## Turn Back the Years

Talmage Tells How Youth Can Be Renewed and Boyish Spirits Prolonged.

Washington report- In this dis Among the blessings which God prom course Dr. Talmage shows how any me can conquer the effect of years and grow younger in spirit. Text: Psalms clii., 5: "So that thy youth is renewed like the eagle's."

There flies out from my text the most majestic of all the feathered creation—the eagle. Other birds have more beauty of plume and more sweet-mess of voice, but none of them has such power of beak, such clutch of claw, such expansion of wing, swch height of soaring, such wideness of dominion. Its appetite rejects the car-rion that invites the vulture, and in most cases its food is fresh and clean. Leveling its neck for flight, in spiral curve it swings itself toward the noon-day sun. It has been known to live 100 years. What concentration of all that is sublime in the golden eagle, the crested eagle, the martial eagle, the booted eagle, the Jean le Blanc eagle! But after a while in its life comes the moiting process, and it looks ragged and worn and unattractive, and feels like moping in its nest on the high crags. But weeks go by, and the old feathers are gone, and new ornitholo-gical attire is put on, and its beak, which was overgrown, has the surplus of bone beaten off against the rocks, and it gets back its old capacity for food, a...d again it mounts the heavens in unchallenged and houndless king. of the text, had watched these monarch the text, and watched these monarchs of the sky, and knew their habits, and one day, exulting in his own physical and spiritual rejuven-escence, he says to his own soul, "You are getting younger all the time. You make me think of an eagle which I saw yesterday, just after its molting season, swinging through the valley of Jehoshaphat, and then circling around the head of Mount Olive. Oh, my soul, thy youth is renewed like the

fact is that people get old too They allow the years to run away with them. The almanac and the family record discourage them. Some of you are older than you have any iness to be. You ought to realise that as the body gets older the soul ought to get younger. Coming on toward old age you are only in the molting season, and after that you better wings, take higher flight and reign in clearer atmosphere. Our religion bids us to look after the welfare of the body as well as of the soul. part of my subject is appropriate for

Many might turn the years back-ward and get younger by changing their physical habits. The simpler life one leads the longer he lives. Thomas Parr, of Shropshire, England, was a plain man and worked on a farm for a livelihood. At 120 years of age he was at his daily toil. He had lived under nine kings of England. When 152 years of age he was heard of in London. The king desired to see him and ordered him to the palace, where he was so richly and royally treated that It destroyed his health, and he died at 152 years and nine months of age. When Dr. Harvey, the discoverer of the circulation of the blood, made post ortem examination of Thomas Parr, declared there were no signs of senile decay in the body. That man must have renewed his youth, like the

from the number of years he has lived. have known people actually boyish in their disposition at eighty years of age, while Louis II, King of Hungary, died of old age at twenty. Haydn's oratorio, The Creation, was composed t seventy years of age. Humboldt wrote his immortal work. The Cosmos. seventy-five. William Bryant. at eighty-two years of age, in my house read without spectacles Thanatopsis which he had composed when eighteen years of age. Isocrates did illustrious work at ninety-four. Liontinus Gor ries was busy when death came to at 107 years of age. Herschel, at in stellar exploration. Masinissa, king of Numidia, at ninety years of age, led Carthaginians. Titian was engaged of his greatest painting when he died in

is one hundredth year. But the average longevity of those in private life and with less mental strain and no conspicuous success is much larger than the average longevity of the renowned. There are aundreds of thousands of men and women now renewing their youth like the eagle's, so that the possibility of such a turning back of the years

Some one writes me, "Is not three score and ten the bound of human life, according to the Bible?" My reply is that Moses, not David, who wrote that psalm, was giving a statistic of his own day. Through better cut a circle nearer the sun, and for understanding of the laws of health and advancement of medical science that the statistics of longevity have mightfly changed since the time of Moses, and the day is coming when a nona-Phlebotomy shortened the life of whole generations, and the lancet that bled for everything is now rarely taken from the doctor's pocket. Dentistry has given power of healthy mastication to the human race and thus added greatly to the prolongation of life. Electric lights have improved human sight, which used to be strained by the dim tallow candle. The dire diseases which under other names did their fa-tal work and were considered almost incurable, now in the majority of cases are conquered. Vaccination, which has saved millions of lives and balked the eatest scourge of nations, and surwhich has advanced more than any other science, have done more than which all the subsequent centuries have can be told for the prolongation of hucan be told for the prolongation of hu-man life. The X ray has turned human body, which was opaque. Into a lighted castle. It is easier to renew one's youth than other age. When Paul stopd the jailer from suicide by com-his youth, you ought to be able to do anding. "Do thyself no harm," he the same.

sed was that in which he said, "With iong life will I satisfy thee," and Da-vid, in my text, illustrates the possi-bility of palingenesis or rejuvenescence

cence.

