but to take comfort in the thought of that country where is no sorrow and no separation.

And, when a mother meet∢ on high The babe she lost in infancy, Hath she not then, for pains and fears, The days of woe, the watchful night, For all her sorrow, all her tears, An over-payment of delight?

#### MISERY OF THE LOST.

"Fill your imagination with ages, and myriads of ages, till they equal in number the atoms that compose the mighty system of the universe, and even this vast calculation, could you make it, would not measure the duration of the torments of the damned. Oh! eternity, eternity! 'iis an awful word, even amidst the privileges and opportunities afforded us in time; but no knell, that ever struck to the heart of a criminal on the morning of his execution, was half so dreadful as that word must be to him, the duration of whose misery it too well expresses. The hirching watches with joy the lengthening of the shadew, and retires to forget the toils of the day in the bosom of his family and the slumbers of the night; but in this abode of forment there is no cessation, not a moment's ease. They are tormented day and night. Even death itself comes not to their rehef; yet it is eternal death they suffer; they are "ever dying, yet can never die!" They seek for it, as for hid treasure; but the monster whom they shunned on earth shuns them in hell, and, like a phantom, ever eludes their grasp. Even annihilation, from which the mind shrinks back with horror, now would be a welcome guest; but it must not cannot, will not be; this last boon that despair solo its is denied. No! they must not be annihilated; they cannot die; they shall live forever in torment, compared with which our most excruciating pain were ease, and the most terrible mortal calamity a triffing accident. No ray of hope is ever cast upon the blackness of their despair; no dawn of joy shall ever break on their night of horror; the distracted eye wanders over a vast aids of torment, and finds not a single resting place. "Who," as he surveys the dismal prospect, the unhappy wretch ex claims, "who shall dwell with the devour-ing fire-who shall abide with everlasting burnings?" But such is his doom, and he must endure it." - From the " Great Salvation," by late H. Mair, D. D. of Forgus.

R. CUMMING IN THE WEST .- On Sabbath afternoon, according to appointment, the Rev. Dr. Cumming of London, preached in the West Parish Church, Greenock, in behalf of the London Protestant Reformation Society, with which a similar society in Scotland is now incorporated. The great popularity of the preacher drew together a very large audience, who listened with profound attention to every word uttered by the eloquent divine. The rev. doctor chose for his text Romans i. 16—"For I am not ashamed of the Gospel of Christ," &c., and from these words gave a beautiful and concise exposition of the whole scheme of salvation, as revealed in the Scriptures of Truth concerning

God Himself and His gracious dealings with The Sermon was an exhibition of Divine Truth as understood by Protestants generally, rather than an exposition of Romish errors, which latter he reserved as the subject of lecture for Tuesday night. During the delivery of the whole discoarse there was no invective against parties holding different views from the lecturer-not a word but what every one, holding the right of private judgement, might claim for himself as freely as he granted it to others. We are glad to learn that a very handsome sum was collected for the funds of the society .- On Friday evening the Rev. Dr Cumming, of London, lectured on the "Errors of Popery" in the Parish Church, Gourock, before a very large audience. The discourse was characterised by that calmness of manner and cogency of reasoning for which the rev. gentleman is celebrated. He is to lecture on the same subject in the West Parish Church .- Greenock Advertiser.

> Hasten towards the glorious prize, Seize the moment as it flies: Time to thee on earth is given, To secure the joys of Heaven.

