

# Dominion Churchman.

THE ORGAN OF THE CHURCH OF ENGLAND IN CANADA.

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## LESSONS for SUNDAYS and HOLY-DAYS.

August 20. ELEVENTH SUNDAY AFTER TRINITY.—  
Morning...1 Kings 18. 1 Corinthians 1 to 25.  
Evening...1 Kings 19, or 21. St. Matt. 26, 27.

THURSDAY, AUGUST 17, 1882.

THE Bishop of Manchester, now in the thirtieth year of his episcopate, has consecrated, on an average, nine churches each year.

The Right Rev. Dr. John Horden, Bishop of Moosonee, preached in the Church of the Holy Communion, New York, July 9th.

The celebrated United States missionary for China, Bishop Schereschewsky, is now in Switzerland endeavouring to recover his health.

The Patriarch of Jerusalem, Hierotheus, died on the 23rd of June, from injuries received by a fall from his horse.

The late John M'Gee, jr., of Watkins, N.Y., has left, by will, \$50,000 for the erection of five churches in New York, Pennsylvania and Virginia.

A plot of ground has been purchased in Albany, N.Y., through the instrumentality of Mr. Erasmus Corning, for the site of a cathedral in that city, at the cost of \$75,000.

On Sunday, June 11th, the Lord Bishop of Gibraltar held a confirmation at Milan, when fifteen candidates were presented by the chaplain, the Rev. A. J. Ard, A.M.

A free hospital has been established at Topeka by Bishop Vail, of Kansas. Having devoted the greater part of his income to the purchase of the grounds, he now asks assistance to endow the institution.

A short time ago in one of the State apartments of Buckingham Palace, twenty-one English maidens presented Her Royal Highness the Duchess of Albany with a Bible and casket, the gift of twenty-six thousand and twenty maidens of the United Kingdom.

In the City and County of Philadelphia there are 82 churches and 28,479 communicants. On Manhattan Island, diocese of New York, there are

79 churches and 25,275 communicants. In the number of Sunday-school teachers and scholars the diocese of Pennsylvania outstrips every other in the Union.

Chicago has 300 places of worship against 5,242 liquor saloons; 400 ministers and lay readers, and 5,000 bar-tenders; six art galleries and 350 variety theatres. Out of 100,000 buildings, 8,000 are used for immoral purposes; \$1,500,000 are spent for schools; about \$1,000,000 for religion, including charity; and \$15,000,000 for liquor.

More than thirteen million letters and post cards are transmitted every day through the post in the various countries in which a regular postal system is established; and 3,418,000,000 letters are annually distributed in Europe; 1,245,000,000 in America; 76,000,000 in Asia; 36,000,000 in Australia; and 11,000,000 in Africa.

The Very Rev. Charles Seymour, Dean of Derry, ended a long life, spent in the service of the Church, on the 16th ult. He was in the seventy-sixth year of his age, and, though infirm, had, till the time of his death, taken part in the cathedral services. After forty-seven years of parochial work in the diocese he was, eight years ago, appointed to the deanery.

The Queen has shown a little more solid churchmanship in reference to the Salvation Army than the Archbishop of Canterbury has done. An application appears to have been presented to Her Majesty for a subscription for the building, towards which the Archbishop had given five pounds; Her Majesty replied that she did not feel called upon to subscribe for the building.

It behoves the Church in the New World to be up and doing. The increase of emigration is now so rapid, that the utmost efforts we can possibly make will leave us far behind the necessary and essential work that is accumulating upon us, to an extent not only unprecedented, but absolutely appalling. Very recently, in a single day, no less than seven thousand persons left Liverpool for the Colonies.

At Deptford an interesting ceremony took place on the occasion of placing in position the top stone of a church for the deaf and dumb, to be called St. Barnabas. The incumbent of the new church said there were two hundred and fifty deaf and dumb persons in the district, two thousand in London, and twelve thousand in the United Kingdoms. This was the second church erected in London for persons so afflicted.

Archbishop Lynch thinks the Church of England must be reduced to a very low ebb indeed if it is obliged to invoke the Salvation Army for help. We should think so too if the Church were really dependent upon such an agency as that. The Archbishop will excuse us if we think the Roman Church must have been brought to a very low condition indeed if it is obliged to depend upon such stories as he told the good people of Europe about

the miracles he said had taken place in Toronto. It might not be out of place for some commission to make inquiry into the matter, as we have had to depend upon papers from Europe to learn this item of Toronto news.

At the annual meeting of the Church Missionary Society the Bishop of Truro said:—"The Church of England had no Board of Missions, her mission work was still conducted by what must be looked upon as private societies, for there was no action on the part of the whole Church. When they saw that, upon the whole, the Church was wanting in her duty, they might consider what had been the effect in ancient times upon the churches which had no organizations for missions. They saw, looking over the Churches of the Old World, how completely those Churches were given over, or decayed from within, which did nothing for the propagation of the Gospel. Great as was the zeal of many of the members of the Church in the present day in missionary matters, most important and even magnificent as were the two societies—the Society for the Propagation of the Gospel, and the Church Missionary Society—still the Church was not doing her duty as long as she did not, as a Church, take up the work.

The Synod for the diocese of Cashel and Emley met on the 19th ult. The Bishop, in his address, said:—"I think we are bound to acknowledge the gracious providence of God that the disestablishment and disendowment of our Church did not take place in the circumstances of this country in which it is at present placed. Ten years ago, or a little more, when we were called upon to take up our Church in its new circumstances, there was peace in the land, and our friends throughout the country had, without being interfered with, the means which God, in His providence, had placed at their disposal, and they were able to help and they proved themselves ready to help. It is a happy thing that what we have to do now is not the setting forth either of the organization or the support of the ministry of our Church, but only the continuance and carrying on of that which has been already arranged, and which has been up to this time, through the blessing of God, carried out." In this diocese there is at present but one stipendiary curate.

## OUR DEFENCE.

OUR recent article on the death of the *Canadian Monthly* called out a number of very angry protests from the secular Press. We charged the editor of that magazine with disseminating infidel literature, under the covers of a so-called patriotic literary periodical. The friends of this editor have denied point blank in terms of indignation, that we had any ground for the charge we made; they bluntly accused us of inventing a false accusation to damage him, solely because the *Monthly* was anti-ritualistic. Significantly enough, a certain section of the Press have shown that their hatred of what they call "ritualism" is simply sectarian hatred of the Church of England, and this hate has led them to expose and to express