But the body is the smallest and least important part of you. It is your soul that most needs rejuvenation; but that will also help bodliy vivification. In order to do this, I advise you to banish as far as possible all fretfulness out of your life. The doing of that will make you ten years younger. I know many good Christian people who are worrying hemselves out in managing the affairs of the universe. They have undertaken too big a job. They are tryfing to drive too long and fiery a team. They have all the affairs of church and state on hand, and they fret about this and fret about this process you are going through its to prepare you for wings. Substitution of heavenly speed and power fret about this and fret about this process you are going through its to prepare you for wings. Substitution of heavenly speed and power fret about this and fret about this process you are going through its to prepare you for wings when church and state on hand, and they fret about this, and fret about that, and fret about the other thing. They are all the time apprehensive of so-clal and religious and political calam-ities, and it is telling on their mental health, depressing their physical health, and instead of ren their youth like the eagle's they are imitating the eagle who would sit in his nest of sticks lined with grass on the rock, mourning about the woes of the ornithological world, the loneliness of the pelican, the filthiess of the vulture, the croak of the raven, the recklessness of the alba Would that improve things? No. It would be a molting process for that eagle which would never close, and it would only get thinner and more gloomy and less able to gain food for its young and less able to enjoy a landscape as it appears under a 20-mile flight on a summer morning under the

ent to these great questions that pertain to church and state and nations, but not to fret about them. Realise that it is not an anarchy that has charge of affairs in this world, but a divine government. At the head of this universe is a King whose eye is omniscience and whose arm is omnipotence and whose heart is infinite love. His government is not going to be a failure. He cannot be defeated. Better trust Him in the management of His world and worlds. All you and I have do is to accomplish the work that is put in our hands. That is all we have to be responsible for. In a well managed orchestra the players upon stringed and wind instruments do not watch each other. The cornetist does not look to see how the violinist is drawing the bow over the strings, nor does the flut scrutinise the drum. They all watch the baton of the leader. And we are all carrying our part, however insignificant it may be, in the great harmony of this world and of the universe which our Lord is leading, and we all have to watch His command and do our best and not other ourselves about the success or failure of other performers. If you want to renew your youth, better stop managing the affairs of the universe.

Another mode of rejuvenescence is much of the time associating with younger than yourself rather with those who are as old or If you have no children of your own, better adopt a child.
There are in this country and in all countries orphans by the tens of thousands. Go to one of the asylums or institutions where friendless childrea are cared for and select some little one with an honest eye and good disposition and take him to your home. Put around him all the elevating and happy influences you can provide. In two years he will become part of your life, and his company to you will be indispensayounger. He will be an illumination evening of your life, and he will speak your praise long after you have departed from this world, and in heavthe great friend of children, the Lord Jesus.

It will take all time and all eternity to fully appreciate the work of Van Meter on this side of the sea and of Barnardo on the other side in putting poor orphan children in good homes in America and England. Through the process waifs of the streets have pas right homes and churches and pulpits and legislative halls and senates and many have already been crowned in a better world, the work begun in asy ums on earth completed in the palace

of heaven. Whether by such adoption of children or in some other way, call around you the young. Become their associates, their confidants their en couragement. While you do ther good they will do you good. Th old eagle while companioning in th nest with young eagles will feel nex into his eye, new ambition swept over its mountain eyrie. closing years of life ought to be the ought to be happier than embarkation It is better to have the cyclones behind you than before you. Some one will say: "David might renew his youth, but I have been through so much there is no such thing for me as revivification." You are wrong. You have not gone through as much as David went through. He had all the experiences of shepherd boy, armor bearer, king's bodyguard, hunter of wild beasts, war-rior and monarch. He was 40 years on a rocking throne. He was the orienta hero in many a battle, made moral mistakes enough to destroy him, prostrated a giant with one stroke, was the father of Hebrew poetry and wrote poems escape assassination, ran against Ahithopel's betrayal and Saul's jealousy and Absalom's insurrection, and made Jerusalem the religious capital of the Jerusalem the religious capital of the world. If after all that he could renew

Again, I remark, going out of this physical as well as moral life of man. life is to the Christian rejuvenescence.

