

we may be able to put a catechist and teacher. Another village has offered me a house and to pay fees for their teaching. But I am very short-handed ; I am trying to manage my three schools now, including the camp school of 80 boys, on five teachers. However, I feel that these matters are in the Lord's hands, and the Lord of the harvest will provide.

We are all very glad to hear of the addition to our staff we are to receive this fall, and we Mhow people feel we have a claim on one of them, in which no doubt the Council will concur. There is much work here that is necessarily left undone ; especially is this so of the village work. There are many large villages about Mhow in each of which we might have girls' and boys' schools. These could be superintended by a lady or male missionary respectively and homes visited meanwhile. Especially the village work is waiting at present and to my mind offers great prospects of harvest.

We will have room soon and much need for one or two itinerant doctors or lady doctors for villages in the distance. I was at one last week where much might be done in this way. Miss Fraser finds many patients in the villages about Mhow. Should it be the Lord's will, I hope to visit Dhar this fall and see the prospects. I have no doubt we will be calling on you for workers for that centre soon. Then the Bhil work lies beyond that again. The Boarding School and Boys' Home seem to be developing fast. We have sent up quite a troop to them both from Mhow lately.

The W. F. M. S. and F. M. C. reports are to hand, as also Assembly news, and are all very welcome.

Your continued interest in us and prayers on our behalf are to us a source of sweet comfort and strength.

The interest here seems to be growing, and we have several enquirers but they hold off and fear baptism. I baptized one old woman in the bazaar a few days ago. Her people were quite

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