SHEFFIELD. (From the London Christian Observer.)

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Many of our readers are acquainted with the Rev. Dr. Cutler of Brooklyn, New York, who with Mrs. Cutler, spent several months in England last Summer and Autumn, on a visit for his health. The weather the night, and such a scene of sublimity and desola- -Bishop Beveridge. on their voyage homeward was exposed to severe tempests: but at length, after many sufferings, the vessel, the Sheffield of Live pool, arrived within sight of land, and the passengers expected speedily to reach their homes, when it struck, with one hundred and thirty persons on board, upon a shoal amidst furious breakers, and during eleven hours death seemed impending without any hope of escape. The water was rapidly rising; the ship was filling, and was gradually settling in the sea and sand; and the passengers and crew were crowded together, driven at first from the ladies' cabin; then from the aft-cabin; and at length retreating to the round house and deck; and seeing the sea every moment gaining on them. The boats would not hold half the persons on board; nor were they launched as the captain whisperingly told Dr. Cutler the rush of the mass of the steerage passengers would create dreadful confusion, and probably cause all of them to be swamped. A steam-boat was in reconcile himself and others to the will of God. search of them; but could not see them; night came that was seen by the people in the steamer: who, at great risk to themselves, dashed forward, and brought deliverance; so that not one person perished.

It does not fall within our ordinary province to notice events of this nature; which alas! are numerous, and oftentimes most awful; but the circumstances which occurred in this case, during the solemn suspense between life and death, are so remarkable, that we think our readers will feel much interested in the following account of them, as related in a letter by our Reverend friend before mentioned. The captain (C. W. Popham) appears to have been a devoutly religious man, as well as an able officer. He had public worship twice on Sunday, and daily, morning and evening, in the Ladies' cabin. The following is Dr. Cutler's account of the occurrence after the ship struck.

"I was on deck when the ship struck. I immediately went down to my wife to afford her consolation. In a few moments all the cabin passengers came in a body to the Ladies' cabin, and one of them called for prayer to Almighty God. The ship was then striking with great violence, and threatening almost instant destruction. Kneeling round the table, we poured out our hearts to God. When this prayer was offered, another was put up, and another. By this time the minds of all seemed more calm. We sat down, and some endeavoured to encourage others with the hope of being rescued from the wreck. But most of himself where the best sight could be obtained, and the passengers were silent-revolving over the events after looking through his glass, expressed hope, and which in a short space of an hour had taken place.--engers, and it was offered with a fervency and with re- steamer has arrived.' Who can tell what was felt at Prayer was soon again called for by some of the passcontinue at all times. An hour had now elapsed. It was now proposed by our Commander that we should experienced. take some refreshment; this was at first declinedship requiring all our attention in order to keep our sofas, and the gentlemen on the floor-and remained like persons awaiting a summons to ascend the scafmencement of the voyage to furnish every person who home." London, brought on board by the writer, was given scene in the most firm, judicious and exemplary man- with Christ in God.-Bishop Jebb. away. Many Tracts were also given, and distributed ner. In acknowledging the gift of a Family Bible throughout the ship. Divine service had been per-formed regularly in the cabin and in the steerage, the Captain himself taking the prayers as priest in his

A SHIPWRECK SCENE ON BOARD THE | sat in a dense mass, looking at each other, and at death, are assaulted with temptations, it is he who stands by us, and which was staring us in the face. Our Captain was gives us power to resist and conquer them. When our passions standing half way down the companion ladder, that he | are turbulent and unruly, it is he who reduceth them in order, might converse with one and another, whose sorrows and brings our minds into frame again. When we are heavy laden with the burden of our sins, it is he who gives rest and found vent in words. "It was about this time that the Captain invited quiet to our souls. When we are at our devotions, it is he who the writer to go out with him and see the beauty of assists and perfumes them with the incense of his own merits. REMOVED to

tion I never beheld. The ship, stripped of its masts, RESURRECTION OF THE BODY.

