## THE CATHOLIC.

to be therefore inappropriate, we have concluded :o merge the "Jesuit," into the Catholic Intelligencer. We are determined to make it as interesting and useful to our readers, as our prescribed inaits will allow.
'The paper which will be of a good quality will be enlarged to the seize of the U.S. Catholuc Mis-rellany-The type will be perfectly new.

The terms of subscription will be only Three Dollars per annum, payable in advance.

We cordially solicit a continuance of the patronage from our old and worthy subscribers, who have sustained us through "good and evil report." We respectfully invite such of our Catholic Brethren as have never subscribed to the "Jesuit," to enlist in the support ot the "Catholic Intelligencer."

## AUPUDLIC.

Les pseaumes, aux quels nuus voila arrives dans to cours de nos explications Biblicales; etant une portion si importante et interessante de l'ecriture Sainte; nous voudrions en presenter a nos lecteurs an commentaire plus choisi et etudie; ce que, pour to moment, nous ne scourions calizer a notre pleine et entiere satisfaction. En cessant donc pour un temps, de continuer nos expliations dela Bible: nous esperons pouvoir avec avantage les recommencer dans notre sccond volume; $s^{3}$ il paroit que oous puissions hazarder la continuation de notre periodique: ce qui depend de l'exactitude avec fa quelle les abonnements sont remis au publicateur. Can, quelque disposes que nous soyons a dedier nos veiles gratis et sans retour isibas, a l'instruction publique, et a la defence de la religion: nous ne nuus trouvons pas a meme de souffrir une si grande perte annuelle en suppleant le defaut des payments a l'Imprimeur, au fournisseur, ct a la poste, pour la publication la moins dispendieuse qu'on puisse nommer.

## NOTICE TO THE PUBLIC.

'Ine Psalms, at which we are now arrived in our Biblical Notices and explanations, are so imporiant and interesting a portion of the inspired writings; that we could wish to give a more choice \& studied commentary upon them, than we can well at present accomplish. We must therefore suspend ior a while our scriptural notes; which we intend :enewing in our second volume: should we be muluced to continue the publication. This, however, entirely depends on the cxachess, with which the subscriptions are remitted to the publisher : tor, though villing to yield, as we have hitherto done, even single handed, our labours ginatis to the public in the cause of truth; we cannot afford oo be at sn very considerable a yearly loss, to make 'ip the defalcation of payments to the Printer of the Cheapest periodical in existence.

THE EDITOR.
"The Editor of the Catholici professes that he, and his persuasion, are unwise and simple ones: fet claims for them Infullioility.-Cirristian Gitardem of Alugust 6. Wu. 90.

Our words thus alluded to by the Chitor of the thristian Guardian ; as may be seen in our letter to lim transeribed into his paper of the above date, were the finowing : : is for no, and those of ny
persuasion, we are only Wisdom's hittie ones the unvise and simple ones, whom she invites to her prepared feast. Proverbs, ch. 9. ver. 1, 5. Foous in the opinion of the vorldly qcise, for so unhesitatingly relying upon her word and promise : for casting down, as the Apostle exhorts, every height that exalteth itself against the knowledge of God; and bringing into captivity everyunderstanding, in obedience to Christ. 2. Cor. 10.5. Fools for allowing ourselves (as our Saviour says we should,) to be all taught of god, this unexplicable mystery. John 6, 45, and not rather grounding our faith on human surmise and opinion.

The Editor of the Catholic did not therefore profess that he and his persuasion are unvise and simple ones; but that he \& they are Wisdom's unvise \&s simple ones, for relying wholly on the infallible word of God ; not on the fallible worl of man, however great or wise he might seem in his own, or in any others conceit. And does not such reliance constitute infallibility? The Editor of the Guardian could not but see and feel the force of this argument ; but it did not suit his purpose to let it be equally scen and felt by others. Wispoas he therefore drops altogether, in his slight allusion tn our words; and then represents us as Fools indeed who though professing ourselves unwise and simple ones, claim to ourselves, notwithstanding, infallifility, Is this a fair or honest mode of argumention? And yet it is a trite and usual one with protestant polemics. These, according to Saint Jude blaspheme whatever things they know not, and what things soever they naturally know, like dumb beasts, in these they are corrupted. Jude. verse 10. The public must therefore plainly perceive how useless it were for us to continue our discussion with an antagonist, whose mind is so hermetically shut against conviction.-Editor.

