in the Diocese of Quebec, in which Mr. Robert Hamilton's name is not honoured and loved for his wise and noble generosity. His helping hand was always outstretched to aid the needy, to maintain the worship of God, and to further all good works. Our deepest sympathy is with those who mourn; may the Almighty Father bless and comfort them.

The subjects for Prayer and Reading, this month, are Selkirk and All Islands. Of Selkirk we learn, from The Canadian Church Magazine, that Bishop Bompas writes that the rush of gold-diggers to the Klondyke is causing this Diocese to change from an Indian to a white man's country. This means many new problems to be faced; also the following account showing some of the hardships the servants of Christ have to endure in the Yukon region in the Diocese of Selkirk. Archdeacon Canham and Mrs. Canham, have returned to Selkirk, via. San Francisco. The Archdeacon says, "There are 2,000 Indians in the Upper Yukon. The cold averages thirty degrees below zero in the winter, and he has known it as low as seventy eight; even in the short hot summer they are never sure of being free from frost. He has managed to grow carrots, cabbages, turnips and lettuce; and these at stations inside the Arctic Circle. Potatoes will not grow. The flesh of the moose, deer, and bear, and fish, mostly dried, is the chief food." Mr. Canham went out seventeen years ago to The names that then undivided Diocese of Athabasca. Yukon, Klondyke, bring at once to our minds the death, by drowning, of the Rev. W. G. Lyon, Missionary of the Board in conjunction with the S.P.G. to the Klondyke region. Excellent accounts of Mr. Lyon's life and death are given in the Church Record and in the Mission Field and the Church Magazine. To our short sightedness what an untimely end to a career of great promise! But, "Except a corn of wheat fall into the ground and die, it abideth alone, but if it die it bringeth forth much fruit" He was drowned in Lake Labarge, on June 24th, the festival of St. John the Baptist.