lay weltering in the sea and in the sand, and appeared Since the Scriptures (and particularly the process in Ezelike the top of a long black tomb. On our right (the sight had cleared, and the moon was bright) appeared kiel's vision of the resurrection,) plainly show that the body is he shore of Long Island, about eight miles distant; first to be raised, and all the parts of it put together, before the in front, those of Staten Island; and here we were in change takes place, nothing remains, but an atheistical denial solitary possession of an immense shoal covered with of the power of God to collect the parts, and put them together; waves, in which a boat could not live, and with no ap- a denial that he who made all things of impalpable dust, and pearance of help. The moon was indeed bright; but beheld the substance of the world before two atoms of it were it seemed only a torch to light us to the grave. Light- joined; who formed the body of man out of those created for houses were sparkling at different points; the heavens that purpose, and dissolves and disperses them at pleasure; a were glittering over our heads; but its cold wind com- denial that he can collect them again when dispersed; a denial coeffed us to retire to the round-house for shelter, and that the Almighty can do this. Only suppose a man not ignofor fellowship in affliction. It was now that the writer rant of the power of God, and all difficulties vanish. For then, gave up all hope for life; and taking his seat beside whether the dust lie quiet in the grave, or be blown to the four for their convenience, and he hopes they will favour him with one from whom he did not expect to be separated for winds, or be entombed in a whale, or buried in the great deep, a moment, even in death, (O what a bond is Christian it is equally under the eye of the Omniscient, and the power of affection between man and wife!) he endeavoured to the Omnipotent. These are all the storehouses and repositories, to be opened by him who has the keys of hell and death, "The first hour on the wreck was one of excite- when the sea shall deliver up the dead that are in it, and death

on; the vessel was beating fearfully; the blue lights ment, agitation, lamentation, and visible and audible and hell shall deliver up the dead that are in them; when, as and signal rockets were expended all but one; and suffering. The last hour was one of silent and heart- the same Jonas came out of the whale, and the same Son of rending, but smothered agony. All had made up their Man from the heart of the earth, so the same bodies of saints, minds; all had acquired fortitude; perhaps from dif- that lay down at night, shall arise in the morning. God is not ferent sources; all were subdued, affectionate, and re- unrighteous that he should forget the body's work and labour spectful to each other. Social prayer, which had been of love. From those eyes, which have poured forth tears of resorted to again and again below deck, seemed now repentance, shall all tears be wiped, and they shall be blessed to be a dispensation which had passed away, and given with the vision of the Almighty. Those hands which have place to that individual application to the Saviour of been lifted up in prayer, and stretched out to the poor, shall souls which immediately precedes death. Every soul hold the palm of vietory and harp of joy. Those feet which have wearied themselves in going about to do good, shall stand "Our watches now told us that midnight was past : in the courts of the Lord, and walk in the garden of God, and and the tide, which the Captain had said would go in the streets of the new Jerusalem. That flesh which has been down and leave the ship dry in the cabin, continued chastised and mortified, shall be rewarded for what it has sufto rise within, while by the almanac it had been fallfered; nay, the very hairs of our head are all numbered; how ing for two hours or more outside the ship. Alas! much more then the parts of our bodies ?- Bishop Horne. some of us knew that it was a tide, which, so far as we

THE CHRISTIAN'S PEACE.

