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Social and Personal

The Courier is always pleased to see items of personal interest. Phone 276.

Governor and Mrs. Brown and Miss Pearl will leave to-day for Grimby Beach.

Miss C. Cowan of Napanee is visiting Mrs. L. E. Percy of Brant Avenue.

Mrs. F. McArthur of Cobourg, is visiting her parents, Mr. and Mrs. H. S. Peirce.

Miss Mae Moss of this city left this morning for the millinery openings at Toronto, Ont.

Rev. J. W. Gordon has returned from Rockwood, where he has been spending an enjoyable holiday.

Mrs. R. Tyler of Paris, left this morning for Toronto, to visit her sister, Mrs. Stevens after spending three weeks with her sister Mrs. R. Moss of this city.

Rev and Mrs. Woodside and family arrived in the city yesterday from Quebec, where they were summering. Mr. Woodside will occupy his own pulpit on Sunday.

Rev. J. E. Zeister, of Hartford, Conn., says America must make ready for war with Germany at once.

Judge Shinn, of Mays Landing, N.J. fined a man \$76.80 at the rate of 50 cents a week without interest.

Lester Brown, of Trenton, while bathing at Ashbury Park, N.J., hid \$75 in his shoe and it was stolen.

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SUNDAY SCHOOL.

Lesson IX.—Third Quarter, For Aug. 29, 1915.

THE INTERNATIONAL SERIES.

Text of the Lesson, I Kings xvii, 1-16. Memory Verses, 14-16—Golden Text, I Peter v, 7—Commentary Prepared by Rev. D. M. Stearns.

We have had a sample of the kings bad and good and are not asked by the committee to consider the life of another king until the end of October. We have heard the Lord's message through several prophets, and now we are to have seven lessons on Elijah and Elisha, two of the greatest of the prophets, both of whom, as well as Jonah, are mentioned by name by the Lord Jesus (Luke iv, 25-27; Matt. xii, 39-41). He spoke of Daniel also by name and said of all the true prophets that it was foolish not to believe all they said (Matt. xxiv, 15; Luke xxiv, 25, 27, 44; Acts iii, 21). There were false prophets whom God never sent, as well as bad kings (Jer. xxiii, 16, 21, 25, 26), but a true prophet was the Lord's messenger with the Lord's message (Hag. i, 13). This is our first introduction to Elijah, whose name signifies "Jehovah is my God," and his watchword is "The Lord God of Israel liveth, whose whom I stand" (verse 1 and chapter xviii, 15). We are reminded of the angel's reply to Zacharia's "How shall I know?" in Luke i, 18, 19, "I am Gabriel, that stand in the presence of God," and also of Paul's words in Acts xxvii, 23, "There stood by me the angel of God, whose I am and whom I serve."

A true man of God has to do only with God—take from Him only and look to Him alone for supplies. Our Lord mentions the three and a half years without rain, and James says that it was in answer to the earnest prayer of Elijah, although he was a man subject to like passions as we are (Luke ix, 25; Jas. v, 17, 18). The reason of his prayer is found in the fact that Israel had become a peritely wicked, and as to Ahab it is written of him that he did evil in the sight of the Lord above all that were before him (I Kings xvi, 30-38). Then in the law of Moses it was written that if Israel sinned God would, among other things, make the heaven as iron or brass (Lev. xxvi, 19; Deut. xxviii, 23). Elijah therefore, in his jealousy for the honor of Jehovah, asked God to bring a drought in this matter that Israel might be brought to repentance. That Elijah might be out of the way of the wrath of Ahab the Lord sent him for a time to hide himself by the brook Cherith. Contrast "Get thee hence and hide thyself" with "Go show thyself" (xvii, 3; xviii, 1). The man of God has no say, no choice, but simply to obey.

