rise from the exercise with a mind perfectly set They are not one, but always distinct and some- avidity? In like manner est and digest the true believer who can feel in any measure the to come to Christ. Let us not despise the day the audience. Alluding to the thinness of the They are not one, but always distinct and some-avidity? In like manner est and digest the times separate. The object of faith is the whole words of God, for they are sweeter than honey times separate. The object of faith is the whole times separate. The object of faith is the whole words of God, for they are sweeter than honey times separate. The object of faith is the whole times separate. The object of faith is the whole times the time set and digest the times separate. The object of faith is the whole times times the time set and time the time set and times are sweeter than honey times the time set and time the time set and time the time set and time the time set and the ti

Full marks
Full mark the true vine; "I am the Alpha and Omega; dious sanctuary for the worship of God; and what is very much to be commended, it is free from debt. The writer has offer faith, and the morning star." In a writer has offer faith, is the fountain of civiliza-true vine; "I am the Alpha and Omega; "I am the bright and the morning star." In a tence: "I shall be satisfied if what I have brought before you has the effect of inducing word of God." It regards a thousand things what is very much to be commended, it is free brought before you has the effect of inducing word of God." It regards a thousand things Celestial City. It is the fountain of civilizations, no the believer can take every name of divine on this occasion of one of the denominations, no the believer can take every name of divine on this occasion of one of the denominations, no the believer can take every name of divine on this occasion of one of the denominations, no the believer can take every name of divine. The subservations exfrom debt. The writer has often felt the you to suspend the positive expression of your that concern our lives. Lilies grow without tion, the charter of freedom, the friend of sci-presence of the Holy Spirit, while worshipping own opinion, until required, and the censure or toil or care. Ravens are fed without sowing ence, and it aids us in all our efforts for the importance of the nublic worship of God and is condemnation of other sorting of the sovie of

there, both in the public worship of God, and in the delightful services of the class-meeting. During a ministry of pearly two years, not a the connect this with "the Church—I mean our "ye of little faith." That is, learn to live by tory of the world-renowned maxim of the Mas-During a ministry of nearly two years, not a single death occurred in the community. But and where, of which Dr. Feild, who cannot at the glose of that maried a route of that route of that route of that mar sugge usame occurred in the community. But and where, of which Dr. Feild, who cannot But if faith relates to the past, the present, and should do to you do ye even so to them : for yond all power of expression. Each believer specific object. Our Christian friends here had the prophets. These who might go round to vollect, should this is the law and the prophets. Are you lost this is the law and the prophets. Are you lost of our congregation, Adelaide Kent exchanged mortality for life. She was the second doughter to be back the state area of doughter. or our congregation, Adelaide Kent exchanged regards his own communion as a branch? mortality for life. She was the second daughter Experience teaches that there are many who, of desire. The palm, the robe, the crown, all it will direct you aright. The Bible is a cabinet. mortality for life. She was the second daughter of Bro. Robert Kent, deservedly known and esteemed by the many ministers who have labor-ed on that circuit in forme years. Decessed had been the subject of desp conviction for sin, during the time Bro. Martin was on the circuit; and though she did not, st that time, find pesce with God, yet, as as he sterwerjentirely left her. In Book on the subject of the time string single stated, those serious inpressions newerjentirely left her. In Book on the subject of the single string find pesce wind God, yet, as as he string single stated, those serious inpressions newerjentirely left her. In Book souls experimented the subject of the single string find pesce wind God, yet, as as he string single stated, those serious inpressions newerjentirely left her. In Book souls experimented the subject of the series for the serious single string find pesce wind God, yet, as as he string single string find pesce wind God, yet, as as he string single string find pesce wind God, yet, as as he string single string find pesce wind God, yet, as as he string single string find pesce wind God, yet, as as he string single string find pesce wind God, yet, as as he string single string find pesce wind God, yet, as as he string single string find pesce wind God, yet, as as he string single string find pesce wind God, yet, as as he string single string find pesce wind God, yet, as as he string single string find pesce wind God, yet, as as he string single string find pesce wind God, yet, as as he string single string find pesce wind God, yet, as as he string single string find pesce wind God, yet, as as her string find pesce wind God, yet, as as her string find pesce wind God, yet, as as her string single string find pesce wind God, yet, as as her string single string find pesce wind God, yet, as as her string find pesce wind God, yet, as as her string single string find pesce wind God, yet, as as her string find pesce wind God, yet, as ashe string single string find pesce wind God, yet, as a