## SUBSCRIPTIONS RECEIVED SINCE OUR LAST PUBLICATION.

David Mullins, Carillon 1857	0	2	6
James Kirkpatrick 37-8	0	5	0
William Thompson, Mclbourne57	U	2	6
Capt. Shaver, Usnabruck 56-7	0	5	0
G. Stuart do 57	0	2	6
J. Rutley do 57	0	2	6
Rev. Mr. Romanes, London, Eng. 57	0	2	6
Robert Waddle, Port Dover 52 to 61	1	5	0
Robert Johnson, Beauharnois57	0	2	6
Thos. Malwraith, Hamilton 57-8	0	5	0
Mr. Leggett "57	0	2	6
J. Thornton "57	0	2	G
W. Ross "57	0	2	6
Wm. Lauder, Sen. "57	0	2	6
Wm. Lauder, Jun. "57	G	2	6
Wm. Straiton "57	0	2	6
D. H. Johnson "57	0	2	6
Wm. Taylor, Grafton57	0	5	0
Hugh Innes, Dundas56	0	2	G
Alexander Williams57	0	2	6
Kingan and Kinloch, 56-7	0	10	0
W. Stephens57	0	2	G
R. Morris	0	2	6
J. Younic, Bowmanville57-8	0	5	0

## MISSION TO JERUSALEM.

HE Synod of the Presbyterian Church of Canada, in connection with the Church of Scotland, having sanctioned a MISSION to JERUSALEM, and Funds being on hand, is now desirous of making an agreement with a suitable qualified MINISTER willing to enter into an engagement for a term of years, and to proceed forthwith to the Holy City.

Information can be obtained from the Convener of the Jewish Mission Committee, to whom applications, accompanied with testimonials, may be addressed.

ROBERT BURNET,

Convener.

Secretary.

Hamilton, C. W., Sept., 1857.

## Widows' and Orphans' Fund.

THE usual QUARTERLY MEETING of the BOARD will be held in the VESTRY of SAINT ANDREWS CHURCH, Montreal, on WEDNESDAY, the 4th day of NOVEMBER next, at ELEVEN o'clock in the Forenoon. ALEX. MORRIS,

Montreal, 18th Sept , 1857.

# UNIVERSITY OF QUEENS COLLEGE KINGSTON.

THE Sixteenth Session of Queen's College will begin on the first Wednesday of October, (7th October) 1857, at which date all Intrants and regular Students in the Faculty of Arts are required to be present.

The Divinity classes will be opened on the first

Wednesday in November.

Candidates for Matriculation as regular Students of the first year will undergo an examination before the College Senate in the first three books of the Encid of Virgil, the first three books of Casar's Commentaries, Mair's Introduction, the Greek Grammar, and Arithmetic as far as Vulgar and Decimal Fractions, inclusive.

The only charges are £1 for Matriculation Fee; £2 for each class per session, to be paid on admission to the Classes, and £1 additional in the Natural Philosophy Class for expenses

of apparatus.

Convenient accommodation for board can be

procured on reasonable terms.

Each Student on entering must produce a certificate of Moral and Religious character from the Minister of the Congregation to which he belongs.

A certain number of Bursaries will be awarded at the commencement of the session. Bursaries for Students of the first year will be conferred on those who display the greatest proficiency in the subjects of examination for Matriculation, together with the first book of Euclid. For Students of previous years the subjects of examination for Scholarships will be the studies of former sessions.

The preparatory department, or College School, will be conducted, as usual, under the charge of competent Masters.

The Fees in this department are as follow :-

### TERMS PER ANNUM.

For Tuition in English Reading, Writing and Arithmetic, for pupils		
under 12 years of age	0	0
For Tuition in the above branches	0	0
together with Geography, English Grammar, Composition, the Latin Rudiments, and the use of the Globes	0	0
with Lessons in the Latin Classes, Greek, or Mathematics 8	0	0

All Fees payable quarterly in advance. A deduction of 25 per cent is allowed on the Tuition Fees of Parents sending more than one

scholar. This department is under the superintendence of the Prefessors. The course of instruction is conducted so as to prepare the pupils for entering with advantage the Classes of the

College. By order of the Senatus Academicus.

GEORGE WEIR, A. M., Secretary to the Senatus.

QUEEN'S COLLEGE, Kingston, C.W., 20th Aug., 1857.

## The Presbyterian

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