If God is to be seen and glorified self must be out of sight. It must be "Not I, but Christ;" "Not I, but the grace of God" (Gal. ii, 20; I Cor. xv, 10). When the Lord sends us He will provide all that we need in His own way, and when He shall ask us at the end of the journey, "Lacked ye anything?" we shall, no doubt, be able to answer as did the disciples, "Nothing" (Luke xxii, 35). In this case Elijah's food was to be water from the brook and bread and flesh brought to him every morning and evening by ravens, real, literal blackbirds, such as the one Noah sent out of the ark. No other interpretation of ravens will stand. Notice that the Lord told Elijah where to go and when said, "I have commanded the ravens to feed thee there." To know the Lord's care we must be where the Lord wants us. "Strength and gladness are in His place" (I Chron. xvi, 27), but if we are not in His place for us we may miss the strength and gladness. Both Elijah and the ravens were obedient to the word of the Lord, and this is all that is required of us. After awhile the brook dried up (verse 7), and some day Elijah may tell us if he had any anxiety as he saw the brook growing less and less—probably not.

If any who read this see their brook drying up, let them remember the Lord God of Elijah and Deut. xxxii, 8; Phil. iv, 10. By the word of the Lord he is now commanded to go to the home of a widow in Zarephath or Sarepta, who has been commanded to sustain him, and on his arrival there he finds the widow gathering sticks with which to prepare her last meal for her son and herself, for she assured Elijah that she had no provisions in the house, but a handful of meal and a little oil. Now make this as literally real as you can and say how you would feel with such a prospect. But Elijah had the word of the Lord to rest upon and he boldly assured her that there was no cause to fear, and that there would always be meal in the barrel and oil in the cruse, and so it came to pass according to the word of the Lord, which He spoke by Elijah, and she and he and her house did eat many days, or as in the margin, a full year (verses 13-16). It was simple and somewhat monotonous fare—meal and oil, oil and meal—but we do not hear of any one complaining. The story of the death and resurrection of the widow's son in the rest of our lesson chapter is the first of the kind in the Bible, and has many suggestive and practical lessons. Let us lay it to heart and note verse 24 and trust the Lord to use us to give life to many. Note a similar event in II Kings iv, 22-27, by the hands of Elisha and consider the three resurrections by the Lord Jesus and see Phil. iii, 10.

To preserve the tree on which Frank was hanged, a concrete wall will be built around it.

Pictorial Review Patterns J. M. YOUNG & CO. "QUALITY FIRST" Acme Dress Forms

NOTABLE SHOWING

of New Velvets and Corduroys for Fall and Winter Suits and Dresses

Fashion critics predict that Velvets this coming season will have a great demand, and judging from the colorings and styles now to be seen at this store, and the interest already shown by the women of discriminating modes, emphasizes the coming popularity of the new season's materials.

La Vogue Velvets in all colors - - - - - 50c and 75c Golfene, white - - - - - 75c

Striking End-of-August Dress Goods Bargains for Saturday's Selling

- Silk Crepe, 27 in. wide, in floral patterns, a great many shades. Saturday selling. 33c
36 in. wide Washable Tokio Silk, in Alice, pansy, grey, Copen. Regularly 65c. Saturday 39c
Shantung Silk, natural shade, 34 in. wide, free from dirt. Saturday selling. 39c
Black and White Check, 40 in. wide, washes beautifully. Saturday selling. 35c

Other Items of Interest for Saturday

- Ladies' Underskirts in Sateen and Regal Taffeta, black and colors. Reg. \$1.25 and \$1.50. Sat. 98c
Children's White Pique and Poplin Coats, sizes 1 to 4 years. Reg. \$1.50 to \$2.25. Saturday. 98c
Children's Sweater Coats, cardinal, scarlet, navy, white and grey. Prices range 75c to \$3.00
Ladies' Satin Underskirts, in black, navy, cerise, paddy. Worth \$3.00 to \$4.50. Saturday 1.98
Children's White Lawn and Voile Dresses, size 2 to 14 years of age, dainty styles, lace and emb. trim. Regular \$3.00 to \$5.00. Saturday \$1.98
Dresses for street or afternoon wear, in Navy, Copen, Brown, Reseda and Black. Special \$8.50
Balance of our Summer Dresses in white and muslins to clear at one-half, and some even cheaper.
Ladies' White Wash Skirts, 98c reg. \$2.00. Saturday selling 98c
New Cheviot Serge Suits, tailored styles, all sizes, Navy and Black. Special. \$15.00
\$18.00 Moire Coats for ladies, Black and Navy, fancy style, at \$11.50
Ladies' White Wash Skirts, regularly \$1.25. Saturday selling. 75c
Ladies' Black Peau-de-Soie Coats, sizes 36 to 44, regularly \$15.00. Saturday selling. \$9.50

Big Values at the Staple Counter for Saturday Buyers

The Manager of the Staple Department says all summer lines must be cleared. Therefore Saturday, being the last market day for this month, great preparations for value-giving have been made. Here is a partial list of the bargains. Many more await you at the store. Come in and see what is on display.

