

THESE in the CHURCH

tion n Will Way For d Peace

Will Not Be Suc- Bible Students, eism Menace Is

vention held in Wash- delegates of the Inter- Students' Association of Canada, and the unanimously adopted a resolution at the inter- ment conference which still in progress. memorial were sub- chairman of the con- Charles Evans Hughes, natives of each of the as to President Har- of the United States entatives. earnestly striving to ings of Christ Jesus our oods, we hold: a role in the barbarism, god morals and a reli- gion peoples. principles taught by the at preclude consecrated engaging in war, blood- in any form.

PRINCIPLES. tion can be said to be which falls to the de- les taught by the Lord. ing or governing factors commonly known as Chris- w and for some time have Financial princes, other- controllers of commerce, political leaders, who laws, and clergymen and tical teachers, the last- Catholic and Protestant, try to the Word of God, the two first-ment ioned with three component parts we, for convenience and designate "the ruling delegates and representa- ing powers none the less, at conference at Wash- purpose of the limitation and, insofar as possible a settlement of conditions of asperity among the people, sem a laudable objective. be pardoned for humbly at the end desired cannot by a partial or even com- of the nations. of men or nations will not be destruction of arms, but formation of men will lead to the complete destruc- tions of war and all ances. While war is the of human phrase, yet worst thing to be feared.

BOLSHEVISM. m, as a great menacing knocking at the door of and the destruction of all is threatened. To prevent disaster and to save the indescribable social problem, which, we sub- more than human wisdom, suggest that the heeding of wisdom and the adoption of remedy, as prescribed by Word, is vitally essential at

dom of Christ, the Messiah, taught His disciples to pray. This is evidenced by the fulmine, pestilential, and distress of nations with per- all of which constitute the of prophecies made by Jesus relating to the present time. In short time His kingdom will a completely established and indomitable power, and all things completely gone. indomitable all earth, and all subject either willingly or un- The trouble upon the nations in 1914 is but the expression of vengeance against all un- OPSETS. ly prophets of Jehovah in- that kingdom of Christ, the may be established with- ering to humanity, provid- way be adopted. You will therefore, for causing your at- those divine prophecies long in substance indicate what course is, to wit: a financial crisis, the com- merce, cease profiteering, lotting and deceiving the peo- nematic propaganda and be with a reasonable income, insure their own maintenance; let them use their power moral welfare of the people; that the life may be spent fed and each man be af- an opportunity to provide for and loved ones the things de- honest in the sight of God and

the statesmen or politicians cease ink, the interests of selfish powers and impartially represent and the interests and general well- the people. WISE GOD'S TRUTHS. the clergymen and other religious who claim to be ministers of God, and therefore the nobles of the people, divorce themselves from commercial and political us, return to their first love, as God's Word as truth, honestly teach the people, and will ready prepare the people to re- venge of Christ, the Mes- who alone can and will establish an earth and good-will toward

the ruling factors, by examples as by word, thus lead the peo- the right way and prove that real friends of the people; and the people heed the words of truth from violence of every kind seek meekness and righteousness, and the occasion for armament will cease. These things alone, dom of Christ, the Messiah, will be established on earth without suffer- VENGEANCE. shall be pardoned for saying that which clearly indicate that the day of God's ven- as declared by His prophets of wrath will be visited upon every want and system of Christendom. Jesus and the prophets de- such shall be "a time of such as the world has never seen, when the great Michael stand up, the great prince as death for the children of thy who standing up, will deliverance of mankind of oppression and will

Bible Thoughts For 1922

New Year Benediction.

The Lord bless thee and keep thee. The Lord make His face shine upon thee, and be gracious unto thee, The Lord lift up His countenance upon thee and give thee peace.—Numbers v, 24-26.

Righteousness Brings Peace.

The work of righteousness shall be peace, and the effect of righteousness, quietness and assurance forever; and My people shall dwell in a peaceable habitation and in sure dwellings and in quiet resting places.—Isaiah xxxii, 17, 18.

Finding the Right Way.

Seek ye the Lord while He may be found; call ye upon Him while He is near; let the wicked forsake his way and the unrighteous man his thoughts; and let him return unto the Lord and He will have mercy upon him; and to our God, for He will abundantly pardon.—Isaiah lv, 6, 7.

Begin Right in Youth.

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them. Let us hear the conclusion of the whole matter: Fear God, and keep His commandments; for this is the whole duty of man.—Ecclesiastes xii, 1, 13.

Need of Daily Prayer.

