

The whole moral law is adjusted to the necessities of our moral and physical nature. It was not originated at Mount Sinai. It was only revealed and reiterated there with solemn and terrific grandeur. If we ask then, Is the 4th commandment binding on Christians? besides the considerations now suggested, let the Divine Law-giver, Immanuel, reply, "I think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil."—Matth. v. 17.

We shall hereafter, if the Lord enable us, point out Scripture examples of Sabbath sanctification, as also the teaching of Scripture in regard to the change of the day from the seventh to the first day of the week.

Proof 1st. *Exodus* xx, 8.

Proof 2nd. *Exodus* xxxiv, 11.

Proof 3rd. *Exodus* xxiii, 12.

Additional proofs.—*Exodus* xxxi, 12—17; *Leviticus*, xix. 3—30; xxiii, 3; *Deuteronomy*, v, 12—15.

* Messiah, (Heb.) signifies *The Anointed*. Christ (Greek) has the same meaning.

CHRISTIAN LIFE IN THE WORLD.

Father, I know that all my life
Is portioned out for me;
And the changes, that will surely come,
I do not fear to see.
But I ask Thee for a quiet mind,
Intent on pleasing Thee.

2 Cor. vi. 18.
PSALM xxxi. 15;
JOB xiv. 1.
PROV. xiv. 26.
DEUT. v. 29.
PSALM cxix. 38.

I ask Thee for a thankful love,
Through constant watching wise,
To meet the glad with cheerful smiles,
And to wipe the tearful eyes;
And a heart at leisure from itself,
To soothe and sympathize.

PSALM cxvi. 1.
1 THESS. v. 6.
ROM. xii. 15.
1 Cor. xii. 26.
1 Cor. xiii. 5.
JOB xxix. 11—16.

I would not have the restless will
That hurries to and fro,
Seeking for some great thing to do,
Or secret thing to know;
I would be dealt with as a child,
And guided where we go.

ISAIAH lvii. 20.
PROV. xix. 2.
ROM. xii. 16.
DEUT. xxix. 29.
PSALM cxxxi. 2.
PSALM lxxiii. 24.