Cronym Memorial Church

QUEEN'S AVENUE AND WILLIAM STREET QUINTIN WARNER, RECTOR. Clarence E. Gilmour, Organist and Choirmaster

NEW YEAR'S DAY

RELIGIOUS SERVICES

ANGLICAN

RELIGIOUS SERVICES

ANGLICAN

## tion n Will Way For rld Peace

Will Not Be Suc-Bible Students, evism Menace Is

ention held in Washelegates of the Inter-Students' Association of Canada and the nanimously adopted a norializing the interment conference, which still in progress. memorial were subchairman of the con-tharles Evans Hughes; atives of each of the as to President Hard-s of the United States

ntatives. earnestly striving to lngs of Christ Jesus our ostles, we hold: a relic of barbarism, good morals and a reian peoples.
inciples taught by the
ist preclude consecrated engaging in war, blood-in any form.

RINCIPLES. tion can be said to be which fails to adhere les taught by the Lord

ing or governing factors monly called 'Chrisand for some time have Financial princes, othercontrollers of commerce, political leaders, who laws, and clergymen and tical teachers, the last-Catholic and Protestant, ry to the Word of God, ith the two first-mention-ch three component parts

purpose of the limitation and insofar as possible y be pardoned for humbly at the end desired cannot y a partial or even comament of the nations.
If men or nations will not e destruction of arms, but ation of men will lead to the complete destrucice. While war is terrible of human phrase, yet worst thing to be feared. BOLSHEVISM.

as a great menacing knocking at the door of and the destruction of all is threatened. To prevent indescribable suffering is

taught His disciples to pray, This is evidenced by the famine, pestilence, social istress of nations with perd completely established and er of things completely gone. The trouble upon the nations in 1914 is but the expression vengeance against all un-ystems in the earth.

oly prophets of Jehovah in-that kingdom of Christ, the may be established without tering to humanity provided ing to humanity, provided way be adopted. You will therefore, for calling your atthose divine prophecies long in substance indicate what course is, to wit: financial princes, the con-

commerce, cease profiteering, loiting and deceiving the peo-stematic propaganda and be with a reasonable income sufinsure their own maintenance ort; let them use their power aneral welfare of the people to hat the idle may be employed, my fed and each man be afa opportunity to provide for and loved ones the things dehonest in the sight of God and

instruments of selfish powers interests and henceforth and impartially represent and d the interests and general wel-li the people. HZE GOD'S TRUTHS.

who claim to be windless who claim to be ministers of ord, and therefore the nobles people, divorce themselves from commercial and political return to their first love, lod's Word as truth, honestly lly teach the people the prin-nt by Jesus and the apostles prepare the people to re-ngdom of Christ, the Mes-one can and will establish earth and good-will toward

s by word, thus lead the peo-cight way and prove that they al friends of the people; and he people heed the words of am from violence of every kind meekness and righteousthe occasion for armament dom of Christ, the Messiah, will lished on earth without suffer-

as declared by His prophets of wrath will be visited upon every ant and system of Christendom, by Jesus and the prophets desuch shall be "a time of the as the world has never which time shall 'Michael h) stand up, the great prince of the tor the wildren of thy as standing up of Michael deliverance of mankind of oppression and will

## Bible Thoughts For 1922

New Year Benediction.

The Lord bless thee and keep thee. The Lord make His face shine upon thee, and be gracious unto thee. The Lord lift up His countenance upon thee and give thee peace.-Numbers v, 24-26.

Righteousness Brings Peace.

The work of righteousness shall be peace, and the effect of righteousness, quietness and assurance forever; and My people shall dwell in a peaceable habitation and in sure dwellings and in quiet resting places.—Isaiah xxxii, 17, 18.

Finding the Right Way.

Seek ye the Lord while He may be found; call ye upon Him while He is near; let the wicked forsake his way and the unrighteous man his thoughts; and let him return unto the Lord and He will have mercy upon him; and to our God, for He will abundantly pardon-Isaiah

Begin Right in Youth.

Remember now they Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them. Let us hear the conclusion of the whole matter: Fear God, and keep His commandments; for this is the whole duty of man.-Ecclesiastes xii, 1, 13.

Need of Daily Prayer.

