

## COUNTY OF NORTHUMBERLAND.—Continued.

| Prov'l Grant to Teachers.           |        |                                            |                  | LOCALITY.     |                  | County Fund to Trustees.                   |                  |                                        |                                  |                                             |                                |  |
|-------------------------------------|--------|--------------------------------------------|------------------|---------------|------------------|--------------------------------------------|------------------|----------------------------------------|----------------------------------|---------------------------------------------|--------------------------------|--|
| NAME.                               | Class. | Legally authorized days actually employed. | Amount of Grant. | PARISH.       | No. of District. | Legally authorized days Schools were open. | Pupils enrolled. | Grand Total days attendance of Pupils. | AMOUNT.                          |                                             |                                |  |
|                                     |        |                                            |                  |               |                  |                                            |                  |                                        | On account of Teachers employed. | On account of average attendance of Pupils. | Total amount from County Fund. |  |
| 6                                   | 5      | 4                                          | 3                | 2             | 1                | 2                                          | 3                | 4                                      | 5                                | 6                                           | 7                              |  |
| Rich. J. McGruar.....               | 3      | 66                                         | \$33 56          | Northesk..... | 1                | 66                                         | 28               | 1400                                   | \$11 18                          | \$12 01                                     | \$24 00                        |  |
| Emma M. Little.....                 | 3      | 117                                        | 46 27            | ".....        | 12               | 117                                        | 212              | 1212                                   | 19 83                            | 11 10                                       | 30 93                          |  |
| Mrs. M. R. Jamieson.....            | 3      | 118                                        | 46 67            | ".....        | 3                | 118                                        | 17               | 2349                                   | 20 00                            | 21 52                                       | 41 52                          |  |
| Jennie Robinson.....                | 3      | 118                                        | 35 00            | ".....        | 4                | 118                                        | 24               | 1104                                   | 15 00                            | 10 12                                       | 25 12                          |  |
| John Ronayne.....                   | 3      | 110                                        | 41 95            | ".....        | 3                | 110                                        | 15               | 1020                                   | 13 98                            | 9 34                                        | 23 32                          |  |
| John Hamilton.....                  | 2      | 114                                        | 57 97            | ".....        | 6                | 114                                        | 48               | 2388                                   | 14 40                            | 20 06                                       | 34 45                          |  |
| Mary Jane Tait.....                 | 3      | 115                                        | 45 81            | ".....        | 8                | 115                                        | 24               | 2297                                   | 19 49                            | 20 22                                       | 39 71                          |  |
| Ella Burns.....                     | 2      | 113                                        | 43 09            | ".....        | 9                | 113                                        | 12               | 1310                                   | 14 36                            | 12 00                                       | 26 36                          |  |
| Trustees' claim, October, 1875..... |        |                                            |                  | ".....        |                  | 112                                        |                  | 1360                                   | 15 00                            | 11 92                                       | 26 92                          |  |
| Maggie J. E. McRae.....             | 3      | 96                                         | 28 47            | ".....        | 10               | 96                                         | 39               | 1475                                   | 12 20                            | 13 52                                       | 25 72                          |  |
| Mary J. Wilkinson.....              | 3      | 117                                        | 34 70            | ".....        | 11               | 117                                        | 48               | 2284                                   | 14 87                            | 20 00                                       | 34 87                          |  |
| Martha E. McQueen.....              | 2      | 74                                         | 28 23            | ".....        | 12               | 74                                         | 37               | 1521                                   | 9 41                             | 13 03                                       | 23 31                          |  |
| Margaret Flett.....                 | 3      | 77                                         | 22 98            | ".....        | 13               |                                            | 34               |                                        | Return too late.                 |                                             |                                |  |
| Maggie A. Jordan.....               | 2      | 116                                        | 44 24            | ".....        | 15               | 116                                        | 16               | 1258                                   | 14 75                            | 11 52                                       | 26 27                          |  |
|                                     |        |                                            | \$332 78         |               |                  |                                            | 3361             | 201,076                                | \$1175.43                        | \$1842.67                                   | \$3017.40                      |  |

