

that led to this change. He gave them, and they seem to have taken hold on him; for on the return of his brother, Kamar Ali (the man I baptized, who was absent when Husain Ali went to his home), he told them all that he had heard. This, and the fact that his friend, whom both respected, had forsaken the crescent for the cross, made him resolve to come and see his friend and his friend's padre, and to hear more for himself. I had only been in Jeypore about three weeks when he found his way to inquire. I found him able to read Urdu, Persian, etc., very well indeed. He at once commenced to read the Gospel of John; and he came day by day to me, and I unfolded to him the message of love and mercy. I found that though he was "well read" for a Mahomedan, he knew little of his religion, save the form. He could read the Koran, but he had no definite idea of its meaning. When he came to see himself in the light God looked on him,—to know something of sin, etc.,—he felt persuaded that all his rites were useless. He had many doubts and difficulties to get over, but the truth seemed gradually to get a lodgment in his intellect and heart. He was anxious to receive baptism, and thus make an open confession of his faith in Christ. This he received on the day above mentioned. We trust he will long witness a good confession for his Lord and Master. He is now giving me assistance in the school by teaching Persian and Urdu. He goes also to the bazaar to preach occasionally with the others.

The other adult was a Bengali Bahu, by name Bipin Beliari, a lad about 16 years of age. He came here with his brother-in-law some 10 months ago, and has since got work in the Executive Engineer's office. After three month's reading of the New Testament in Hindi, his knowledge greatly increased, though at first it was very defective. I gave him baptism with much pleasure, for, so far as man can judge, he has got a living hold of the truth.

I baptized also his brother-in-law's two children, a girl of four years and a boy of two.

In the evening we all, 20 in number, sat down to the table of the Lord. Eight of these were European and the rest our native Church. It was a most delightful occasion. It was most interesting to look round that little circle. We thought it was a large circle. I wish I could send you home a rough history of each. Three sat down there for the first time—the two newly baptized, and one who had left the Roman Catholic Church. We look on her much in the light of the other two. After service in Hindi, I dispensed the elements, and I feel sure our Lord was present with us in the breaking of bread. After we had partaken of the elements, Dr. Valentine addressed us, first in English, and then in Hindi. Looking back on that love feast, we feel it was good for us to be there.

MISSIONS OF AMERICAN PRESBYTERIAN CHURCH—CHINA.

The communion of the Lord's Supper was celebrated in the First Presbyterian Church of Canton on last Sabbath, the 20th of July. It was our privilege to receive on this occasion to the communion of this Church on the profession of their faith in Christ, ten persons, as further results of the gracious work of God in our midst. This makes twenty-seven persons that have been received into this Church during the last eight months. Some twelve have expressed the purpose to apply to the Session to be received at our next communion. Beside these twelve there are some twenty others that we know of, and with whom conversation has been held, who are seriously considering the subject of religion and their soul's salvation.