

**Niagara Diocese.**

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DIOCESAN MOTTO.—“*Lo! I am with you alway.*”

Subjects for Prayer and Reading. Saskatchewan and Calgary,  
Palestine and Assyria.

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The Ninth Annual Meeting of this Diocese was held on the 23rd and 24th April, and was as successful as its predecessors, about 90 delegates being present. The programme announced in April LEAFLET was carried out. The sermon on Monday evening being preached by Rev. G. Forneret, from the text, “She hath done what she could,” St Mark xiv : 8, and the Holy Communion celebrated on Tuesday morning by the Rev. Canon Sutherland, assisted by the Rev. A. J. Garden, Nanticoke. The President’s address was listened to with much attention. She said, “She would like every woman in the church to belong to the W.A., and that she believed want of knowledge was at the bottom of want of interest.” In closing she thanked the officers for their work during the year and expressed regret at the removal of Mrs. Newcomb, former Sec Treas Lit Committee. Mrs. Saunders, Guelph, replied, likening the objects of the W.A. to a triple chain—diocesan, domestic, and foreign—and believed the formation of Junior Branches added much strength.

A letter from the Bishop was read, asking that some means be devised whereby the interests of the parishes and diocese might be identified with the W.A., as some thought these suffered through the interest of the women being drawn off to D and F missions. A committee was appointed to confer on the subject, and on Wednesday the following report was brought in: That the constitution might be amended to include parochial and diocesan objects without interfering with work already undertaken. With this proviso a Branch might be established in every parish. It was urged that each woman, as a church woman, should do her part for parochial and diocesan as well as domestic and foreign missions. Greetings were received from Toronto, Huron, Montreal, and Quebec dioceses, and from the Gen. Sec Prov Board, expressing her desire that there should be during next year “more prayer, more self-denial, more consecration.” The