Another Big Bargain in Towelling
Last Saturday we put this towelling on sale and it was all sold early in the day. A large number of our customers were disappointed. This week we were able to secure 6 more pieces, about 300 yards of the same towelling. It is worth 10c a yard, and fine for hand or dish towels 6 1/2c Sale Saturday while it lasts, per yard 6 1/2c

12-4 Flannelette Blankets \$1.39 a pair
60 pairs of Flannelette Blankets, largest size, 12-4, in white or grey. These have a slight damage on edge, but otherwise perfect, these are a big bargain and especially coming at this time of the year. Always sold at \$1.75 Saturday only, per pair \$1.39

Saturday Selling in the Carpet Department
Large shipment of Fall Curtain Materials just received, serviceable scrim and marquisette curtaining, at 25c to 65c per yard, in White, Cream or Ecru, trimmings of lace and insertion.
Balance of our 25c and 35c Curtain Scrim clearing at 15c yard.
Odd Window Shades, half-price.
Best quality Imported Linoleum, 4 yards wide. Regular 65c. Saturday Special, 55c square yard.
18c. Steel Clad Galatea, 12 1/2c.
10 pieces of 29 in. Steel Clad Galatea, in Navy Blue, Linen, Garnet shade, patterns are dot, checks and stripes, always sold at 18c yard. Sale Saturday, yard. 12 1/2c

36 in. Prints 9c. a yard
5 pieces of best standard Print, full 36 in. wide, light colors only, in stripes and small patterns. Sold regularly at 15c yard. Sale Saturday, yard. 9c
Table Linen, 35c. a yard
White Table Linen, 60 and 70 in. wide, good heavy quality, very suitable for everyday use and worth 50c to 75c yard. Sale Saturday, yard. 35c
Mill Ends Flannelette 9c. a yard
A big lot of Colored Flannelette, in mill ends, length from 1 to 6 yards. Most are 1 yard. Worth 12 1/2 and 15c 9c yard. Sale Saturday, yard. 9c
Hammocks Clearing at Cost Price.

J. M. YOUNG & CO'Y

MARQUARD RELEASE
By Special Wire to the courier.
New York, Aug. 27.—It was stated to-day that Rube Marquard, the left-handed pitcher of the New York National League club, will not report to the Toronto International League club, to which he has been released. It was also said that Marquard has no intention of joining the Federal League, but believes that if he could obtain an unconditional release from the Giants he could sign with the Boston or Philadelphia clubs of the National League. Neither of these clubs, however, took advantage of the opportunity to pay the price of his waiver. Manager McGraw of the New York club is quoted as saying that he would not give Marquard an unconditional release, and that if he wants to continue to draw his \$8,000 salary he must report to Toronto. The situation affecting Marquard seems to be deadlocked.

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SYNOPSIS OF CANADIAN HOME LAND REGULATIONS.
THE sole head of a family, or a quarter-section of land, may homestead in Manitoba, Saskatchewan or Alberta must appear in person at the Dominion Lands Agency or Sub-Agency. Entry by proxy may be made at any Dominion Lands Agency Sub-Agency, on certain conditions.
Duties—Six months' residence in cultivation of the land in each year. A homesteader may live five miles from his homestead on at least 80 acres, on certain conditions. Residence is performed in the vicinity of the land.
In certain districts a homesteader good standing may pre-empt a section alongside his homestead \$3.00 per acre.
Duties—Six months' residence in three years after certifying homestead; also 50 acres extra cultivated as homestead patent, on certain conditions.
A settler who has exhausted his land right may take a purchase deed in certain districts. Price \$5 per acre. Duties—Six months' residence each of three years, cultivate 50 acres a house worth \$200.
The area of cultivation is subject to reduction in case of rough weather. Land. Live stock may be sold in cultivation under certain conditions.
W. W. COLE, Deputy of the Minister of the N.B.—Unauthorised publication of advertisement will not be paid for.