

and instantaneous success; if they all refuse to unite, it will as certainly fail. If some join and some refuse, the success or failure will be exactly in proportion to the support or neglect that the cause meets with from the sober and respectable members of society. And you, too, my good friend, if you hold back any longer, withhold your share of its success; and by the respectability which you lend to the opposite cause, do your utmost to make it a miserable failure.

Half-friend.—I—I began to feel very uncomfortable, somehow. I am sure I wish the cause of temperance well, and would do nothing to hinder it.

Friend.—Suppose I was walking in an unfrequented place, and found a poor wretch drowning in a well, and handed him a rope, which I found by a 'most fortunate discovery;' but, on trial, my single strength proved unequal to the task of drawing him out of the well—suppose, by a merciful providence, you passed by, and that I called upon you to assist me in drawing the poor creature out of the well, and you answered me, 'I am sure I wish you success; I wish well to the poor man who is in the well. I heartily wish he may get out. But it will put me to some inconvenience to assist you: perhaps the rope will dirty my fingers or wet my clothes, so I won't have anything to do with it. But mind I don't offer you any opposition; I don't hinder you from pulling the poor man out of the well. Good bye, gentleman; it's growing late.' My dear sir, what would you think of the mercifulness of this conduct? But in order to make this case exactly parallel to the real case in hand, we must further add the three following suppositions:—First, we must suppose that it was all owing to you that the poor man fell into the well; that he saw you cutting capers round the brink, and was induced to imitate your example; and not having such a steady eye and firm nerves as you, he lost his footing and fell in. Secondly, we suppose that it was almost certain that your example and conduct in refusing to assist me to save the drowning man, would influence all others who should pass that way to refuse their assistance also. And thirdly, that the well was of that peculiar nature, that every soul that was drowned in it, went straight to hell.

Thousands are daily perishing in the pit of intemperance, and thousands more are hurrying towards its fatal brink. It is in the power of all the temperate to make the very road disreputable, so that none will travel it, and there shall be no more victims. It is in their power even to save some that are already fallen in, but it will require the hearty and cordial union of all. None, who have not already fallen into the pit, must hold back, or it will so far hinder the success. But such a union will accomplish it. The remedy is certain if it be applied, it will succeed; if it be not applied, it is impossible that it should. And it is in the hands of those who have no excuse to offer for not applying it; for, if they make no sacrifice, what excuse have they to offer? But if it be a sacrifice, then, in whatever degree this is the case, they are so far already under the power of drink, and things are come to this pass, that, in the full meaning of the word, there is not a temperate man in the country.
—*Oriental Christian Spectator.*

REVIVAL INTELLIGENCE.

ELEVENTH BAPTIST CHURCH, NEW YORK.—A very interesting season was experienced by this church, last Sabbath evening. The pastor, Rev. A. D. Gillette, baptized four candidates in the presence of an overflowing and solemn congregation. Among the candidates was the daughter of the late Dr. Cote, of the Canada Mission.

SPRINGFIELD.—Rev. Mr. Cummins baptized three persons last week, who have recently come out from the Roman Catholic church, and given evidence of saving conversion to God. Since Feb. last, seventeen have been added to the church by baptism.

We learn that a revival is in progress in the church in Franklindale, under the pastoral care of Rev. N. A. Reed. About forty persons had been hopefully converted, and twenty have already been baptized. The work is still advancing in interest and power.—*Chr. Chron.*

Zion's Advocate has a letter, giving an account of a revival at St. George, N. B. "The Church has been quickened, fifty have already united to it by baptism, fifteen or twenty more give evidence of having passed from death unto life, and many others are anxiously enquiring what they must do to be saved. Surely, 'it is the Lord's doing, and it is marvellous in our eyes.' We repair to the water's side every Sabbath, and frequently in both villages the same day."

The Baptist church in Lonsinburg, N. Y., Rev. C. W. Hewes, pastor, is enjoying a pleasant work of grace. On a recent Sabbath, as we learn from a correspondent of the *New York Recorder*, ten were added to the church by baptism, and as many more have been received as candidates for the ordinance. The number of inquirers is increasing.