Keep back they servant also from presumptuous sins; let them not have dominion over me; then shall I be upright, and I shall be innocent from the great transgression. Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my strength and my redeemer .- Psalm xix, 13, 14.

mark the beginning of righteousness on morial be delivered to the Honorable earth. The result will be God's will Charles Evans Hughes, chairman of the the three component parts done on earth as it is done in heaven, for convenience and for which Jesus taught Christians to designate "the ruling pray.

International arms congress, now in session at Washington, D. C.; that copies he furnished to each delegate or Play is not and should not be 'the ruling pray.

"Great responsibility rests upon the representative of the nations attending sidered as a bait for religion. "Play." as one religious educator has put in

requesting such to give earnest considerate to the public press."

eration to the Word of God, having in Upon motion, duly put, the above ishment of conditions of sperity among the people, em a laudable objective.

The people of the word of God, naving in the convention was unanimously adopted by the convention this 27th day of November of the convention this 27th day of Novemb

## International Sunday School Lesson WHEN PEOPLE, ARE PRESSED TOO FAR

e suggest that the heeding of portraying conditions there, I could come the ruler of the people.

not tell a more appropriate story than At Solomon's death the people.

I nations with perthich constitute the
cies made by Jesus
o the present time.

studying, week by week, the rise and
fall of patriotism, social justice and
religion, in the history of the Hebrewa.
Double and dramatic pertinency may
the did not realize that no people will
be described by the present time. be given to the theme if the dreadful rumors of extensive new Jewish pogroms in the East are fulfilled, as pre-dicted, this winter. Many adult classes to be kept, by the international lesson, in the consciousness that the Jews were

A MAN WHO MARRIED WRONG Despite the warnings of the prophets. of three milleniums ago reads like Kipling's "The Old Issue":

"Here is naught at venture, random nor untrue— Swings the wheel full circle, brims the

"Step in naught unproven, here is nothing hid; Step for step and word for word-so

the old kings did! "Step by step and word by word; who is ruled may read,

Suffer not the old kings know the breed-"All the right they promised the wrong they bring, Stewards of the judgment, su. or not

this king!" From the pastoral simplicity of the times of the judges, the Jews were led, by Saul and David and Solomon, into all the state and splendor or royal city life. Israel reached the apex of its civil and material and political glory under Solomon. For the sake of political alliances, Solomon married many wives, most of them heathen. The wives brought their religions and idols to the palaces and the capital. I suppose a modern novelist could amplify the theme of Solomon's deterioration by the sex complex. His harm came by his harem.

The degredation of the moral tone of the The degredation of the moral tone of the kingdom and the loss of sterling qual-Ities of character in the princes, all trace back to the king's polygamy. Departure from the stern morality taught

ed from their leader's sensual indulg-ences and worldly pride. Solomon's splendor dulled the lives of his subjects. His ivory palaces were built on the bones of overdriven toilers. In glaring contrast to his own magnificence and bones of overdriven toilers. In glaring contrast to his own magnificence and was the increasing squalor and poverty of the masses. It was the king, and the the kingdom, that grew in the laughter abundant.

Honest good humor is the oil and wine of a merry meeting, and there is not engaged, married, or out of a job. This the popular screen star declared in a telegram from Hollywood to-day denying a report that she had the carrying of weapon law forbidded to day denying a report that she had the carrying of weapon law forbidded to day denying a report that she had the carrying of weapon law forbidded to day denying a report that she had the carrying of weapon law forbidded to day denying a report that she had the carrying of weapon law forbidded to day denying a report that she had the carrying of weapon law forbidded to day denying a report that she had the carrying of weapon law forbidded to day denying a report that she had the carrying of weapon law forbidded to day denying a report that she had the carrying of weapon law forbidded to day denying a report that she had the carrying of weapon law forbidded to day denying a report that she had the carrying of weapon law forbidded to day denying a report that she had the carrying of weapon law forbidded to day denying a report that she had the carrying of weapon law forbidded to day denying a report that she had the carrying of weapon law forbidded to day denying a report that she had the carrying of weapon law forbidded to day denying a report that she had the carrying of weapon law forbidded to day denying a report that she had the carrying of weapon law forbidded to day denying a report that she had the carrying of weapon law forbidded to day denying a report that she had the carrying of weapon law forbidded to day denying a report that she had the carrying of weapon law forbidded to day denying a report that she had the carrying of weapon law forbidded to day denying a report that she had the carrying of weapon law forbidded to day denying a report that she ha all be pardoned for saying that and st the kingdom, that grew in the laughter abundant. les clearly indicate that if prescribed remedy he igpenegribed remedy he ig-being the day of God's ven-want of the many is not a new thing.