serious impressions never entirely left her. In harmony, must give us credit for this. Wheat. Paul means not natural affection, even week contentment, the gem of a tranquil conner mast siekness which was very severe, she sought and found peace with God; and though ber mind commintions and though the rejoice in the success of their labours, and when cultivated to the most delicate tender-ber mind commintions and a crown of righteousness that fadeth sought and sound peace with God; and though her mind sometimes wandered, yet there were heartily pray that God would bless them yet her intervals when she cultivated to the most delicate tender-heartily pray that God would bless them yet her intervals when she cultivated to the most delicate tender-heartily pray that God would bless them yet her intervals when she cultivated to the most delicate tender-heartily pray that God would bless them yet heartily pray that God would bless them yet her intervals when she cultivated to the most delicate tender-heartily pray that God would bless them yet her intervals when she cultivated to the most delicate tender-heartily pray that God would bless them yet heartily pray that God would bless them yet her intervals when she cultivated to the printed her intervals when she cultivated to the printed heartily pray that God would bless them yet heart more abundantly. In our remarks we have had children may love their parents, and there may engraved on it, which no one knows but he that reality in that name to the unbeliever. If one of Paul, and I of Apollos, had lost sight of the heartily pray that God would bless them yet ness. Farents may love their children, and hor it, which no one knows but he that more abundantly. In our remarks we have had reference to the doctrine of one school, and be mutual love between relations as lasting the fact, that there was but one faith, one Lord, one be mutual love between relations as lasting the fact, that there was but one faith, one Lord, one the mutual love between relations as lasting the fact, that there was but one faith, one Lord, one the mutual love between relations as lasting the mu lucid intervals when she could behold

"without a cloud between The Godhead reconciled." On the 29th of June she sweetly fell asleep in Jesus, in the 17th year of her age. The solemin coccasion was improved hy Ray, Learnh Geta who delivered a most impressive discourse from Matt. zxiv. 44 : "Therefore, be ye also ready, for in such as the bark as the b Man cometh.

R O'B JOHNSON. Provincial Weleslevan WEDNESDAY, SEPT'R. 25, 1867.

The Bishop of Newfoundland and the Wesleyans. We remarked, in our issue of last week, that

it would be a difficult task "to shew wherein

for in such an hour as ye think not the Son of to both, all the day long,-a disobedient and its impulses a man may give all his goods to are hung thousands of helmets, shields, and gainsaying people. O that those pierced hands feed the poor, and his body to be burned for the bucklers. In it are piled up all sorts of armor, may not be stretched forth to either of us in good of others. Goldsmith could do the first, breastplates and arrows, swords and spears. It I pray that God the Holy Ghost may make it to accomplish its great mission. (The Rev. genvain! O that both, and all, may know and and yet play the rake all the while; and many has never been exploded or captured by the obey the truth ! And surely for those who have men are equally distinguished for liberal hearts enemy. From it all the mighty reformers and a zeal of God, though, it may be, not according and licentious lives. Paul meant no such bap- invincible Christian warriors, of all times aud to knowledge, our heart's desire and prayer to tized or unbaptized naturalism when he wrote nations, have obtained their effective weapons.

to knowledge, our nearts desire and prayer to God must ever be, that they may be saved." To that, every true Methodist will say from his neugh, of this from some pulpits that we know No ordnance, either ancient or moderr, can of. What then did he mean by love? Why, bear any comparison with them. heart,-Amen.

plainly, " the love of God shed abroad in the Beecher fires off one in Brooklyn on the Sabheart," producing a holy, spiritual love to one bath, and speedily the shots are felt in New

Dr. Comber, a very learned divine of the another-the property of a new-born soul-the York, in Boston, in Chicago, and Philadelphia, fruit of the Holy Spirit in a gegenerate heart, and are scattered over the country. And the of the Wesleyan Methodists from the Church of matter, there is no certainty who was bishop of England, Wa think that should the Driver of Contract of the Source of Contract o