man observing his watch to have run down, took his And can it, indeed, for a moment be questioned, that the key to wind it up; but suddenly stopped, and said, fruit of righteousness is peace? Have you never experienced 'I shall have no further use for time,' and replaced it how delightful it is, to subdue a single wrong passion, to perform a single benevolent action, to give one cup of cold water, in the name of Jesus Christ? If, then, the feeling he so preon the deck gave notice that an object in the distance cious, which flows from a solitary act of kindness, can there be appeared to be approaching. There was a rush to a peace in this world, comparable to that which must result that side of the ship, but nothing could be seen. The from a settled habitude of goodness; of which God is felt to be officers of the ship looked, but gave no encouragement. at once the motive, the author, and the exceeding great reward? Shortly this person again made the same report; all But we are left no room for doubt, no occasion for conjecture. eyes were again employed, but in vain. A third ex-For, what is the invaluable legacy which Christ bequeathed all clamation was uttered; and now the Captain placed his faithful followers, even to the end of the world? Listen to his own gracious words, his parting consolation, his irrevocable promise :-- " Peace I leave with you; my peace I give unto then confidence. A few sparks were emitted from the you; not as the world giveth, give I unto you: let not your dark mass, and a shout pealed from the deck,--- 'A hearts be troubled, neither let them be afraid." And what sponses from many present which it would be well to that moment? God grant that none of the readers trouble, indeed, can overwhelm, what fear can discompose, that of this may ever know the transition which was then man who loveth Christ, and keepeth his words? What earthly power can make such a man unhappy? Will you take away his riches? his treasure is in heaven. Will you banish him "Parents and children embraced; husbands and wives, nay strangers, were seen clasping each other, from home? his country is above. Will you bind him in Some joints of meat were placed upon the table-but and expressing and uttering their awful joy. A young chains? his conscience, his spirit, his affections, are all free. none, I think, partook of them, the agitation of the man burst into the centre of the crowd, and said to Will you destroy his body? his body shall be raised incorrupthe writer, 'Now let us praise God;' he rose and re- tible, at the last day; and his soul will immediately return unto We then arranged ourselves, the ladies on the peated the doxology, 'Praise God, from whom all bles- God, who gave it. Heaven, itself, is but an emblem of his sings flow,' and then arose a hymn of praise from one happiness. As heaven is enlightened by the tising sun, his hundred voices on that dark deck, accompanied by the soul is illuminated by that sun of rightcousness, which ariseth fold. It should be remarked, that after the first mental shock was past, a great degree of calmness was acquired by all in the cabin-and soon by all in the dered to Him to whom it was due the whole praise of surround it, he is peaceful, happy, and screne, in the midst of ship. Great pains had been taken from the comand tempests of this lower atmosphere, he is elevated above the was destitute with the Bible, and every copy of a No blame attached to the Captain, who had taken distractions and perturbations of this troublesome world. He grant from the British and Foreign Bible Society in a pilot on board: and acted throughout the trying is a Christian. His conversation is in heaven. His life is hid

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twelve was visible.

been heard. And I verily believe that this absence life, and the sheet anchor of my hopes hereafter." of contentions, this unity, peace, and concord, had great weight with careless men, in inducing a belief in the truth of that religion which, under some form or other, all of us maintained. What a delightful prayer

had nothing on her head. And at the last moment of his taking another lady, who, although unattended by any relative, was entitled to every respect. Indeed it required sufferings like these to touch the deepest strings in the bosom of refined and cultivated minds.

"During the night, our excellent Commander urged us to take refreshment. Bread, and wine and water, lest so great salvation ?"-Rev. Henry Melvill. were handed round twice or three times at intervals, and oh! how solemn, and to some of us how sacramental the refreshment.

life.' (John iii.)

"Again, there was among the passengers every approbation of my conduct, so, I assure you, it is the the earnest of his salvation, dwells in his heart; that his faith

seemed wrapped in its own meditations.

were concerned, would never go down. One gentle-

"It was about this time that a steerage passenger

in his pocket in its silent and death-like sleep.