Keep back thy servant also from presumptuous sins; let them not have dominion over me; then shall I be upright, and I shall be innocent from the great transgression. Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my strength and my redeemer.—Psalm xix, 13, 14.

mark the beginning of righteousness on earth. The result will be God's will be done on earth as it is done in heaven, for which Jesus taught Christians to pray. "Great responsibility rests upon the ruling factors of the nations of earth now in the hour of dire distress and per- pacity, and they should be pardoned for requesting such a gift earnestly on ad- eration to the Word of God, having in mind that 'blessed is that nation whose God is Jehovah.'"

International Sunday School Lesson

WHEN PEOPLE ARE PRESSED TOO FAR

By WILLIAM T. ELLIS.

The International Sunday School Lesson for January 1 is "The Revolt of Jeroboam."—Kings xlii-xliiii. Straight into the social perplexities of our own times falls this plangent of ancient Jewish history and prophecy. If I had but lately returned from a journey to the Near East, for the purpose of portraying conditions there, I could not tell a more appropriate story than this one of Jeroboam, the man who is the theme of the first Sunday school lesson of the new year. It means something tremendous that more than twenty million persons are going to spend the next nine months in studying, week by week, the rise and fall of patriotism, social justice and religion, in the history of the Hebrews. Double and dramatic pertinency may be given to the theme if the dreadful rumors of extensive new Jewish pogroms in the East are fulfilled, as predicted, this winter. Many adult classes will link the lessons to the present predicament of Jews everywhere (see column 10) and to the radicalism, which will save many persons from bare bitterness to be kept, by the international lesson, in the consciousness that the Jews were the chosen people of God, and the custodians of the highest revelation of the infinite.

A MAN WHO MARRIED WRONG

Despite the warnings of the prophets, the law of thousands years before, the Christian era, had adopted the king- dom of his neighbors. The record in Kings xliii, 1-10, reads like King- line's "The Old Issue."

"Here is naught at venture, random nor untrue— Swings the wheel full circle, brims the cup anew."

"Step in naught unproven, here is nothing hid; Step for step and word for word—so the old kings did!"

"Step by step and word by word; who suffer not the old kings — for we know the breed—"

"All the right they promised — all has been broken, broken, broken, broken. Stewards of the judgment, sue not this king!"

Seven Sentence Sermons

Our God is a household God, as well as a heavenly one; He has an altar in every man's dwelling; let men look to it when they read it lightly and pour out its ashes.—John Ruskin.

Better be a nettle in the side of your friend than his echo.—Emerson.

For life is the mirror of king and slave, 'Tis just what we are and do; Then give to the world the best you have, And the best will come back to you.—Madeline S. Bridges.

Honest good humor is the oil and wine of a merry meeting, and there is no jovial companionship equal to that when the jokes are rather small and the laughter abundant.—Washington Irving.

Boast not thyself of to-morrow; for thou knowest not what a day may bring forth.—Proverbs xxvii, 1.

Beneath the moonlight and the snow Lies dead my latest year, The winter winds are wailing long, Its dirges in mine ear; I grieve not with the moaning wind, As though a loss befell; Before me, even as behind, God is, and all is well.—Whittier.

Play Forms A Corner Stone In Character Development

Recreation Should Not Be Considered as a Bait for Religion, For It Is the Joyous Expression of Natural Instincts.

One of a series of articles on "Boy Life," by L. M. Houlding, secretary of the London Boys' Work Board.

"They, Bill! Chuck that and come on down to the church." "Naw!" replied Bill, "I'd rather read."

"All right, you book worm. I'll tell the gang what you said," was Jack's remark as he passed on toward the S. S. room of his church.

"Hail a moment, Jack. If the gang's there, they'll be different."

These remarks are common enough, but they reveal the two most potent elements in a boy's make-up—play and friendship.

From the church standpoint we have considered the boy and his friends so that in this article we must confine our remarks to the boy and his play, keeping in mind the fact that this series is written entirely for the church leadership of the nation.

When we study closely the characteristics of boy life in the 'teen age period we would invariably reach the conclusion that the boy's chief interest is play. Last month in this city—a boy is at least 80 per cent physical. The average church says "we are primarily concerned with the spiritual side of the boy's life—the play life is physical and we leave that work to the Y. M. C. A. and similar organizations." Any church which has such an attitude is using it as a bait for religion."

In other words, we must keep our spiritual relationship to the boy in a separate compartment in spite of the fact that the boy is 80 per cent physical and that our church aim is to win the whole boy to Jesus.

Play is not and should not be considered as a bait for religion. "Play," as a religious educator has put it, "is the joyous expression of natural instincts." We have ceased to think of play as frivolous and as merely an indulgence, or even as a waste of time. It has been placed in the realm of recreation. We say God is in nature and therefore we cannot logically turn against the fact that the play instinct, being nature's way, must be God's way of developing the body, mind and spirit or character.

