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wantean.

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Wasn greasy dishes, pots or pans with Lever's Dry Soap a powder. It will remove the grease with the greatest ease. 36

Tuesday, November 2

SPIRITUAL FORC there such things

forces? The reference is

around us; nor to the disemb of people, who have passed

ife: but to forces playing

the force of gravity, chen and the like in the visible

take the opinion of manking

a period, however remote when the majority of men

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forms; they may have pers they may have utterly faile

ever since Mother Eve mad nistake, but it remained for on as far as we know, to

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so. For twenty-five centuri the world, as we know it fro

had not found out this g

Hence the fact that laws, those of the spiritual worl

have not yet been reduced

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which we may infer such l

tic phenomena, is that it i

must be conceded; but then

be conceded that it is not

ago that our ancestors lear as the ores of different met vast majority of people do no to do it now. The domain of ual is vastly more elusive t the material, yet every Ton

Harry claims to be a comp of the actualities and laws mer, while they would have lest facts concerning the la In order that the laws mined, it is necessary to hav

why philosophers have agre law of gravity exists. If fift stones were dropped from every one of them would go centre of the earth, unless

law of nature. When this

many things otherwise inexp no instances have yet been which it does not afford If we could get fifty thous

thousand men to approach

were all governed by a law, a

Proof of this nature is nec

action are too obscure to allow of any single act, much less of

that it is the result of certain

and no others. At the san experience of mankind shows ual forces exist. For nineter years the Christian Church

that the nature of men may

ated. The instances that can proof of the doctrine are in Only a very foolish person their genuineness. Doubtless

many instances of self-decepti less many where deceit is d practised; but after eliminating

there remains a residue of

numbers, and of such potent in the world, that to profess to

some do, that it is all a cun

vised fable is to put a strain tellect which it will at once

The men who cast doubt upon ity of the work of spiritual generally of limited intellectu

although they are frequently s ly builliant. Robert Ingersoll of them. He was perhaps the turesque phrase-maker of the

Century. He could state a 1 so well that he seemed to pro

example: "The belief in immor last as long as Love kisses t

Death." The sentence seems l vincing argument, but it is rea beautifully expressed idea. Ing

in one of his speeches that by 890 the building of churches

attitude towards the Christian He has been dead for several y many nearly every one has forg of his writings probably assisting the sold in a twelvementh. All the his writings probably not

centuries of the Christian Era arisen, who threatened by the

built upon the life and death It would puzzle most Colonist name six of them, and of the pr

their pens no one thinks it we to buy a copy. Christianity 1

able to answer these attacks by

the reason that its assailants

would cease. In his hor was the personification of all lightful; he numbered among l the hundreds of people who lar

It is also true that the