What a holy glee it must be for those who in this world had the aches and pains and limitations of old age! The halting gait of the rheumatic or infirm foot exchanged for wing of celestial velocity! The dimmed vision of wornout optic nerve exchanged for a sight that takes all heaven at a glance! The mental depression that comes from a sense of decay ex-changed for the exhibitation of faculties lustrous and ever strengthening sad reminiscence exchanged for glowing anticipation! How cheery for the aged who love and trust the Lord to think that their last years of taking off and decreptude are the

David felt the need of wings when he cried out, "Oh, that I had the wings of a dove, that I might fly away and be at rest!"

and be at rest!"

My text suggests that heaven is an eternal youth. A cycle of years will not leave any mark upon the immortal nature. Eternity will not work upon the soul in heaven any change, unless it it be more radiance and more wisdom and more rapture. A rolling on from glory to glory! In anticipaon from glory to glory! In anticipation of that some of the happiest people on earth are aged Christians. The mightiest testimonials have been given by the veterans in the gospel army. While some of the aged have allowed themselves to become morose and cynical and impatient with youth and pessimistic about the world and have become possessed with the spirit of scold and fault finding and are fearful of being crowded out of their sphere, many of the aged have been glad to step aside that others may have a chance and are hopeful about the world, expecting its redemption instead of its demolition, and they are inspiration and comfort and helpfulness to the household and to the neighborhood and to the church. The children hail the good old man, as he comes down the road. His smile, his werds, nis manner, his whole life, make the world think better of religion. What a good thing it is, all ye aged

Christians, that you can soon get rid of dul led ear and sight that requires strong eyeglasses and infirmities which make you hold on to the banister, eaving you panting at the head of the stairs, and enter a land of eternal health, where the most rubicund check of robust life on earth would be emaciation compared with the vigor of the immortals! What a good thing to get beyond being misunderstood and blamed picked up by a hard world and then pass into a heavenly society where all think well of each other and friendships are eternal, depreciation—and slander and backbiting unknown, for the gate of heaven was shut against them in the statement, "Without are dogs!" What a good thing to have satisfying and glorious explanation of things that puzzled you 20 or 40 or 30 years; to have the interrogation point abolished and all mystery solved and God's government vindicated, and you will see why he allowed sin and sorrow to come into the world and why the bad were permitted to like so long and the good were cut off in the time of their greatest usefulness, and why so many of the consecrated find life a struggle while many of the infamous ride prosperously, princes afoot and beggars a-horseback, and the last honest question shall have been answered.

1 congratulate all Christians who are in the evention. stairs, and enter a land of eterna health, where the most rubicund check

you want. Are you tired? Then heaven will be rest. Are you spassionately fond of sweet sounds? Then it will be music. Are you stirred by pictures? There will be all the colors on the new heavens and on the sea and the walls imbedded with what splendors! Are you fond of great architecture! There you will find the temple of God and the Lamb and the thrones. Are you longing to get back to your loved ones who have ascended? Are you a home body? Then it will be home. Here and there in this world you will find someone who now lives where he was born, and three or four generations have dwelt in the sam house, but most people have had several homes—the home of childhood the home they built or rented for their early manhood the home of riper and more prosperous years. But all homes put together, precious as they are in remembrance or from present occu-pancy, cannot equal the heavenly home n the house of many mansions. sickness will ever come there, for it is promised "there shall be no more No parting at the front door, no last look at faces never to be seen again, but home with God, home with ther, home forever. And that "thy youth is renewed like

Manitoba Wheat Markets. The only change in the local market is the appearance of more sellers or would be sellers and an increasing scarcity of buyers. Previous buyers are fighting shy of more wheat at present prices, evidently showing appresent prices, evidently showing apprehension of a lowering tendency in the markets. There has been no increase in business, which continues on a restricted scale, owing to small movement from country points. Prices are unaltered except on tough wheat, which has declined about 2c. We quote values as follows: No. 1 hard, 83 1-2c.; No. 2 hard, 78c.; No. 3 hard, 67 3-4c.; No. 3 northern, 64c.; tough No. 3 hard, 63c., and tough No. 3 northern, 60c., all in store Fort William. immediate delivery.—Winniper delivery.-Winnipeg liam. immediata Commercial, Feb. 23.

