

RELIGIOUS INTELLIGENCE.

Brother R. Bamford, of Cleveland, who made us a visit at Cobourg recently and spoke several times, acceptably, reports fifteen which were added to the saved through his labours at Westville, Indiana, last March. Brother Bamford was a Wesleyan for many a year, and preached as a minister in that connexion in sundry regions in Canada West, and among other places in the vicinity of Cobourg when the town was not in existence. Four years ago, having an opportunity of hearing the gospel as preached by the apostles, he was baptized, and henceforth enjoyed an assurance of acceptance with the Lord Jesus never before "experienced."

D. O.

The "Christian Philanthropist," from Palestine, Texas, brings good tidings. Late Numbers tell us that in Texas some one hundred and seventy-five have been added to the Disciples. Brother Kendrick, editor of the Philanthropist, formerly of Kentucky, appears to be exerting a very favorable influence in Texas.

D. O.

OBITUARIES.

Died, in Pompey, N. Y. on the third of Feb'y last Asa Wells; commonly known among us as father Wells, and such he was truly. Br. Wells spent a large share of his life in usefulness to his country as a statesman and a soldier; to the general satisfaction of those whom he represented. But when he heard the gospel, he saw a beauty there that he had never seen before: And he was the first individual in Pompey, to volunteer for the Prince of peace. Though more than 20 years have passed away since his adoption into the family of the faithful, his love never waxed cold; his zeal never abated in the least. His greatest anxiety was to see the Lord Jesus honored in his institutions by his disciples, often exhorting the brotherhood to be faithful, and they would receive a crown of life. The Lord's day before his death he came into the congregation leaning upon the top of his staff, and as if to bid us farewell he gave a most thrilling and impressive exhortation to diligence that awakened in many a bosom, the deepest emotions and the dearest recollections. It may be emphatically said of him he lived and labored in the cause of religious reformation. Oh! who that has enjoyed the pleasure of his society, can ever forget that countenance of benignity; those thoughtful eyes; beaming with affectionate regard; those venerable silvery locks as the tokens of the ripeness of his years, that slender frame tottering under the accumulation of years. But we have borne him to his resting place to await the trump of God: and say "blessed are the dead that die in the Lord."

H. KNAPP.