A LABOR LEADER WHO BECAME KING It is no new thing for toilers, pressed Beneath the moonlight and the snow too far, to go on strike or into rebel-lion. Most writers upon the grandeur of The winter winds are wailing low Solomon's reign pass over the discontent of the people who were taxed I grieve not with the moaning wind sorely to support his magnificence. We As though a loss befell: need to have it recalled to our attenof mankind thon that there was a strike of the

ibable suffering is lem, which, we sub-han human wisdom. It had but lately returned from a journey to the Near East, for the purpose had foretold that Jeroboam should be-he essence of self-government, good remedy, as prescribed by Word, is vitally essential at dom of Christ, the Messiah,

It means something tremendous that It means something tremendous that panions and sycophants, rather than to more than twenty million persons are the wise word of the elders. He was going to spend the next nine months in studying, week by week, the rise and self to adopt a "strong" policy toward PULL LONG FACES.

longer than they are able to resent it. In this case the cry went forth: "To predeliction of Jews everywhere for er who had returned from exile at Soiosocial reform and radicalism. It will mon's death. The split in Israel came save many persons from race bitterness almost along the geographical lines that divide the French and the British mandates in the Holy Land to-day. Reho-Rehoboam-minded fails, the missionary

policy wins. BLUNDERING AT THE APEX Not all great reformers make good Responsibility changes men's up religious high places-stark heathenism—in opposition to Jerusalem. On these he erected golden calves, after the

Thus his collapse was one of faith. He tied to his own ankle the chain that has been heard clanking down through the ages—"Jeroboam, who made Israel to sin." He failed his people in religion, which is the supreme failure of all.

### Seven Sentence Sermons

Better be a nettle in the side of your friend than his echo.-Emerson

And the best will come back to you.

-Madeline S. Bridges.

Its dirges in mine ear;

## Play Forms A Corner Stone In Character Development

Recreation Should Not Be Considered as a Bait for Religion, of Natural Instincts.

down to the church." bill, 'I'd rather read." the gang what you said," was Jack's

"Half a moment, Jack. If the gang's there, that's different." These remarks are common enough

From the church standpoint we have considered the boy and his friends so play, keeping in mind the fact that this MORNING PRAYER AND HOLY series is written entirely for the church leadership of boy life.

istics of boy life in the 'teen age period we would invariably reach the conclusion which a group of boy leaders discovered last month in this city—a boy is at least 80 per cent. physical. The average church says "we are primarily concerned with the spiritual side of the boy's life—the play life is physical and we leave that work to the Y. M. C. A. and similar organizations. Any church which has such in its program is using it as a bait for religion." In other words, we must keep our spiritual relationship to the boy in a water-tight compartment in spite of the fact that the boy is 80 per cent. physical and that our church aim is to win the whole boy to Jesus, living his life in sight of

ruling factors of the nations of earth all conference at Washall be pardoned for plexity, and we shall be pardoned for What are the religious values which find expression in play-life?

The International Sunday School Lesson for January 1 is "The Revoit of
Jeroboam."—I Kings xil:1-xiil:6.

rigors, so that their leader, Jeroboam, self-sacrifice for the loyalty of the team an outstanding personality, had to flee and the church for which they play, to Egypt, an exile during Solomon's co-ordination of the muscles which puts reign. Thus Jeroboam became a popular the body at the prompt service of the Straight into the social perplexities of figure, a hero of the masses. He was fill- mind, self-control, respect for others, our own times falls this plummet of ing somewhat the same role as Moses accuracy of judgments, the ability to be

spiritual natures of boys.

endure the heavy hand of injustice any be made into a gymnasium; that play is too hilarious. We therefore swing to your tents, O Israel!" The bigger, richer the other extreme of masking the joy will link the lessons to the present part of the kingdom called for the lead- and freedom of religion by our long faces and our perfunctory devotions. to break chairs or windows. I have put really the chosen people, and the cus-todians of the highest revelation of the his only domain; and Jeroboam was of London, from the smallest to the made king of the northern tribes. The largest, and I would rather, many times story reminds me of the remark made over, give the boys, in their raw, crude by a brilliant British journalist to me state, expression to their play instincts the Jews, a thousand years before the Christian era, had adopted the king-fashion of their neighbors. The record and "strong" policy toward people is stripped-tied and manicured boys. Every cost Britain her empire." The "hard" saintly-looking, richly-perfumed, blue-and "strong" policy toward people is always a blunder. In the very lands hoy is accessible and attainable if the and times when the heavy hand of the church shows a willingness to welcome