But from first to last, not a note of controversy had reverence it as the polar star of my course through motion of God's own Spirit. The rising of the sun is known

The Garner. OUR GREAT SALVATION.

was that of our Saviour ! 'That they may all be one, The Salvation is great, so great that I cannot find the moral that the world may believe that thou hast sent me.' want of which it does not present the supply. It is so great To these two causes I am inclined to attribute the that I can only describe it by saying, that divine knowledge comparative tranquillity which for ten hours out of took the measure of every human necessity, and divine love

and power gathered into this Salvation a more than adequate "But oh ! who can reveal what was working under provision. What then if we neglect this Salvation? The Salthis visible composure ! Who can describe the pro- vation is great, as furnishing all which we require : what then cesses of thought which were resorted to in or- is to neglect it, but to put from us all which we require? The der to accommodate the soul to existing circum- Salvation is great, because meeting with a wonderful precision stances. Much was perceptible in the expression of our every exigence : what then is to neglect it, but to leave the countenance, and in the tones of the voice; and our every exigence unsatisfied and uncared for? The Salvation the result of spiritual and intellectual habits long is great, because proffering the pardon of sin, and a rightenusformed were not illegible. From what sprang that ness which will endure the scrutinies of the Omniscient, and ability to seize upon the consolations of religion, and victory over death, and acquittal, yea reward, at the judgment : to impart them to others, even while the very flesh what then is to neglect it, but to keep the burden of unexpiated was trembling on the bones? Whence sprang that female fortitude, which seemed hardly to desire the and to leave the sting in death, and to insure dreariness and sympathy which was uttered or evinced? The pre-vious life, the avowed principles and plain practice of every person, now brought forth its proper harvest .- ing till lost in the inaccessible majesty of its Author, because How true is it that whatsoever a man soweth that containing whatever is required for the transformation of man shall he also reap.' But whatever were their thoughts, from the child of wrath to the child of God, from death to life, I shall retain a high respect for all my fellow-pass- from the shattered and corruptible and condemned, to the glo- BLANK DEEDS AND MEMORIALS, engers on account of their self-possession throughout rious and imperishable and approved. But if all this give turn to the Ladies' cabin, after all were driven out of greatness to Salvation, beyond doubt it is the greatness which turn to the Ladies' cabin, after all were driven out of it by the water, to recover some article of clothing for an arginst ourselves the alone with hy which simes and on superior Paper and on Parchment. SINGING AND THE PIANO FORTE. up against ourselves the alone path by which sinners can flee the servant of another passenger, who in the hurry divine wrath. As the scheme of redemption rises before us in FASHIONABLE TAILORING ESTABLISHMENT, its grandeur and plentitude,-a grandeur which makes it more agony, when the Captain came to take in his arms a than commensurate with the ruin which apostasy bath fastened lady to carry her on the deck, I saw her insist upon on mankind, and a plenitude through which it meets the every want of every one who longs to grasp eternal life,-why the more magnificent and the more comprehensive appears the proffered deliverance, with the more energy does it echo back the question of the Apostle, " How shall we escape if we neg-

OUR FRIEND ON HIGH.

Neither doth our blessed Saviour infinitely deserve our love, "But previous to our removal to the upper deck, in only by what he once suffered upon the cross, but likewise by order to prepare us all, especially the ladies, for the what he is still doing for us in heaven, where he appears conexposure, the Captain came down and recommended tinually in the presence of God on our behalf, applying the methat tea and bread should be prepared for us; and rits of that death to us, which he underwent for us upon earth. then, said he, turning to me, 'and then, sir, let us have For it is to him thus dying, and therefore making intercession for us that we are obliged for whatsoever we have, or are, or do,

