

Swarthmore, when some of the papers were read and discussed.

We notice that now as the busy season is drawing near its close and the longer evenings here, affording us more time for thought and study, that a keener interest in the workings of our Association is manifested. We shall meet every two weeks during the winter season, and trust much benefit may be derived.

One of our most interesting meetings was held on 11th mo. 6th. The meeting was opened by silence and was followed by the reading of the 13th chapter of 1st Cor., by William Brown, chairman of the Discipline section.

Chairman of the History, Literature and Discipline sections reported meetings held and work progressing. No report from Current Topics.

The paper of the evening was then read by Emily C. Zavitz on the Second Query: "Do Friends maintain love and fellowship towards each other, as becomes our Christian profession?" The writer defined love as such consideration for others as we would wish them to have for us. Jesus lived and exemplified that love to the greatest degree. Should we dwell under the order of the Divine Master we would live in that love. The love and harmony of a united home was taken as an example of what a meeting should be.

The discussion that followed was opened by William Brown, followed by Ethel M. Cutler with appropriate verses from the Scriptures and selections from other authors. A general discussion followed.

Phebe Zavitz gave a reading entitled "Speak no Evil," and Edgar M. Zavitz read an original poem on the subject, which was listened with interest.

A short period of silence closed the meeting.

Our last meeting was held on the 20th. After the opening silence the 5th chapter of 2nd Cor. was read by Isaac Hamacher, chairman of Current Topics section. After the usual busi-

ness the reports of the sections were given.

Eugene M. Zavitz, of History, reported a section meeting, and that they were studying the life of David.

Noble Zavitz, of Literature, that their section had held an interesting meeting and were studying J. J. Cornell's recent book, "Principles of Society of Friends."

Wm. Brown stated that the Discipline section had met, and that that part of Genesee Discipline concerning Ministers and Elders had been claiming their attention.

Current Topics reported that they had prepared a programme for the evening.

The roll call was quite generally responded to with sentiments

The paper of the evening was on "Our Young Friends' Association" by S. P. Zavitz, in which he advocated the necessity of making our meetings more interesting to the young by giving them a larger part in our programmes: the importance of the study of the history of our Society by our Association, and suggested the study of the Bible along the lines of the Higher Criticism.

A very appropriate reading on Thanksgiving was given by Isaac Hamacher.

After a brief period of silence the meeting closed.

I. H. Z., Cor.

QUAKERISM STILL NEEDED.

FOR YOUNG FRIENDS' REVIEW.

There are those within as well as without the pale of the Society of Friends that look upon it as having accomplished its mission, and therefore its discontinuance to be only a question of time. To such I would recommend a thoughtful pondering of the following extracts from Guest's Life of Stephen Guellet, a book which deserves more than a passing tribute, as showing that by "keeping a single eye to the putting forth of the Divine Spirit," and yielding an obedience