF A "WESTERN-CANADIAN." The opinions expressed upon the English question in this Letter—our readers will find in a succeeding column—are, on the whole, sound and judicious, and have been stated with an amount of clearness and force which makes them worthy, in our judgment, of republication.

We look upon "A British Canadian" as a coadjutor, and we could have wished, for the full efficiency of the service which he is capable of rendering to the good cause, that his censures had been, in some instances, rather less sweeping and severe.

that which is lawful and right," we are ready to do them justice. We are not, however, their champions; yet still, we cannot help saying that "A British Canadian" has handled the members of the legal profession rather roughly in casting the burden of Parliamentary incompetency upon those of our Representatives who exult in the conjunct honours of the Assembly and the Bar.

Our next remark relates to a peculiarity of phraseology. Some persons, perhaps, may consider it frivolous; but when certain terms represent weighty facts and truths, to much accuracy cannot be observed in using them.

MECHANICS' INSTITUTION. We readily give insertion to Mr. Pell's communication, but in our article upon the Drama, we charged that in our doctrine upon the Mechanics' Institution of Toronto.

AGENTS IN LONDON AND NEW YORK. Any Parcels for this Office, or for The Church Society of the Diocese of Toronto, which may be sent to Mr. Rowland, 73, Chesapeake, London, or to Mr. Bainbridge, Wholesale Stationer, 32, Platt Street, New York, will be regularly forwarded to Toronto.

Communication. [We deem it necessary to follow the example of the London Church periodicals, and to apprise our readers that we are not responsible to the opinions of our Correspondents.—Ed. CHURCH.]

MECHANICS' INSTITUTION. To the Editor of The Church. Rev. Sir,—In your paper of Thursday last is an article commencing upon the erection of a building for Theatrical amusement in Toronto, in the greater part of which I fully concur.

THE REV. G. C. MOORE—a minister of the Baptist Denomination in Ireland—who is now on a passing visit to this City, has directed our attention to the pecuniary necessities of the Sligo Protestant Orphan Asylum, and has requested us to commend its wants to the benevolent sympathy of the inhabitants of Toronto.

THE WOODSTOCK MONARCH, we regret to learn, is to be discontinued—for a time at least—from want of funds.

Extempore Preaching.—An Illustration.

The following paragraph we extract from a memoir of the late R. W. Hamilton, a learned, and, we believe, pious Independent Preacher, which recently appeared in the Leeds Mercury.

If any justification be required of the article upon "extempore preaching" in our last number, it is abundantly supplied by the foregoing extract. Dr. Hamilton was a man of extraordinary ability, and whose published works indicate superior powers of composition.

PHILIP GEORGE BARTLETT, Churchwardens, BENJ. WELLER, Carrying Place Ch. The Rev. Philip George Bartlett, (Signed) ADAM HENRY MEYERS, J. B. HANLEY, G. E. BELL, On behalf of the congregation at the Trent.

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Ecclesiastical Intelligence.

CANADA. DIOCESE OF TORONTO. CLERICAL APPOINTMENTS, AUGUST, 1848.

REV. CHARLES RUTAN, late Minister of St. George's, Toronto, to Paris, Gore District, Mission, vice Rev. W. Morse, resigned.

REV. STEPHEN LITTLE, D.D., late Curate of Callan, and Chaplain to the Military Detachment of Osoy, to be Minister of St. George's Church, Toronto, vice Rev. C. Rutan, appointed to Paris.

REV. GEORGE C. STURTEVANT, late Missionary at Newmarket and Paris adjacent, to Port Stanley, London District, New Mission.

REV. SEPTIMUS F. RAMSEY, M.A., late Incumbent of St. Michael's, Burlington Street, Strand, London, Diocese of London, to Newmarket, Home District, Mission, vice Rev. G. C. Sturtevant, appointed to Port Stanley.

REV. ROBT. SHANKLIN, late Assistant Minister at St. Catharines, to Fenelon Falls, Colborne District, vice Rev. Thos. Fidler, deceased.

REV. GEORGE BOURN, late Assistant Minister of St. James's Church, Toronto, to the Carrying Place, Prince Edward District, Rectory, vice Rev. P. G. Bartlett, resigned.

REV. RICHARD MITCHELL, A.B., T.C.D., late Curate of Christ's Church, Harpurhey and Weston, Manchester, Diocese of Manchester, to be Assistant Minister of St. James's Church, Toronto, vice Rev. Geo. Bourn, appointed to the Carrying Place.

spiritual welfare of myself and my family, and be assured, that my old congregation in Hillier will ever hold a foremost place in my heart and prayers, and that it is not without much pain that I now bid them adieu, commending them fervently to the care and guidance of an ever-watchful and merciful God.

From our English Files. THE TRUE RELIEF MEASURE. (From the John Bull.) We hall the meeting held at the Guildhall yesterday as an indication of a growing conviction that colonization is the only safe and successful mode of relieving the suffering.

REV. Wm. BLEASDELL, A.M., T.C.D., late Minister of Collyhurst, District Manchester, Diocese of Manchester, to the Trent, New Mission.

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