> SPECIALISTS IN FIELD. vision of the church conferences of tominds. Jeroboam became afraid he vision of the church conferences of to-should lose his popularity. Therefore day. For centuries the boy has been the zealous humanitarian and patriot naglected and save for the coddled boybecame a politician. He accordingly set hood the advancement in the rank of the Kingdom of Christ was slow. Now we have our church boy leaders saying:
> "Save the boys," and "Give us trained
> Christian boy leadership." They have
> put specialists on the field to educate the churches to the challenge of the boy life and the results in the conversion of boys have warranted an extension of program immediately. London is to be congratulated on having so many the only reason why all the churches have not organized boys' clubs is because of the lack of leadership. Every year the Y. M. C. A. trains more men for church leadership—men of Christian, moral and virile characters, who teach that the way to win life is by living it acter must be learned not through books.

of the Marne. Our appeal to-day is for more men who will be prepared to give up their on Sinia inevitably was followed by departure from the living Jehovah.

All sorts of evils to the people flow
Then give to the world the best you their sirvice time to supervising the play life of the boys. Men who will by imitation and suggestion, help boys to interpret

MARY NOT EVEN ENGAGED.

remark as he passed on toward the S. S. room of his church.

but they reveal the two most potent elements in a boy's make-up-play and

When we study closely the character

play as frivolous and as merely an in-dulgence, or even as recreation—it has fact that the play instinct, being nature's way, must be God's way of developing the body, mind and spirit or character.

Ideals are the goal of properly supervised play. Then there are qualities of obedience demanded. The development of the muscles of the body is fundamental to self-respect. The sick ness and accuracy of perception; selfservice, loyalty to the cause of fair play

leadership and then ask the church if she cannot use them to develop the

It is so easy to misunderstand the challenge of this new attitude towards play and say that the church should not with its noise, its fun and its contests The play life of boys can be made possible by every church if properly understood. The boys do not go to church "The church that will hold its boys at 16 years of age will do so by beginning to hold them at 12."

There is a marked change in the urches responding to the need and and that the virtues of Christian char-

Then give to the world the best you their play expression in terms of the have.

the laughter abundant.

—Washington Irving.

Boast not thyself of to-morrow; for thou knowest not what a day may bring forth.—Proverbs xxvii:1.

Beneath the moonlight and the snow
Lies dead my latest year,

Lies dead my latest year,

Localy denying a report that she had become engaged to Thomas E. Dixon. son of the millionaire pencil manufactor. The men are so f a deadly held up the manager of said to have and secured about \$35 for the restaurant Chinese cooks in the plom the till, but was going on and gavelace saw what this last denial—my seventh for 1921.

Say for me that I am not engaged, mare instell heattle began. The a restaurant a

# 8.30 A. M.—HOLY COMMUNION. 11.00 A. M.—HOLY COMMUNION. Choral. Organ Prelude—"Christe, Redemptor Omnium". Hubert Parry "Jesus the very thought is sweet, In that dear name all heart joys meet." Communion Office. Berthold Tours in C Offertory Anthem—"O Holy Night"... Communion Office. Berthold Tours in C Offertory Anthem—"O Holy Night"... Adolph Adam Organ Postlude—Chorale in E... Joseph Jongen THE RECTOR AT ALL SERVICES. Begin the New Year by keeping your appointments with God.

Begin the New Year by keeping your appointments with God. For It Is the Joyous Expression Rector The Very Reverend L. Norman Tucker, M. A., D. C. L., Dean of Huron Assistant, Rev. Denny Bright.

HOLY COMMUNION 8.30 A. M. AND AT MORNING PRAYER. MORNING PRAYER-11. One of a series of articles on "Boy Life," by L. M. Houlding, secretary of the London Boys' Work Board.

"Hey, Bill! Chuck that and come on down to the church." "Naw!" replied bill, 'T'd rather read."