prayers.' "After partaking of this 'last supper,' as we supposed, the 46th Psalm, the 130th, and the 107th doubts, that prevents our fears, that removes our troubles, and Psalms, and the 27th chapter of the Acts, were read; delivers us from seen or unseen dangers, every day; it is he a hymn was sung, and prayers were offered. It will that restrains the power, "abates the pride, assuages the malice," not appear strange that after this, even cheerfulness infatuates the counsels, and defeats the designs of all our enewas in some measure acquired. It was now near mid- mies; it is by him that our vices are subdued, and our hearts night; previous to this, however, while the moments cleansed, that our sins are forgiven, and our persons justified; were slowly departing with a leaden step, one of the that our prayers are answered, our services accepted, our nature elergymen present selected from the Bible a text, and sanctified, and our souls saved; it is all by him, and by him delivered a short but appropriate discourse, mingling only. He is our Prophet to instruct and teach us, he is our the most pointed and personal application to his hear- King to govern and protect us, he is our High-priest to make ers, and especially to all who had not yet publicly de- atonement and reconciliation for us. Insomuch, that without cided to be on the Lord's side. The text was, 'As him we can do nothing, but by him there is nothing but we can Moses lifted up the serpent in the wilderness, (surely do; as the apostle found by experience, saying, "I can do all PAINTER, GLAZIER, GRAINER AND PAPER-HANGER, we were in a waste howling wilderness then,) even so | things through Christ, which strengtheneth me." When we must the Son of man be lifted up, that whosoever be- | are in trouble, and ready to sink under it, it is he who supports lieveth in Him shall not perish, but have everlasting our spirits, and carries us with patience and comfort through it. When we are in straits, and know not which way to take, it is " It was now drawing towards midnight, and we had he who guides us by his counsel, and directs us by his Holy

all been driven from below to the upper deck. We Spirit, to what is most for his glory and our good. When we

form of religious profession: there were Churchmen, Presbyterians, Papists, Baptists, and Methodists.— most acceptable which I could have received. From early infancy I have been taught to love, esteem, and false conceit, no delusion of the devil, but the true and certain by the shining beams; the fire is known by its burning; the life of the body is known by its moving. Even so certainly, is the presence of God's Spirit known, by the shining light of a holy conversation. Even so certainly, the purging fire of grace is known by the burning zeal against sin, and a fervent desire to keep God's com nandments. Even so certainly, the life and iveliness of faith is known by the good motions of the heart, by the bestirring of all the powers both of soul and body, to do hatsoever God wills us to be doing, as soon as we once know he would have us do it. He that hath this evidence, hath a bulwark against despair, and may dare the devil to his face. He that hath this, hath the broad seal of eternal life; and such a man shall live for ever .- Dr. Joseph Mede.

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385-tf

returning his most sincere thanks to his friends and the public generally, for the liberal support hitherto extended to him, would beg most respectfully to inform them that he has just received (per Great Britain from London,) a large assortnent of Goods, adapted for the present and coming seas which, for quality and elegance, cannot be surpassed in the Province. Also, materials for University, Barrister's, and Cler-gymen's Robes, from ADAM & EDES, Robe Maker to her Masty's High Court of Exchequer, Chancery Lane, London. And as the advertiser has had considerable experience in Robe making, as well as all other branches of his business, he hopes, nitting attention to business, to merit that patronage which it will ever be his study to deserve.

JOHN HART.

Toronto, May 23, 1844.

(LATE OF THE FIRM OF HART & MARCH.) (LATE OF THE FIRM OF HART & MARCH.) **RESPECTFULLY** returns thanks for the kind support he has received while in copartnership, and desires to acquaint his friends and the public that he has Removed to the house lately occu-pled by Mr. POPPLEWELL. io. 233, King Street, two doors east of Mr. Rowsell's, where he intends carrying on the above business, and trusts, by strict attention and liberal terms, to still merit a continuance of multic neuronage. iblic patronage. Toronto, 25th May, 1842.

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EDWARD GEORGE O'BRIEN.

GENERAL AGENT. Accountant and Notary Public,

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TORONTO:

NOTICE TO THE PUBLIC.

THE Sale of the Eleven (say Sixteen, as per hand-bills,) BUILDING LOTS, on the East bank of the River Don, near the City of Toronto, advertized in the fourth page of this journal, will be sold by AUCTION, on TUESDAY EVEN-

ING, the 11th day of June next, at EIGHT o'clock precisely, at Mr. Wakefield's Auction Mart. TERMS :- Only £2 10s. on each lot required down, the emainder can be paid in four equal annual instalments.

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one, by giving a Mortgage. It may be well to remark, that such a Deed will entitle the

holder to a VOTE in the First Riding of the County of York. Toronto, May, 1844. 357-tf

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