## lGNORANCE AND THE VICES.

 A M. S. POEM.Continued.
Next lust, of either sex a monster foul, Wont with the savage herds to mix and prowl ; Chang'd by the spell, the beastly form resigns, And bright in sceming rational beauty shines.

Won by the semblance, once the world adord The fiend ; and hail'd him Jove, the sov'reign Lorl, In cv'ry shape rever'd th' adult'rous God All nature fancying subject to his ned. And to his daughter levd, the cyprian Queen, Its guilty homage paid of rites obscenc.

Then grorling gluttony, whose sole delight Is swinishly to gorge his appetite.
Now, like a gay, carousing debanchee,
The prince appears of festive revelry.
Fiot so jocund are seen, and debonnair The rest, who at the Syren's call repair. With inward thrilling anguish enry pinesRevenge stoops brooding o'er his datk designs Oft gnaws the lip, as inward agoniz'd; Then swiles, his purpose fancying realiz'd.

Self-stary'd, and tattcr'd, and by all abiacricd. Vile av'rice crouches o'er his jingling hoard : While harpy want behind hin lieeps her vateh, His secret treasure spied inteat to swatch.

The last that came, wras dear alike to all ; A wond'rous form ; a form if one might call, What chang'd, as each admir'l, its shape and hae: Camelion to th' observer's fancy truc : To each subord'nate: yet, than each, or all, A stronger Tamer to ber soy'reign's thrall. Charm wedesned ecnstial pieasure, her deliont.
" (Go, then she said, supporters of my sway, By him assign'd, mau's foc, whom we obey: Whose enipire rast through you I firm maintain ; And make him Lord supreme of earth's dnmain, While Lorl of him, its uwner, man beguil'd, And led in crror's maze a wand'rer wifd; Where clouds obstruct his sight ; or glimm'rings dim; Show wond'rous fair, our objects ghastly grim. Go: ou nur liege's rival full exert
Your influence each : and ply your ev'ry art. T' entice and win his will be chief your care : For'gainst him only willes, not force, we dare. His will secur'd, your ready dupe and slave He straight becomes, in all you'd wish or crave Fair reason's light for error's gloom forgoes, and counts for gain his loss; for bliss bis woes.
"Yet must you ne'er expect his will to tame, Ere well you:'e mark'd the tenor of his frame ; How, since his fall impair'd his mental sight, That false for true, and wrong mistakes for right. What passion rules him chief, with care observe : If that you've found, with that you'll make him swerse For passions urge him various to some end : These but exalt: begond the mark he'll tend, Where just begins our mazy, murk domain : Thus strive, and sonn your purpose sly you'll gais. This way and that, his fanicy best to lure, Go ve winning made your forms, the most impure. Go then, and prosper !"-Sudden, as she said They vanish, on her dev'lish errand sped. Man straight rith all their hurings they assail ; And o'er his will their fett'ring spells prevail. Nor he perceives his mis'ry, when undone; But head long secks the snare : not strives to shus. Ilence all of moral ill is here below
One huge, $o^{2}$ erwhelming deluge scen to flow.

## THE CATHOLIC.

Will be published weekly at the Office of the Patrin and Farmer's Monitor, Kingston, Upper Canadit and issued on Friday. Terms- $\$ 2$ per annum, (exclusive of postage, which is four shillings a year payable in advance
All Cammunications to be addressed " to the Editors of the Catholic, Kingston," and Post Pain,

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Mr. Bergen, Merchant.

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