England. We think that, should the Episcopal Rome next to the apostles; and therefore the clergy of Newfoundland follow the advices of Romanists (N. B. the Romanists !) build upon their Bishop in seeking to be "well acquainted an ill bottom, when they lay so great weight why? Because it is the very essence of all away. Man's inventions are often cast aside as their Bishop in seeking to be "well acquainted with the origin and progress of the Society," well might Bishop Stillingflect declare that this Well might Bishop Stillingflect declare that this weight an ill bottom, when they lay so great weight weight an ill bottom, when they lay so great weight weight an ill bottom, when they lay so great weight weight an ill bottom, when they lay so great weight weight an ill bottom, when they lay so great weight weight an ill bottom, when they lay so great weight weight an ill bottom, when they lay so great weight weight an ill bottom, when they lay so great weight weight an ill bottom, when they lay so great weight weight an ill bottom, when they lay so great weight weight an ill bottom, when they lay so great weight weight an ill bottom, when they lay so great weight ation on which the happiness of the whole weight ation on which the happiness of the whole weight ation on which the happiness of the whole weight ation on which the happiness of the whole weight ation on which the happiness of the whole weight ation on which the happiness of the whole weight ation on which the happiness of the whole weight ation on which the happiness of the whole weight ation on which the happiness of the whole weight ation on which the happiness of the whole weight ation on which the happiness of the whole weight ation on which the happiness of the whole weight ation on which the happiness of the whole weight ation on which the happiness of the whole weight ation on which the happiness of the whole weight ation on which the happiness of the whole weight ation on which the happiness of the whole weight ation on which the happiness of the whole weight ation on who weight ation o with the origin and progress of the Society, they will find it more difficult than ever, We should rather suggest, as the result of our or observation, has the best proparation for the best proparation, has the best proparation for the suggest, as the result of our or observation, has the best proparation for the grant and to us. But or side to trace, only providence avery yet, in fact, in faith another suggest, as uther suggest, as

reference to us, and thus on the one hand mis-leading the ignorant, and on the other leading the better informed of their hearers to think they are wilfully misrepresenting us, in order to be sought? In the works of those who are

weight and power by any words of my own ; but -with mere matters of polity,-while it failed

I pray that God the Holy Gnost may make it searching to any reader who really needs to be tleman here narrated two striking anecdotes il-letter from its own correspondent, describing the searched thereby .- Notes on Exodus. of these anecdotes related to a Burmese who

The chair was taken by Hon. Mr. Almon at Eastern part of Nova Scotia, and could testify Jamaica is utterly ruined. On the other hand, Tuesday evening the 3rd inst. The chair was taken by Hon. Mr. Almon at The chair was taken by Hon. Mr. Almon at The chair was taken by Hon. Mr. Almon at The chair was taken by Hon. Mr. Almon at that there was abundance of room there for the portain for the society. There was some power of Jesu's name," and by prayer by the Ray, Mr. Maxwell. Eastern part of Forwas Scotta, and could testury summica is utterly ruined. On the other hand, if you travel through the rural districts with operations of the Society. There was some patriotism. Many people had no feeling for lation, and if you listen to the sentiments of Key. Mr. Maxwell. Hon. Mr. Almon then addressed the audience. wretchedness at home, while they professed to these people, you will hear words full of hope Rev. Mr. Maxwell.

Hon. Mr. Almon then addressed the audience. He explained that the object of the meeting was to obtain the countenance and support of those assembled for the Society which had lately been organized under the name of the British Ameri-

withuraw their aid from this Frovince. It would be a serious imputation on the Chris- Rev. J. E. Goucher then moved the following nised between the planter and the small settler.

would squeeze the rich man as much as they A collection was then taken, and after the

Condition of Jamaica.

The New York Times publishes the following " The condition of this old English colony is had travelled some two hundred and fifty miles altogether peculiar at the present time, and ex-A public meeting in connection with this soin the records of the commercial transactions of

A public meeting in connection with this so-ciety was held in Poplar Grove Church, on He (Mr. M.) had himself travelled over the the colony, you must come to the conclusion that

contrary to love. And so of the rest. Thus, "Jehovah-Tsidkenu," (the Lord our righteousanimated by bitter hostility to the movement? Dr. Smith. Are they to follow the simple rule of believing all that is said to the disadvantage of Methodism shire, in the reign of Charles II, one of the without further inquiry; to hear one side of the ablest theologians of that learned age, after -not faith, not hope. -not faith, not hope. Once more. Love is the greatest of the three, when He calls Himself "I AM," it comprehends evidence and then decide forthwith? A pretty combating the Romish view from the Scriptures because faith and hope are only instruments to them all. Jebovab, in taking this title, was fur-