## SUNDAY SCHOOL

INTERNATIONAL LESSON NO. X

Commentary.—This lesson immedi-tely follows the last lesson. It should be studied in connection with the accounts given by the other evangelists. Jesus had two trials. The evangerists, Jesus had two trials. The first was before the Jewish author-ities, who brought in a charge against him, the punishment of which was death. The second trial was before the Roman procurator, Pliate, who had power to inflict the death pen-alts.

alty.

57. They ....... led Him away—The band of soldiers, led on by Judas. John xviii. 3. To the house of Calaphas (R. V.)—In John xviii. 13 we are told that He was taken to Annas first. It is supposed that Annas and Calaphas occupied different apartments in the same palace, which was probably situated on Mount Zion, near David's tomb, in the southwestern part of the city. "Annas must have had great authority in his nation, because he had been a long time high priest and because he had five sons who successively became high priests."—Clarke. Were assembled—Annas sent Jesus bound to Calaphas (John xviii. 24), and Calaphas with all hase summoned the Sanhedrin, some time between 2 and 4 o'clock on Friday morning; but this was irregular and hormal, b cause it was contrary to their law to carry on are told that He was taken to Annai

on Friday morning; but this was irregular and informal, because it was contrary to their law to carry on the trial by night.

58 Peter followed Him—Peter loved Jesus; he could not help but follow Him; he was anxious "to see the end"—to know what they did with his Lord. But, alas! Peter followed "afar off." This was the cause of his downfall, And went in—John also went with Peter and, in, in fact, it was John who succeeded in getting Peter admitted in to the court of the palace. John xvii. 15-16. Sat with the servants—This was another great mistake. If he had stayed by the side of John he would not have denied his Master, for John seems to have had no such temptation. Peter put himself in the way of temptation.

59. All the council—The great Sanhedrin, the highest in the Jewish nation; composed of seventy or seventy-two members, and founded, it is supposed, by Moses (Num. xxi.), and was continued a long time after the days of our Lord on earth. Sought false witness—They have a criminal without a crime. They dared not sentence Jesus to death without some satisfactory charge and thus they were obliged to search

without some satisfactory charge and thus they were obliged to search

for witnesses.
60. They found it not (R. V.)—They had great difficulty in making up a compared segment. Jesus. According to case against Jesus. According to their law (Deut. xix. 15) there must

beggars a norseback, and the last honest question shall have been anshored question shall have been answered.

I congratulate all Christians who are in the eventide. Good cheer to all of you. Your best days are yet to come. You are yet to hear the best songs, see the grandest sights, take the most delightful journeys, form the most elevating friendships, and after ten thousand years of transport you will be no nearer the last rapture than when you were thrilled with the first You will have in heaven just what you want. Are you tired? Then heaven will be rest. Are you passionately fond of sweet sounds? Then it will be music. Are you stirred by pictures? There will be all the colors Heaven—This evidently has little on first, to the judgment executed on the wicked Jewish nation—Matt. the

27, 28; xxiv. 30; second, to the final judgment—Clarke; third, to the final triumph of His kingdom.
65. Rent his clothes—An expression 65. Rent his clothes—An expression of violent grief—Gen. xxxvii. 29, 34; Job i. 20—and horror at what was considered to be blesphemous or impious. The act was enjoined by the rabbinical rules. When the charge of blasphemy was proved, the judges rend their garments and do not sew them up again."—Carr. Blasphemy—They considered it blasphemy for Jeans to say that he was the Christ. They considered it blasphemy for Jesus to say that he was the Christ. Mark xiv. 61, 62. Witnesses—Their witnesses had proved a failure to them and they had no more to bring. Jesus was condemned on His own tes-

timony.
66. What think ye—The high price had urged the case against him and now he puts it to vote. Guilty of death."—Worthy of death."—R. V. The punishment for blasphemy was leath. Lev. xxiv. 16. The irregular

