

## THE JOURNAL.

### *Bills* (continued).

Lieutenant Governor's assent, 76.

*Blue Book*, Copy of, for the year 1856  
—laid before the House, 36.

*Bremner, John S.*; Tender of, for Printing Journal, accepted, 36.

### **CALL OF THE HOUSE**, 49.

**DESPATCHES**, from *Secretary of State*  
—laid before the House:

— Transmitting Order of Her Majesty, in Council, specially confirming an Act passed in the month of April, 1857, for the naturalization of Lawrence Warren, 16.

— Transmitting Order of Her Majesty in Council, leaving to their operation four Acts passed in the month of April, 1857—17.

— Transmitting Order of Her Majesty in Council, leaving to their operation various Acts passed by the Colonial Legislature, in the month of April, 1857—17.

— Stating the unavoidable postponement of the Imperial measure, for giving effect to the proposed Guaranteed Loan, 17.

— On the propriety of provision being made, for subjecting the Militia to the Mutiny Act and Articles of War, 21.

— From Lieutenant Governor to Secretary of State:

### *Despatches* (continued).

— Regarding Draft of a Bill, relating to the Fishery Reserves, 26.

From *Secretary of State*—On the same subject, *ibid.*

— In reply to Joint Address of Council and Assembly, regarding the Fishery Convention with France, 27.

— In reference to the collection of tolls for the Light House on Cape Race, &c. (two Despatches), 27.

— Enclosing copy of a Despatch from the Secretary of State for War, in reference to the transfer of the Barracks in Charlottetown to the local Government—with other Despatches and documents, on the same subject, 38.

*Douglas, James*; Report of Special Committee on Petition of, 74.

**EDUCATION**; Report of Special Committee, on Petitions relating to, 60.

*Engrossed Bills*; Committee appointed to examine, 9.

*Estimates for the services of the current year*; Copy of, laid before the House, 23.

*Expenditure of the House*, Committee appointed to regulate, during the present Session, 9.

*Expiring Laws*; Committee appointed to examine into, and report on, 9: Committee report, 17.