What are the religious values which find expression in play?

Indeed are the goal of properly supervised play. Then there are qualities of obedience demanded. The development of self-respect, respect for others, self-sacrifice, co-operation in team play and the respect for the team and the church for which they play, co-ordination of the muscles which puts the body at the service of the mind, self-control, the ability to be a modest winner and a cheerful loser. All these are the fruits of play.

The play life of boys can be made profitable and saving for the nation if the church should not neglect and abandon the play instinct of the boys. The church should be the essence of self-governance, service, loyalty to the cause of fair play and justice and spiritual growth.

Apply these ideas to the play which could be played within the church or out in the civic playgrounds under church leadership and then ask the church if she can use the play instinct to develop the spiritual natures of boys.

PULL LONG FACES.

It is so easy to misunderstand the challenge of this new attitude towards play and the church should not be made into a gymnasium and its contests, with its noise, its fun and its contests, is too hilarious. We therefore swing to the other extreme, making the joy and freedom of religion by our faces and our profane derisions.

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Adelaide Street Baptist Church

Adelaide and King Streets. G. A. LEICHLITER, MINISTER.

Morning Worship, 11 o'clock. Subject: "THE JOYFUL SAVIOUR" BIBLE SCHOOL, 3 P. M. Evening Worship, 7 o'clock. Subject: "THE CROWD AT THE GATE" MR. LEICHLITER WILL SING

MAITLAND STREET BAPTIST CHURCH

Rev. A. T. Sowerby, Ph. D., LL. D., Pastor.

11 A. M. New Year Sermon 7 P. M. "The Slacker" SPECIAL MUSIC ALL WELCOME

TALBOT ST. BAPTIST CHURCH

REV. T. S. ROY, M.A., B.D., Pastor.

11.00 A. M. "FORGIVENESS" 7.00 P. M. "THE NEW BABY" COMMUNION AFTER THE EVENING SERVICE.

FIRST CONGREGATIONAL

Dundas Street. REV. M. KELLY, MINISTER.

11 A. M. Sacrament and Reception of Members. 3 P. M. Sunday School. 7 P. M. The New Year.

TRINITY LUTHERAN

577 PALL MALL STREET. New Year's Eve Service, 7.30 p. m. New Year's Service, 11 a. m., January 1, 1922. Rev. Martin J. Bruce, Pastor.

BANDITS CAPTURED IN RESTAURANT AFTER BATTLE WITH POLICE

NEW YORK, Dec. 30.—Joseph Clichecki and Alexander G. Botekoff, two police early this morning captured by a Chinese restaurateur after the hold- they are charged with assault and battery and secured about \$50 in the restaurant. The men are of the police in Brooklyn and secured about \$50 in the restaurant. The men are of the police in Brooklyn and secured about \$50 in the restaurant.

MARY NOT EVEN ENGAGED.

NEW YORK, Dec. 30.—Mary Miles Minter is not engaged, married, or out of a job. This popular screen star declared in a telegram to her fans today denying a report that she had become engaged to Thomas E. Dixon, the millionaire pencil manufacturer. Miss Minter said: "As these are the holidays and all sorts of windings and engagements rumors, let us be cheerful and let us have a merry New Year's celebration. I am not engaged, married, or out of a job."

So long as we love we serve; so long as we are loved by others I would not say that we are indispensable, and no man is useless while he has a friend.—Robert Louis Stevenson.

RELIGIOUS SERVICES ANGLICAN

Cronyn Memorial Church

QUEEN'S AVENUE AND WILLIAM STREET
QUINTIN WARNER, RECTOR.
Clarence E. Gilmour, Organist and Choirmaster
NEW YEAR'S DAY

8.20 A. M.—HOLY COMMUNION.
11.00 A. M.—HOLY COMMUNION.
Organ Prelude—"Christe, Redemptor
Organ—"Jesus the very thought is sweet
In that dear name all heart joys
Communion Office, Berthold Tours in C
Offertory Anthem—"O Holy Night"
Organ Postlude—"Choral in E"
Joseph Jongens, Soloist
THE RECTOR AT ALL SERVICES.

Begin the New Year by keeping your appointments with God.

RELIGIOUS SERVICES ANGLICAN

ST. PAUL'S CATHEDRAL

Rector The Very Reverend L. Norman Tucker, M. A., D. C. L., Dean of Huron.
Assistant, Rev. Denny Bright.

HOLY COMMUNION 8.30 A. M. AND AT MORNING PRAYER.
MORNING PRAYER—11.