court now adjourned.
67. Spit in His face, etc.—There is an interval now of at least two hours before the regular session of the Sanhedrin could convene. During this time the judges delivered Him into the hands of the mob. They spat in His face as a mark of contempt. Buffeted—Smote with their firsts.
68. Who....smote thee—They had blindfolded Him. Mark xiv. 65. "They clustering around this lesson. What clustering around this lesson. What awful secret plots were being formed to bring the Son of God to trial and condemn Him even under false charges, that He might be put to death; A few days before the events of this beggen transported multiples of this lesson transpired multitudes had strewn the way over which He was to ride with garments and branches of trees, and had cried, "Ho-sanna in the highest!" The Council. They were now having a meeting at the palace of Caiand consulting how they might take Jesus by subtilty and kill Him. "Mob law was prevailing." The law of the land decreed that no court

night arrest. Their law required that any one accused should have an advocate. Here Jesus stood alone, with none to question in His behalf.

The witnesses. On the side of the prosecution there were many; yet, out of all the number none were found who knew anything against Christ. "At the last came two false witnesses," and perverting one of His former sayings, so aroused the indigration of the high priest that witnesses," and perverting one of His former sayings, so aroused the indignation of the high priest that

His former sayings, so aroused the indignation of the high priest that he aruse, and seemingly enraged, said "Answerest thou nothing?"

The defence. It was conducted just opposite to the mutual way, which would have been to seek to clear the case. "But Jesus held His peace."

There were no witnesses to defend Him; they had all forsaken Him and fled, except John and Peter, who were watching the trial. Peter stood afar off to "see the end," not as a witness. What witnesses they might have been for Him; what testimony they might have given of His spotless life and character!

The verdict. The silence of Jesus led Calaphas to ask another question, and Jesus' reply to this so moved him that he rent his clothes and declared Him a blasphemer. In the height of his passion he asked the Sanhedrin, "What think ye?" The answer was, "He is guilty of death." Not satisfied with this they "spit in His face and buffeted Him and others smote Him with the palms of their hands."

Jesus knew when to keep silence and when to speak. When exalted He was humble, and when the mob spat in His face and struck Him with their flets and mocked Him and insulted Him in every possible way He was

in the face and struck Him with their fists and mocked Him and insulted Him in every possible way He was patient and offered no resistance. How much it means to have the spirit of the Master, and to show forth in our lives the love and gentleness that characterized every act of our

## COOL TO THE VERY END.

Ferrell, Guilty of Cowardly Crime, Pays Penalty.

MURDERED HIS TRUSTING FRIEND

Columbus, O., March 4.—The electrocution of Charles Rosslyn Ferrell in the annex of the Ohio Penitentiary shortly after midnight yesterday morning closed a thrilling story of love, desperation and murder. Fearless in plotting his dastardly crime, he was equally nervy in facing the terrible penalty. Ferrell laughed and joked with Murderer Ruthven, his condemned cellmate, during the evencondemned cellmate, during the even-ing, and read with interest some of ing, and read with interest some of the newspapers containing accounts of the preparation for his electrocu-tion. Laying the papers aside, the murdercr remarked that he was "ready to go spiritually, but ob-jected on personal grounds." He was executed at 12.07 o'clock. The first shock was all that was necessary. shock was all that was

shock was all that was necessary, but the current was sent through the body three times.

Two Catholic priests remained with Ferrell in the annex all evening, and at 11.30 anointed him with holy oil and prepared him for death according to the Catholic faith. He walked to the chair with a firm step and nodded to several of his acquaintances as he took his seat. Ferrell was visited by many women during the day, who brought flowers to him. His sweetheart. Miss Costelow, was unable to go to the penitelow, was unable to go to the peni-tentiary, being prostrated at her home. The three brothers of the con-demned man arrived in the city yes. terday. They will take the body back to Steubenville, their old home, this morning. The remains will'be buried in a purple casket, according to Fer-rell's request.

Story of Ferrell's Crime. The crime of Rosslyn H. Ferrell was of a most sensational character. The motive was so unusual, the act itself so atrocious and all the circumstances so unique that the murler became one of in the criminal history of the coun-

try.
When the Pennsylvania railroad When the Pennsylvania railroad train, due in Columbus at 11.40 p.m., reached Union station on the night of Friday, Aug. 10, 1900, the messenger, Charles Lane, was found on the floor in a pool of blood, his body riddled with bullets. The safe was open and the money bags missing. The detectives were given a list of the discharged employees of the company. They learned that the company. They learned that Rosslyn H. Ferrell, a former mes-senger, had ridden out of the city that Friday afternoon on the express car. Nobody saw him return Ferrell is Easily Found.