"All right, you book worm. I'll tell of the come of the

ORGANIST AND CHOIR DIRECTOR-H. T. DICKINSON.

fine our remarks to the boy and his REV. A. A. BICE, B.A., L.TH, RECTOR

COMMUNION, 11 A. M. ADULT BIBLE CLASSES AND SUN- vice by the choir, assisted by the DAY SCHOOL, 3 P. M. EVENING PRAYER, 7 P. M. CHURCH OF THE REDEEMER St James Church South London RECTOR, THE REV. A. L. H. CREE. 11 a. m.-Holy Communion. Preacher, the Rector.

3 p. m.—Sunday School.

7 p. m.—Evening Prayer.

Preacher, Mr. Alfred Hale. ST. JOHN EVANGELIST

> A. L. G. CLARKE, RECTOR. 8 a. m.—Holy communion. 11 a. m .- Morning prayer, sermon and 3 p. m.-Church school and Bible 7 p. m .- Evensong and sermon. Christmas and New Year's Music.

BAPTIST

Wellington and St. James streets.

Morning—Workers' service. Evening
—A unique service, led by Evangelist
Belcher. Special singing. Watch
night service at 10.30. BAPTIST

St. George's Church

church and sermon by the Lord

SOLO-MISS RUTH KINGSMILL

7 p. m.—Special musical ser-

Rev. W. Leslie Armitage, Rector.

11 a. m., "They Called Him Jesus;"
Holy Communion. 7 p. m., Rev. Principal Warner, D. D.; festival music.
Watch Night Services on Saturday,
11.30 p. m.

CHRIST CHURCH Corner Wellington and Hill Streets

C. R. GUNNE, RECTOR.

Services As Usual

CHILDREN'S SERVICE, 3 P. M.

ORK STREET MISSION HALL

Bishop of Huron.

Sunset Male Quartet.

11 a. m.—Consecration of the

# Adelaide Street Adelaide and King Streets.

G. A. LEICHLITER, MINISTER.

Morning Worship, 11 o'clock. Subject: "THE JOYFUL SAVIOUR" BIBLE SCHOOL, 3 P. M.

Evening Worship, 7 o'clock. Subject:

"THE CROWD AT THE GATE" MR. LEICHLITER WILL SING

BAPTIST CHURCH

Rev. A. T. Sowerby, Ph. D., LL. D.,

11 A. M. New Year Sermon 7 P. M.

The Slacker SPECIAL MUSIC ALL WELCOME

# TALBOT ST

BAPTIST CHURCH REV. T. S. ROY, M.A., B.D., Pastor. 11.00 A. M. 'FORGIVENESS"

7.00 P. M. "THE NEW BABY" COMMUNION AFTER THE EVENING

SERVICE. SPIRITUALIST Psychic Church, corner Hamilton road and Rectory. Watch night service, Saturday, 11 o'clock. Sunday service, 3, 7. Speaker for evening, Mrs. Witmore. All welcome.

FIRST CONGREGATIONAL Dundas Street.
M. KELLY MINISTER. 11 A. M. Sacrament and Reception Members. Sunday School.

The New Year TRINITY LUTHERAN.

577 PALL MALL SERAN.

New Year's Eve Servi TREET.

December 31, 1921.

New Year's Service, 11

1, 1922.

a. m., January

Rev. Martin J. Bruen Pastor. BANDITS CAPTURED IN RESTAURANT AFTER BATTLE WITH POLICE

NEW YORK, Dec. Cichocki and Alexander Botofesk, two alleged bandits, were car Botolesa, alleged bandits, were car Botolesa, Say for me that I am not engaged, mar-ried, or out of a job."

pistol battle began. The fit restaurant a until the cartridges in the at continued dis' guns were exhausted at lleged ban-police closed in with the fund then the CHURCH OF JESUS CHRIST OF So long as we love we serve; so long as we are loved by others I would almost say that we are indispensable; and no man is useless while he has a friend.—Robert Louis Stevenson.

dis guns were exhausted a police closed in with the fund then the were beaten into submissi sitives. Both reports stated they had on and early wounded, but it was for been seriously injuries were superficial and later their ruises.

WORTLEY ROAD BAPTIST CHURCH REV. N. S. McKECHNIE, B. A., B. TH., PASTOR.