CONSTITUTION

OF THE

REGULAR BAPTIST MISSIONARY SOCIETY OF CANADA.

ARTICLE I. This Society shall be called THE REGULAR BAPTIST MISSIONARY SOCIETY OF CANADA.

II. Its design shall be to promote the preaching of the gospel, and to disseminate the Word of God in the Province of Canada. In order to accomplish this work efficiently, the Society may, guided by the exigency of the case, aid young men in preparing for the gospel ministry; and appropriate a portion of the funds in the payment of the salaries of suitable persons as colporteurs.

III. The Society shall be composed of annual members, who shall be in good standing in our churches, and who shall contribute one dollar annually to the funds of the Society.

IV. The Officers of this Society shall be a President, three Vice-Presidents, a Recording Secretary, a Corresponding Secretary, a Treasurer, and fifteen Directors, who shall be chosen annually by the Society, *vis à vis*, and who shall form an Executive Board, (any five a quorum, and the Corresponding Secretary to be convener).

V. The Society shall meet annually, for a transaction of business, on the second Wednesday in October, and at such place as the body may see fit to designate; an introductory sermon shall be preached by a brother previously appointed, whose duty it shall be to call the Society to order, when a Moderator for the session, and office-bearers for the year shall be chosen; pastors of Regular Baptist Churches, who make annual collections in behalf of the Society, shall be members of the Executive Board *ex-officio*.

VI. The Executive Board shall meet quarterly; it shall determine for itself the time and place of holding each of its sessions; it shall have power to employ a General Agent, provided the Society fail to appoint one—to send out missionaries and colporteurs—to determine the amount of their salaries, and to give orders on the Treasurer for

the same; it may enact its own by-laws, and fill any vacancy that may occur among its officers.

VII. The Recording Secretary shall make and preserve a faithful record of associational proceedings of the Society and the Board; which record shall be approved at the close of each session of these bodies. The Corresponding Secretary shall receive all applications for aid—all reports and communications from missionaries, which he shall duly lay before the Board: and he shall conduct all the Society's correspondence.

VIII. The Treasurer shall keep an accurate account of all funds committed to his care, by, or in behalf of the Society; and shall disburse such funds only upon the order of the Board; he shall report to the Board quarterly, and to the Society annually: his annual report shall, before presentation, be audited, and its correctness certified by a committee appointed by the Board for that purpose.

IX. This Constitution may be altered or amended at any regular meeting of the Society, by a vote of two-thirds of the members present; provided three months' notice has been given of the proposed alteration.

NOTICES.

THE BOARD OF THE REGULAR BAPTIST MISSIONARY SOCIETY will hold its first quarterly meeting in Hamilton, on the second Wednesday of the present month, the 14th instant.

JAMES PYPHER, Cor. Sec.

THE ADVISORY AGENCY of the *American Baptist Home Mission Society* will also meet at Hamilton, on the 14th instant.

The following papers have been returned by the Post Office:—

E. Phelps, *Aylmer*.
Jacob Miller, Sr., *Maricham*.
Win. McKee, *Peterboro*.
Miss C. Boyle, *Stouffville*.
James Page, *Smithville*.
D. Driver, *Sharon*.

If the subscribers have changed their residences they will please inform us, so as the papers may be sent to the proper address.

WORKS ON BAPTISM.

ANIMADVERSIONS on the Rev. J. Roaf's TWO SERMONS ON BAPTISM, by the Rev. James Pyper. Price four dollars per 100; 2s 6d per dozen; or 3d. a-piece.

A LETTER TO A FRIEND ON BAPTISM, by the Rev. A. Jukes, formerly a minister of the Church of England, at Hull. Price, one dollar per 100; 7d. per dozen; or one penny a-piece.

To be had at the Store of Messrs. P. PATERSON & SON, Hardware Merchants, King Street; or at the office of Messrs. CARTER & THOMAS, Printers, 45, Yonge Street.

Toronto, May 22, 1851.

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JAMES PYPHER,

Pastor of the Bond Street Baptist Church, Editor.

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