trial! An excellent way of making oneself and the Fathers, especially Tertullian, closes bring us to everlasting life, and therefore in nishing His people with a blank check, to be fillacquainted with history! They call Methodism thus : "If upon the exercise of their ministerial their very nature but temporary. We read of ed up with any amount. He calls Himself "I to their bar, and hear all manner of false with power men are converted, find comfort in their salvation by faith. We read also of salvation AM." and faith has but to write over against to their bar, and hear all manner of laise with power men and control and and at their end by hope. But when that salvation shall be ac-that ineffably precious name whatever we want. to speak for herself, nor may any counsel be deliver up their souls to God their Redeemer, complished the instruments will be needed no God is the only significant figure, and human heard in her behalf. "Thou runagate, heretic, and that with unspeakable joy ; this is a divine more. When the traveller has reached his jour- need may write the ciphers. If we want life, and traitor," says the judge in the Pilgrim's confirmation of their ministry, and the same ney's end he lays aside his staff as a useless Christ says, "I AM the life." If we want rightand traitor, says the judge in the right source and the internation of the internation of the internation of the international source is a desired of the international source in the international source is a desired of the international source in the international source is a desired of the international source international source is a desired of the international source international source is a desired of the international source international source is a desired of the international source international source is a desired of the international source international source is a desired of the international source international source is a desired of the international source international source is a desired of the international source is a desired of the international source international source is a desired of the international source international source is a desired of the international source international source is a desired of the international source international source is a desired of the international source international source is a desired of the international source international source is a desired of the international source international source is a desired of the international source international source is a desired of the international source is a desired of the international source is a desired of the international source international source is a desired of the international source international source is a desired of the int gentlemen have witnessed against thee ?" Yet cession. - Life of C. Wesley, by Jackson. ----even he, "that all men might see his gentle-

## Faith Hope, Charity.

Faith Hope, Charity. The greatest of these three is charity. What ing to condemn him. It is not always so with our judges. All "honest gentlemen" who speak against us have a hearing, but the possibility of is much faith. Hope, and Charity. Faith then is a hearing but the possibility of the poss reply or defence is ignored. Here, again, is is great, for it is a heart-belief in the divine then, are things only of this life. But what of reply or defence is ignored. Here, again, is wisdom; for Methodism has her advocates, who have triumphantly vindicated her cause against unfounded censurers. Those who represent our doctrines as to justification and Christian our doctrines as to justification and christ

of Methodism," or the many similar works which would disabuse them of their favourite notions. invitation to come to him on the waters. He flowed to us, but God is the source of it. Mariwould disabuse them of their favourite notions. We sincerely believe that many of those who we meet it with the well known fact, that, even in the Church of England, there have been and This is not of is only an object in the Church of England, there have been and This is not of sentiment among the different churches, but very little united action of hope. This is what Paul means when he purer moral maxims than Seneca's or any of the rises before the view of His servant Abraham, still are many, as far as man can judge, equally says that it is "the substance of things hoped sages of antiquity. Are you perplexed by the in order to assure his heart with reference to the we not all united in believing the fundamental Whence the

ness," gave Faithful a hearing before proceed-

We say, in answer to the pretensions put for-the wants of this society for the first year-viz: throughout eternity. There are problems in it throughout eternity. There are problems in it throughout eternity. There are slock hots which throughout eternity. There are problems in it throughout eternity. There are slock hots w ward by the High Church clergy,-" If the vote ever. But if you believe the statement, in that for philosophers, and there are slso knots which of Christendom is taken, you will find yourselves moment you begin to feel. Feel what? for you children may untie. It is the most suggestive sadly in the minority. None but yourselves have nothing but a letter, and faith in that letter. book in the world. Myrinds of sermone have believe in your succession. The great Dissent- Yet you feel rich. " Rich in faith," says an been preached to explain and enforce it ; thouing body, the Presbyterians, the Methodists, &c ; apostle. You feel in part as you will when you sands of books have been written to unfold and deny that such a line exists while the Romish shall enter upon the full possession of the estate. illustrate its lessons; and the press is teeming Church, which, of course, maintains the dogma, Thus your faith becomes to you the " substance" with more at the present time than ever before. fatly denies that you have any connexion with of the wealth which is its object. So one be- It contains lumps of solid gold which may be it; and puts you, in spite of your many expres- liev.s in the promise of everlasting life, and beaten out endlassly. Every time we search it