Professional Hymn No. 1 Chants 2-4
Psalm 1 and 2. Sullivan in D.
Jubilate. Goodson
Kyrie 123
Hymn 566

Offertory—Carols. Choir Boys
Recessional Hymn 123
A Watch Night Service will be held on New Year's Eve at 11.30 o'clock.
ORGANIST AND CHOIR DIRECTOR—H. T. DICKINSON.

RELIGIOUS SERVICES ANGLICAN

ALL SAINTS' CHURCH

Hamilton Road.
REV. A. A. BICE, B.A., L.T.H. RECTOR

MORNING PRAYER AND HOLY COMMUNION, 11 A. M.
ADULT BIBLE CLASSES AND SUNDAY SCHOOLS.
EVENING PRAYER, 7 P. M.

CHURCH OF THE REDEEMER

RECTOR, THE REV. A. L. H. CHEE.
11 a. m.—Holy Communion.
Preacher, the Rector.
3 p. m.—Sunday School.
7 p. m.—Evening Prayer.
Preacher, Mr. Alfred Hale.

RELIGIOUS SERVICES ANGLICAN

St. George's Church

11 a. m.—Consecration of the church and sermon by the Lord Bishop of Huron.
SOLO—MISS RUTH KINGSMILL.
7 p. m.—Special musical service by the choir, assisted by the Sunset Male Quartet.

St. James Church

South London
Rev. W. Leslie Armitage, Rector.
11 a. m.—"They Called Him Jesus."
Holy Communion, 7 p. m., Rev. Trinit
pal Warner, D. D.; festival music.
Watch Night Services on Saturday, 11.30 p. m.

RELIGIOUS SERVICES ANGLICAN

CHRIST CHURCH

Corner Wellington and Hill Streets.
C. R. GUNNE, RECTOR.

Services As Usual
CHILDREN'S SERVICE, 3 P. M.

YORK STREET MISSION HALL—
Morning—Workers' service, Evening—
A unique service, led by Evangelist
Belcher. Special singing. Watch
night service at 10.30.

BAPTIST BAPTIST

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BAPTIST BAPTIST

WORTLEY ROAD BAPTIST CHURCH

REV. N. S. McKECHNIE, B. A., B. TH., PASTOR.

11 a. m. COMMUNION SERVICE. Begin the year at the Lord's Table. 7 p. m. SPECIAL MUSICAL SERVICE Choir and Soloists. Brief address by the pastor. "The Living Christ and Our Faith."

BAPTIST BAPTIST

EGERTON ST. BAPTIST CHURCH

REV. A. C. BINGHAM, PASTOR

During January the Pastor will preach two special series of sermons. The Sunday morning series will be on "The Second Coming of Christ." The first subject.

"WAITING AND WORKING FOR HIS COMING" Sunday evening series will deal with evening. "Five Liars." The subject on Sunday.

"THE DECEITFUL LIAR" The other subjects for Sunday evening. "The Spiritual Liar," "The Hard-headed Liar," "The Barefaced Liar."

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RELIGIOUS SERVICES METHODIST

FIRST METHODIST

10 a. m.—Brotherhood. Address, Rev. E. W. Jewitt, B. A.
11 a. m.—Rev. Richard W. Knowles, M. A., Ph. D.
3 p. m.—Church School, Wesley Hall.
7 p. m.—Rev. Richard W. Knowles, M. A., Ph. D.
Regular Choir and Soloists. Mr. A. D. Jordan, Organist.

RELIGIOUS SERVICES METHODIST

Askin St. Methodist Church

NEW YEAR'S SERVICES.
10 a. m.—The Brotherhood will join with all organizations for fellowship.
11 a. m.—Rev. J. T. Cosby Morris, B. A., B. D. Subject: "A Mission Accomplished."
7 p. m.—Rev. J. T. Cosby Morris. Subject: "New Year Resolutions."
FULL CHOIR UNDER DR. SMITH. ALL SEATS FREE.

RELIGIOUS SERVICES METHODIST

CENTENNIAL CHURCH

REV. A. E. M. THOMSON, M. A., B. D., pastor, will preach at both services.
11 a. m. Subject: "An Appeal for Service for the Coming Year" 6.50 p. m.—Song Service.
7 p. m. Subject: "Conscience Is a Thousand Swords" Music under the direction of Mr. Bert Weir, organist. STRANGERS ARE WELCOME.