COMMUNION SERVICE. Begin the year at the Lord's Table. 7 p. m.,

SPECIAL MUSICAL SERVICE Choir and Soloists. Brief address by the pastor. "The Living Christ and Our

Faith." EGERTON ST. BAPTIST CHURCH

REV. A. C. BINGHAM, PASTOR During January the Pastor will preach two special series of sermons The Sunday morning series will be on "The Second Coming of Chris." The first subject, WAITING AND WORKING FOR HIS COMING Sunday evening series will deal with evening:

"THE DELUDED LIAR." The other subjects for Sunday evenings: "Subjects for Sunday evenings: "The Egotistical Liar," "The Ediar," "The Hard-Hearted Liar," "The Barefaced Liar."

MISCELLANEOUS. Theosophical Society MEETING AS USUAL. 212 DUNDAS STREET.

SALVATION ARMY CLARENCE STREET. Week-end services, conducted by Staff Captain and Mrs. Penfold. Saturday-Watch Night Services 10.30. Sunday, 11 a. m., 3 and 7 p. m. COME AND HEAR THEM.

8.30 P. M.

REORGANIZED Church of Jesus Christ LATTER DAY SAINTS (NOT MORMONS) Maitland Street, Near King. 10 a. m .- Prayer and sacramental. 2.45 p. m.-Sunday school. 7 p. m.—Preaching service. Subject 'Signs of Times."

INTERNATIONAL BIBLE STUDENTS' ASSOCIATION HYMAN HALL, Cor. Queen's Ave. and Clarence St. SUNDAY 3 P. M. SPEAKER: H. J. GROVER. Topis: "Wheels Within Wheels"

Seats Free, all are welcome

LATTER DAY SAINTS MORMONS

METHODIST

RELIGIOUS SERVICES

# FIRST METHODIST

10 a. m.-Brotherhood. Address, Rev. E. W. Jewitt, B. A. 11 a. m.-Rev. Richard W. Knowles, M. A., Ph. D. 3 p. m.-Church School, Wesley Hall. 7 p. m.—Rev. Richard W. Knowles, M. A., Ph. D.

Askin St. Methodist Church

Regular Choir and Soloists. Mr. A. D. Jordan, Organist.

NEW YEAR'S SERVICES.

10 a. m.—The Brotherhood will join with all organizations for

11 a. m.—Rev. J. T. Cosby Morris, B. A., B. D. Subject: "A" Mission Accomplished." 7 p. m.—Rev. J. T. Cosby Morris. Subject: "New Year

Resolutions." FULL CHOIR UNDER DR. SMITH. ALL SEATS FREE.

11 a. m. Subject: 'An Appeal for Service for the Coming Year' 6.50 p. m.-Song Service.

7 p. m. Subject: "Conscience Is a Thousand Swords" STRANGERS ARE WELCOME.

Dundas Centre CAPT. (REV.) JOHN GARBUTT,

11.00 a.m.—Holy Communion. 2.45 p.m.—Sunday School and Bible Classes-No. 8 Club-Men's Meeting-Robert Greene will speak on "Taking Stock." 7.00 p.m.—Subject: "The Forward Look." Soloists, Mrs. W. B. Wortman, Miss Elizabeth Kunz and E. N. Harding. MR. J. PARNELL MORRIS,

Organist and Choirmaster. RIDOUT ST. METHODIST CHURCH J. A. AGNEW, PASTOR Residence, 87 Windsor Avenue. 11 A.M. SUBJECT: "A MESSAGE FOR THE NEW YEAR."

"GOD'S CHALLENGE TO MAN." MEN'S BROTHERHOOD. A. D. HONE, B.A., WILL SPEAK Special music at both services.

W. Gordon Scott, Organist. STRANGERS WELCOME Empress Avenue METHODIST CHURCH. REV. G. W. DEWEY, PASTOR. 10 a. m.—"Good? Experience."
11 a. m.—"Better? Christlan Living."
7 p. m.—Best? New Creation."

Wellington Street REV. G. T. WATTS, B. D., PASTOR

156 Wellington Street. Phone 1378.
10 a. m.—Class Meetings.
11 a. m.—Covenant Service.
2.45 p. m.—Sunday School and Bible Classes. Classes.
6.45 p. m.—New Year's Songs.
7 p. m.—"The Land of Beginning Again." (By request.)
Pastor at all Services.

10 a. m.-Brotherhood. H. J. Bowen.

11 a. m.—Rev. D. Rogers, St.

'THE OLD AND THE NEW." 7 p. m.—Rev. D. Rogers. COLBORNE ST.

METHODIST CHURCH Rev. S. Judson Kelly, Pastor.

