Vol. XX.

TORONTO, MARCH 17, 1900.

No. 11.

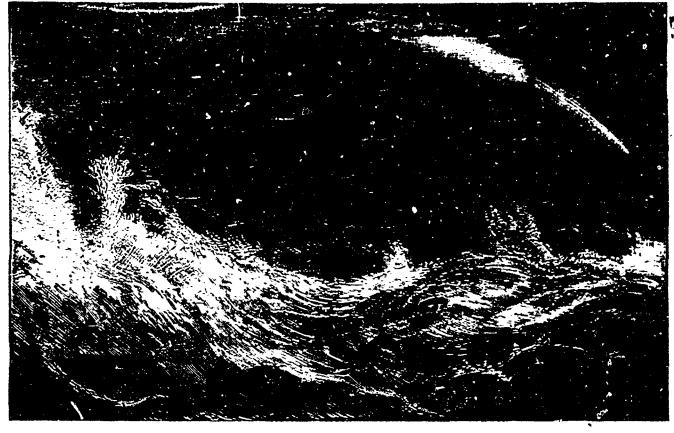
LIPE SAVING

One of the publist Government lustitutions is the Life-preserving Service. These stations are located in suitable places near the coast of oceans or lakes, to be of service to vessels in distress, either by storm or fire. At these stations the life-boats are kept, and all the arrangements

sending out help. When a vessel talls into danger, a signal of distress is given, and at once the men at the station prepare for work, just as earnestly as the firemen do in ir illes when signal for fire is given. They do not employ horses, but they pull a sort of two-wheeled cart near the bank. On this are heavy colls of rope and a mortar or short cannon. This is lcaded, and with it they shoot out a line of rope, over the vessel. First First a small-sized rope

is sent; at once the men in the vessel | them, "Believe on the Lord Jesus Chils draw in the rope, and as they draw it in, the mon on shore attach a heavier rope. on which to carry the life-car. Our first picture shows them firing the life-line, as it is called, over the vessel. Though this is only a small rope, it is welcomed. as a precious means of life, and in receiv-

ing the first offer of life, more comes.
In 1877 a vessel fell into danger, and when signal was made to them they gave no answer. Then the life-boat was sent out, yet they seemed not to notice it. Night approached, when the earnest men on shore succeeded in getting a reply, asking for a life-boat. At onc were told to "Haul on the rope." At once they This they did. It was found that the vessel was a Norwegian barque, and perhaps at first they might have thought, on a for-eign shore, they could not ask for help. Hours had passed because they did not understand the plan. Had they not yielded to ask for help, and so enabled the men on shore to instruct them, in a short time all would have been lost. How many souls are acting much in the same way about salvation? They say they do not understand how Christ's suffering



FIBING THE LIFE-LINE OVER THE VESSEL.

and thou shalt be saved.'

Praise the Lord! some will cry out for help whether they fully understand every detail or not, and are saved.

As the men on the vessel drew in the rope a life-car soon reached them, and was filled with passengers, and shut up water-tight, and drawn back to land in safety. Thus all the precious lives were saved. Our next picture shows the lifecar as it returns from its journey to the ones in danger. It looks too small, but it can hold a lot of people, and protect them from danger.

What rejoicing and thanksgiving there must have been, when the life-car was landed on shore and opened, and the dear ones taken out in perfect safety!

Baby is the first lifted out, and 'hen one after another, until they all stand out of danger. The old vessel must go down, but they are safe. The storm may rage, but they are out of its reach. The The men who laboured to send them this means of escape forget their labour, and rejoice to know the crew are saved.

Thus, redeemed souls rejoice to be free from the wrath which hung over them, can atone for their sin, or there are so forgetting the old haunts of sin which many things in the Bible that they do so lately bound them, now giving praise not understand, and so they do not heed to God for new life. No praise is extine life-line exhortation floating over pected by those who led these souls to

No thought of the many enreatles and prayers, but a general rejoicing over the salvation of souls. Every young Christian, or old, may engage in the work of rescuing souls from eternal death, and this is more important than saving the body.

A CUP OF COFFEE.

A vessel had just come from the other side of the world. "Wild Jim," as he was called, was going to return to his old Devonshire home.

You'll astonish the natives a bit," was the good-bye his comrades gave him, as handsome Jim, with his cap on one side. went up the street of Southampton.

He had not gone far on his way to the station, when a bright-looking shop, with a lot of tempting bottles in the window, caught his eye. A folly landlord standing by his door cried, "Hullo, my brave British tar! welcome back to Mother Earth! Come and have a glass for your safe return !"

"Wild Jim," always ready for a glass. turned in. He sat on hour after hour till his pocket-money was spent, and his head was aching, and he did not know what he was saying. All at once he be-came aware of the landlord's heavy hands on his shoulders, and a shocked voice words saying, "No, no! this is a respectable coffee."

house. Never allow too much to be druck on the pre-And then he was shoved off into the street, and a policeman gave knowing wink landthe lord.

"Just in time." he whispered; "the superintendent is coming round. I'll get him into the field outside; he'll soon come to."

But Jim was more "to" than they "to" than they knew, and he felt in his pocket, and found that out of all his money he was going to take to his parents only 2z 6d was left He waited till he was all b't sober and then be re traind his way, as be thought to the station but some how the way was not clear, and he found himself before another bar.

He threw down his 2s. 6d. for "n glass of half-and-half, and make it stiff."

The woman's answer was, "We have not your half-

and-half. Will you try ours; hot or cold?" A jorum of something hot !" he cried, wondering what spirits she would give him.

"Are you Devoushire?" she said with a ready tact.

To be sure I am ! to my backbone." "Then would you like some Devonshire cream ?"

Age : that I would : It's many a day since Devonshire Cream and I have met. And then he sat down and enjoyed the first cup of coffee he had had for many a long day. When he had finished he pushed his half-crown across the counter. but to his intense astonishment the wo-

man gave him back 2s 5d
"Well, you will soon have to give up shop if you give away things in this fashion!" he cried.

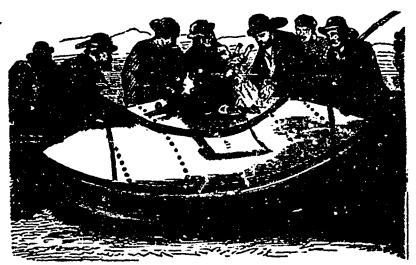
And then he sat down again: and this time the hours went by but how differ-

ently from the sad morning
Instead of going to his old Devonshire home, he went back first to his ship-mates to try and induce them to join the new-fangled public"

And when he went back to his parents and his old village, "Wild Jim's" name was changed to "Soher Jim" He became a temperance man, "All along," he would say, "under God, of those kind words of that woman and my first cur of



PULLING THE LIFE-CAR TO SHORE.



OPENING THE LIFE-CAR.