There was no difficulty in finding Ferrell. He was in love with and engaged to be married on the foliowing Thursday to Miss Lillian Costolow, daughter of P. H. Costelow. daughter of P. H. Costelow Panhandle railroad engineer. Fer a rannan le raliroad engineer. Fer-rell, who was raised a Protestant, had been but recently baptized a Roman Catholic that there might be no objection to his marriage with the young lady, and most of his time was spent at her father's house, where he was a prime favor-ite. It was a hot Sunday after-noon and the detectives found him sitting on the lawn in his shirt sleeves talking with his sweetheart. He was taken to the police station and charged with murder. It was intended more as a bluff than anything else. He at first denied his will to the finelly backs. guilt, but finally broke down and

told the whole story.

Ferrell confessed that he killed Messenger Charles Lane in order to obsenger Charles Lane in order to ob-tain funds to marry Miss Costelow, to whom he became engaged while running on the road as express mes-senger. He lost his position on June 5 and fell in debt. The date of his wedding, Aug. 16, drew near and, not having any money, he decided that something must be done. In his desperation a terrible idea came to him. He would gain access to an ex-

press car, murder the messenger and rob the safe.

Ferrell did not know until he entered the car that his best friend, Charles Lane, was messenger in marge. Not to be balked, he decided to carry with his plant provider. ed to carry out his plans anyhow, and while Lane's back was turned Ferrell grabbed his friend's revolver and shot the messenger three times in the back. Then he took the money from the safe, amounting to \$1,100, and jumped from the train at Plain should sit before surrise—this one, City, a small station.

was immediately following the midThe murderer spent the night in

bus next day. Part of the money he spent for clothes and the rest he gave spent for ciothes and the rest he gave to Miss Costelow to buy furniture for the flat which they had rented. He bold her he had drawn the money from a building and loan associa-tion.

## The Markets

Leading Wheat Markets

to-day:	
Cash.	May.
Chicago \$	\$0 76 1-8
New York	080
Milwaukee 076	
Toledo 079	081
Detroit, red 080	0 81 7-8
Detroit, white 080	
1 St. Louis	074 1-4
Duluth, No. 1 N., 073 3-8	0 76 3.8
Duluth, No. 1 H. 075 3-8	
Duluth, No. 1 H 0 75 3-8 Minneapolis, No. 1	
Nouthoun	074 10

Toronto Farmers' Market. The street market was quiet to-day, and very little farm produce was delivered. Hay was very plentiful, but other lines were scarce. About a dozen loads of grain came in and a little straw. Grain was steady to firmer and how dozen was steady to little straw. Grain was steady to firmer and hay was firmer. Butter, eggs and poultry were steady and unchanged, as were also dressed hogs and vegetables.
Wheat—One load of white and one

Wheat—One load of white and one load of red sold unchanged at 68% oper bushel, and 250 bushels of goose sold unchanged at 65c.

Barley—Was firmer; 300 bushels sold ½ to 1c higher at 45c to 47%c. Oats—Slightly firmer; 300 bushels sold ½ c higher at 33½c.

Hay and Straw—Receipts of hay, were 30 loads, which sold 50c higher at \$13.50 to \$14.50 per ton. Straw. was easier, three loads selling 50c lower at \$9 to \$9.50 per ton.

Butter and Eggs—Offerings very, light and trade dull. Prices unchanged.

ed.
Poultry—There was a fair supply, but little or no demand, and the market was quiet. Prices are steady.
Dressed Hogs—Deliveries light and