11 A. M.—"FORWARD."

7 P. M.—"OUR PILOT."

10 A. M.—BNOTHERHOOD.

W. A. MacArthur. Subject:

Plan of Life."

Frank Webster, Soloist.

N. B. Adams, ... nist and Choir

Leader.

Robinson Memorial MR. HILES AT BOTH SERVICES. 11 a. m.-"Old Paths for the New Year." New Year's Covenant Service. 7 p. m.-"What Is Your Life?" Brotherhood Meeting, at 10 a. m. dressed by Mr. Israel Taylor.

PRESBYTERIAN

PRESBYTERIAN M790 Presbyterian

Church REV. D. C. MacGREGOR, B. A., MINISTER.
REV. F. W. K. HARRIS, B. A., DIRECTOR OF RELIGIOUS EDUCATION. 10 a.m., Brotherhood, "The Golden Rule," Mr. J. M. Gunn, B. A.

11 a.m., "The Word of Life," the minister. 3 p.m., Young People's Department. 7 p.m., "A New Beginning," the minister. 8.30 p. m., Special Prayer Service.

6.45 p.m., Short Organ Recital. Music by choir and soloists, under direction of Mr. C. F. Wheeler, organist A CORDIAL WELCOME.

KING STREET NEW YEAR'S EVE, 11 O'CLOCK CONGREGATIONAL WATCH NIGHT SERVICE SUNDAY, 11 A.M.: "THE HIGHER SATISFACTIONS" EVENING SUBJECT: "WHEN DO YOU GO TO WORK, BILL?"

HAPPY NEW YEAR CHALMERS MINISTER, REV. G. M. YOUNG. 11 a. m.-Mrs. (Rev.) Young, "Gates of Opportunity."
Corner Wortley road and Bruce street.

3 p. m.—Sunday school and Bible
Rev. T. A. Symington, M.A., Minister.

7 p. m.—Rev. F. W. K. Harris. Ronald Clarke, Organist and Choir-master. FIRST Presbyterian Church Corner of Clarence and Dufferin. Rev. William Beattie, D.D., C.M.G., Minister.

Mr. Geo. Lethbridge, Director of Music, 11 A.M.—COMMUNION SERVICE. 3 P.M.—CHURCH SCHOOL. 7 p.m.—An intensely interesting address will be given by Mr. Lochead, of China, on "SUPREMACY IN THE NORTH PACIFIC." This will be the first of a series of addresses on "THE WORLD OUTLOOK," for which Dr. Beattle is making arrangements. Don't miss this one. This address, delivered in Ottawa recently, created much favorable comment. BALLOT FOR FIVE ELDERS CLOSES

MISCELLANEOUS. GOSPEL HALL HAMILTON ROAD Speaker at 7 p. m.-Mr. John

> ALL HEARTILY WELCOME. EGERTON STREET GOSPEL HALL. Sunday school 2.45; Gospel Toronto Chambers. service 7 p. m.

> > YOU ARE INVITED.

CHRISTADELPHIANS meet in Castle Hall, corner Dundas and Clarence, Sunday 7 p. m. Subject, "The Services Sunday—7.30 p.m., at 380 King who will reign over all the year, Richmond street, K. of P. Hall.

Everyone welcome. No collection. All welcome, no collection.

New St. James PRESBYTERIAN CHURCH. Rev. James MacKay, Minister. NEW YEAR'S MESSAGES.

11 a. m.—1st Samuel, Chap. rerse 12. 7 p. m.—John, Chap, 16, verse 5. Sabbath school and Adult Bible Ch KNOX CHURCH

> NEW YEAR SERVICES. Conducted by REV. A. GRAHAM 11 a.m.-Public worship. Princes or Paupers! Which?

> > 3 p. m.-Church School.

7 p.m.-Public worship.

Life's Market Place. HAMILTON ROAD PRESBYTERIAN CHURCH M. Fraser Cree, B.A., Minister.

> SERVICES AS USUAL CHRISTIAN SCIENCE

FIRST CHURCH of CHRIST

SCIENTIST Corner of Richmond and Kent streets. Sunday services at 11 a. m. and 7 p. m. Wednesday service at 8 p. m. Free public reading-room open week days from 10 to 5. Room 55, Bank of

CHRISTIAN Workers' Church Ottaway Ave., Near Adelaide. Pastor, Carl Egli.

"CHRIST AMONG MEN." "THE NEW BIRTH."