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## ANMIVERSARY SERAON,

Practicel by the lise. TF. S. Rainstiod, B. A., on behuif oif tiue Upper Cuncula
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 ation on a rock; and when the flood arew, the stream beat reinenentify upon that house atud could not shake it, for it was iounded ughon a ruck."

Let me offer a few prefatory remarks unon the test-not, as I hope, inapprosite to my subject. Here our Lord HE nself lays down the conditions of spiritual success. If we would build for eiernity-

1. We must dig deep. None of jour nerely surince-scratching theories, so cheap and so common among giddy souls, will do. It is a feature of our day ; everybody must have a theory about everyihing, no matter how ignorant the person, or inscrutable the subject. We may shortly expect a reaction ascainst this most unsatisfactory sinte of things. Sooner or later, men will discover that raking the suriace, however neatly done, cannot take the place of a deep soul-scrutiny of truth. There lack not signs, I think, already of this healthy reaction. I see at the Cniversity of Hartard, Mass., four per cent. alone of the undergraduates returin themselves as asmostics. Deep, painful quesiionins may lead some into what Tennyson pureerin ly calls "Sunless gulfs of doubt," but a flippant unbelief should be a thing duspised of all good meu and pure women. The nature of man aiter all demands a foundation more permanent than sand-craves a rock, broad, firm, and solid-on which to rest the weight of its, at times, troubled existence. And the grod God, who governs all things, is teaching, and will teach us, first by loving leadings, next, when necessary, by ruin crashing after ruin, to dig till the rock is found. Did we constantly remember this, His fixed purpose, surely we could say more trustfully-

> "All is well, tho' faith and form
> Be sundered in the right of fear."