		Po 1	DENTAG	TICE	as 6	2110	
quotatio	ons i	unch	ange	l at	\$1	3.2	5 -
\$8.75 p	er cw	7t.					
			L		2		
Toro	nto L	IVE	Stock	K M	ark	cet	3.
Export ca	ttle oh	oice.	DAP OW	t. 94	50	to	
Export ca	ttle lie	rht. n	er owt	- TA	00	to	
Butchore'	cattle	Dioke	- Fa		00	to	
Butchers'	cattle.	choic		3	85	to	
Butchers'	cattle	good		3	25	to	
do med	imm. m	hexin		9	50	to	-
Butchers	commo	n. per	owt.	9	00	to	
Bulls, expe	ort., hea	LVV. n	er cw	t. 3	75	to	7
Bulls, expe	ort, ligh	at. ne	r owt.	3	00	to	3
Feeders, s	hort-ke	en		3	75	03	7
do med	ium			3	50	to	3
do lig	bt			. 3	25	to	3
Stockers.	500 to 8	mila.		9	75	to	3
off-color	es and h	gifor		i	75	to	- 6
Feeding b	ulla		*******	9	50	to	;
Light stoc	k hull	per c	wt.	··· i	75	to	
Milch cow	a each	por c		30	00	to	4
Calves, pe	r head	****		9	00	to	10
Sheep, exp	ort ew	res. ne	ar owt	3	00	to	-
do. buck	8.	and b		9	50	to	- 2
do. buck Sheep, but	chers'.	each	******	2		to	- 5
Lambs, gra	in-fed	ner d	twe	4	25	to	- 7
do barny	zard. ne	rewi		3	75	to	7
Lambs, ea	ch			9	50	to	9
Hogs, choi	ce ner	owt			87%		(
Hogs, fat.	DAT C	Wi.		6	50	to	0
Hogs, fat, Hogs, light	Der c	WI		6		to	0
lows, per c	wt		******	. 4	00	to	7
Stags		•••••		9		to	-6
					•••	00	v

Hides, green, 6% to 8%; hides, cured, b; calfskins, No. 1, 8 to 9; calfskins, No. 2, 7 to 8; Deacons (dairies), each, 50 to 60; sheepskins, fresh, \$1.10; tallow, rendered, 5% to 5%; wool, fleece, 15; wool, unwashed, fleece, 9 to 10; wool, pulled, super, 17 to 18; wool, pulled, extra, 20 to 21

The comparatively mild weather has saused a little better inquiry, but trade is still very quiet. The cold weather paralyzed the demand, and few seeds moved during the past few weeks. The export demand is very light and only occasional orders are received. Prices are steady and unchanged. We quote: Alsike, \$5.50 to \$6.50, according to sample, and fancy lots a trifle dearer; and clover \$6. lots a trifle dearer; red clover, \$6 to \$6.75. according to sample; timto \$6.75, according to sample; inal at \$1.75 ese prices are per bushel at out-

Toronto Wool Markets. Canada fleece is steady and local dealers are offering 15c, while hold-ers ask 16c. Very little is coming-forward and business is quiet. The ers ask 16c. Very little is coming-forward and business is quiet. The market shows no change. Pulled wools are quiet and steady. Fleece—The deliveries are small and very little activity is displayed. Buy-

very little activity is displayed. Buyers are not willing to pay the prices asked by holders at outside points. Dealers could probably buy at 16c, but they are not at all anxious to do business at that figure, and trade is dull. Unwashed is quiet at 9c. Pulled Wool-Market is quiet with an indifferent demand. Prices are

steady and unchanged; local dealers quote extras at 20c to 21c and sup-ers at 17c to 18c. Bradstreet's on Trade Trade at Montreal is quite brisk for this season. The retailers are preparing for a large business the com-ing season and are placing liberal orders. The outlook for business is generally considered very promising. The business with the west the com-

ing season is expected to' be very

There has been more activity in Winnipeg jobbing circles this week. The weather has been favorable to The weather in wholesale trade. Travellers are meeting with excellnt success. There has been large pur-chasing of range cattle for ship-ment east. Payments have been ra-ther slow.

Wholesale business firms at To-

ronto have been moderately busy this weeks. Values of staple goods are firmly held. There is a fair demand for dry goods, hardware and metals, and paints and oils. Green hides are 1-4c lower. Live hogs have been advanced 1-4c. Yellow sugars are 10c

to 15c per cwt. lower.

Business at London has been fairly active. Grain deliveries have been liberal and retail trade is quite active. Numerous orders for the spring have been coming forward to Hamilton firms this week, and the wholesale trade generally is very well satisfied with the prospects for business. Values of staple goods are very firmly held. Country remittances are fairly good for this season. fairly good for this season.

Finer weather has improved business conditions recently at the Coast cities and there has been quite a revival of activity in the building trade. Trade at Ottawa is fairly for this season. Retailers report in-