## COUNTY OF QUEENS.

| Prov'l Grant to Teachers. |        |                                            |                  | LOCALITY.        |                  | County Fund to Trustees.                   |                  |                                        |                                  |                                             |                                |  |
|---------------------------|--------|--------------------------------------------|------------------|------------------|------------------|--------------------------------------------|------------------|----------------------------------------|----------------------------------|---------------------------------------------|--------------------------------|--|
| NAME.                     | Class. | Legally authorized days actually employed. | Amount of Grant. | PARISH.          | No. of District. | Legally authorized days Schools were open. | Pupils enrolled. | Grand Total days attendance of Pupils. | AMOUNT.                          |                                             |                                |  |
|                           |        |                                            |                  |                  |                  |                                            |                  |                                        | On account of Teachers employed. | On account of average attendance of Pupils. | Total amount from County Fund. |  |
| 6                         | 5      | 4                                          | 3                | 2                | 1                | 2                                          | 3                | 4                                      | 5                                | 6                                           | 7                              |  |
| Ada McDonald.....         | 12     | 112                                        | \$42 71          | Brunswick.....   | 1                | 112                                        | 21               | 1414                                   | \$14 24                          | \$9 71                                      | \$23 95                        |  |
| Flora A. Powell.....      | 12     | 75                                         | 28 60            | ".....           | 2                | 75                                         | 42               | 1350                                   | 9 57                             | 9 27                                        | 19 80                          |  |
| Tea. pd. in King's Co.    |        |                                            |                  | " & Havelock     | 23               |                                            |                  | 139                                    |                                  | 0 05                                        | 0 05                           |  |
| Wellington Camp.....      | 118    |                                            | 00 00            | Cambridge.....   | 1                | 118                                        | 41               | 2428                                   | 15 00                            | 16 67                                       | 31 67                          |  |
| Louisa Bulyea.....        | 100    |                                            | 41 57            | ".....           | 2                | 100                                        | 23               | 3074                                   | 13 82                            | 21 12                                       | 34 98                          |  |
| George R. Camp.....       | 118    |                                            | 60 00            | ".....           | 3                | 118                                        | 39               | 1837                                   | 15 00                            | 12 60                                       | 27 60                          |  |
| Gennet C. Estey.....      | 116    |                                            | 44 24            | ".....           | 4                | 116                                        | 23               | 1286                                   | 14 75                            | 13 83                                       | 28 58                          |  |
| L. Jennie Golden.....     | 118    |                                            | 46 67            | Do. & Waterboro  | 6                | 118                                        | 26               | 1096                                   | 20 00                            | 7 12                                        | 27 12                          |  |
| Lizzie J. Dikeman.....    | 3      | 110                                        | 45 51            | Cambridge.....   | 7                | 110                                        | 21               | 1132                                   | 18 64                            | 7 77                                        | 26 41                          |  |
| Edmund H. Belyea.....     | 2      | 118                                        | 60 00            | ".....           | 9                | 118                                        | 29               | 2076                                   | 15 00                            | 14 25                                       | 29 25                          |  |
| Maggie E. Taylor.....     | 2      | 60                                         | 22 88            | ".....           | 10               | 60                                         | 53               | 1820                                   | 7 63                             | 12 56                                       | 20 19                          |  |
| James W. McCready.....    | 2      | 118                                        | 60 00            | ".....           | 12               | 118                                        | 49               | 4116                                   | 15 00                            | 28 25                                       | 43 25                          |  |
| Agnes A. S. Palmer.....   | 2      | 118                                        | 45 00            | Canning.....     | 1                | 118                                        | 45               | 2166                                   | 15 00                            | 14 87                                       | 29 87                          |  |
| Mary C. Miles.....        | 3      | 113                                        | 53 51            | ".....           | 2                | 113                                        | 19               | 1018                                   | 14 36                            | 6 98                                        | 21 35                          |  |
| Tea. pd. in Sumb'y Co.    |        |                                            |                  | " & Sheffield    | 1                |                                            | 14               | 463                                    |                                  | 3 17                                        | 3 17                           |  |
| Samuel Moore.....         | 3      | 103                                        | 30 28            | Chip'n & North'd | 1                | 103                                        | 29               | 1528                                   | 13 00                            | 10 49                                       | 23 48                          |  |