RELIGIOUS SERVICES METHODIST

Dundas Centre Wellington Street

CAPT. (REV.) JOHN GARBUETT, MINISTER

11.00 a. m.—Holy Communion.
2.45 p. m.—Sunday School and Bible Classes—No. 8 Club—Men's Meeting—Robert Greene will speak on "Taking Stock."
7.00 p. m.—Subject: "The Forward Look." Soloists, Mrs. W. B. Wortman, Miss Elizabeth Kunz and E. N. Harding.
MR. J. PARNELL MORRIS, Organist and Choirmaster.

RELIGIOUS SERVICES METHODIST

RIDOUT ST. METHODIST CHURCH

J. A. AGNEW, PASTOR.
Residence, 87 Wilson Avenue.
11 A. M. SUBJECT: "A MESSAGE FOR THE NEW YEAR." 7 P. M. SUBJECT: "GOD'S CHALLENGE TO MAN." 10 A. M. MEN'S BROTHERHOOD. A. D. HONE, B.A., WILL SPEAK Special music at both services. W. Gordon Scott, Organist. STRANGERS WELCOME

RELIGIOUS SERVICES METHODIST

Empress Avenue METHODIST CHURCH

REV. G. W. DEWEY, PASTOR.

10 a. m.—"Good Experience."
11 a. m.—"Better Christian Living."
7 p. m.—"Best New Creation."

RELIGIOUS SERVICES PRESBYTERIAN

ST. ANDREW'S Presbyterian Church

REV. D. C. MACGREGOR, B. A., MINISTER.
REV. F. W. K. HARRIS, B. A., DIRECTOR OF RELIGIOUS EDUCATION.
10 a. m., Brotherhood, "The Golden Rule," Mr. J. M. Gunn, B. A.
11 a. m., "The Word of Life," the minister.
3 p. m., Young People's Department.
7 p. m., "A New Beginning," the minister.
8.30 p. m., Special Prayer Service.
6.45 p. m., Short Organ Recital.
Music by choir and soloists, under direction of Mr. C. F. Wheeler, organist and choir director. A CORDIAL WELCOME.

RELIGIOUS SERVICES PRESBYTERIAN

EGERTON STREET GOSPEL HALL

Corner of Clarence and Dufferin. Rev. William Beattie, D.D., C.M.G., Minister.

Mr. Geo. Lethbridge, Director of Music.
11 A. M.—COMMUNION SERVICE. 3 P. M.—CHURCH SCHOOL.
7 p. m.—An intensely interesting address will be given by Mr. Leach, of China, on "SUPREMACY IN THE NORTH PACIFIC." This will be the first of a series of addresses on "THE WORLD OUTLOOK," for which Dr. Beattie is making arrangements. Don't miss this one. This address, delivered in Ottawa recently, created much favorable comment.
BALLOT FOR FIVE ELDERS CLOSING TO-DAY

RELIGIOUS SERVICES PRESBYTERIAN

NEW ST. JAMES PRESBYTERIAN CHURCH

REV. JAMES MACKEY, MINISTER.

NEW YEAR'S MESSAGES.
11 a. m.—1st Samuel, Chap. 9 verse 12.
7 p. m.—John, Chap. 16, verse 5. Sabbath school and Adult Bible Class 3 p. m.

RELIGIOUS SERVICES PRESBYTERIAN

KNOX CHURCH

Corner Wortley road and Brugs street. Rev. T. A. Symington, M.A., Minister. Chas. E. Percy, Musical Director.

NEW YEAR SERVICES. Conducted by REV. A. GRAHAM.
11 a. m.—Public worship. Princes or Paupers? Which? 3 p. m.—Church School. 7 p. m.—Public worship. Life's Market Place.

RELIGIOUS SERVICES PRESBYTERIAN

HAMILTON ROAD PRESBYTERIAN CHURCH

M. Fraser Cree, B.A., Minister. SERVICES AS USUAL

RELIGIOUS SERVICES PRESBYTERIAN

FIRST CHURCH OF CHRIST SCIENTIST

Corner of Richmond and Kent streets. Sunday services at 11 a. m. and 7 p. m. Wednesday services at 8 p. m. Free public reading-room open week days from 10 to 5. Room 55, Bank of Toronto Chambers.

RELIGIOUS SERVICES PRESBYTERIAN

CHRISTIAN WORKERS' Church

Ottawa Ave. Near Adelaide. Pastor, Carl Egil.
11 a. m. "CHRIST AMONG MEN." 7 p. m. "THE NEW BIRTH."

RELIGIOUS SERVICES PRESBYTERIAN

CHRISTADELPHIANS

meet in Castle Hall, corner Dundas and Clarence, Sunday 7 p. m. Subject, "The King who will reign over all the year, where will he reign, what is his name." All welcome, no collection.

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