who differ from you. So says the R C. Bishop "It is the evidence of things not seen," says time we go down into this mine we discover who differ from you. So says the R C. Bishop "It is the evidence of things not seen," says time we go down into this mine we discover times of the House of the H Commons: "They had never believed in the validity of Anglican orders. They could not an avera all the publication committee. From the longer we shall under. validity of Anglican orders. They could not effect of demonstration, and answers all the pur-stand it. Let us pray as the pasimist did, effective. We have known and the purchaseness or Sore Throat. Let us pray as the pasimist did, effective. We have known and answers all the purchaseness or Sore Throat. Let us pray as the pasimist did, effective. We have known and answers all the purchaseness or Sore Throat. Let us pray as the pasimist did. recognize them as an Episcopacy. From their poses of demonstration. Faith assumes the Open though mine eyes, that I may behold here we are told that we are setting our local tract accieties could be supplied, and also several instances in which trubbet one or of two demonstration. high position, they treated them with every truth of God, and that is better than if God had wondrous things out of thy law.' Prayer is the beyond the utmost stretch of human conception selves up for judges, in calling these fundamen- abbath schools. The society hoped also to have have ceased very speedily after one or the selves up for judges, in calling these fundamen- abbath schools. The society hoped also to have courtesy ; but when it came to the question, - democstrated his truth. " But this is renounc- key that unlocks the drors of the mysterious were they duly qualified bishops ?- they could ing our reason." Yes, our reason, and trusting chambers of the Scriptures.

not recognize them as such." You are your to God's reason. Is that not most reasonable The Bible is a letter. It is indited and sent own witnesses. No other Christian communion of all? Failb, then, is a great and glorious by the Father in Heaven to his children on

It is probable that "Powell on the Apostolical expect it without desiring it, it is fear. Hope is Gospel is glad tidings of great joy for all peo- the Hebrews;" that is, God in connection with Succession " will not be found among the books studied at the College. It is, however, a mas-terly work; and contains enough quotations " daughter of faith." Faith believes in, and re-terly work; and contains enough quotations " daughter of faith." Faith believes in, and re-terly work; and contains enough quotations " daughter of faith." Faith believes in, and re-terly work; and contains enough quotations " daughter of faith." Faith believes in, and re-terly work; and contains enough quotations " daughter of faith." Faith believes in, and re-terly work in the value of the race; that pardon is offered to the chief of sinners; that happiness in a more of the two contains enough quotations " daughter of faith." Faith believes in, and re-terly work is a wful position with respect to God. " I which he had recently read anticid they though the bene more the chief of sinners; that happiness in a more of the two contains enough quotations is awful position with respect to God. " I which he had recently read antick it for the contains enough quotations is awful position with respect to God. " I which he had recently read antick it for the contains enough quotations is awful position with respect to God. " I which he had recently read antick it for the contains enough quotations is awful position with respect to God. " I which he had recently read antick it for the contains enough quotations is awful position with respect to God. " I which he had recently read antick is awful position with respect to God. " I which he had recently read antick is awful position with respect to God. " I which he had recently read antick is awful position with respect to God. " I which he had recently read antick is awful position with respect to God." I which he had recently read antick is awful position with respect to God. " I which he had recently read antick is awful position with respect to God." I which he had recently read antick is awful position with respect to God." I which he for the contains and recently read antit is aw terly work; and contains enough quotations "daughter of faith." Faith believes in, and re-offered to the chief of sinners; that happiness his awful position with respect to God. "I which he had recently read entitled "How to Hentreated them to give cheerfully. If they did arealiant article, and would not be from the Fathers to recommend it to the highest lies upon the word of God. Hope is the joyful may be obtained by sil; and that heaven is prefrom the Fathers to recommend it to the highest ehurchman living. Should any young clergy-man feel unsertled on the all-important topic of his descent in an unbroken line from the Sonvinced that, if he has any judgment he will faith is before hope, and gives existence to hope. The Resolution passed unanimously. For home? Do you devour its contents with The Resolution passed unanimously. For home? Do you devour its contents with The Resolution passed unanimously. For home? Do you devour its contents with The Resolution passed unanimously. For home? Do you devour its contents with The Resolution passed unanimously. For home? Do you devour its contents with The Resolution passed unanimously. For home? Do you devour its contents with The Resolution passed unanimously. For home? Do you devour its contents with The Resolution passed unanimously. For home? Do you devour its contents with The Resolution passed unanimously. For home? Do you devour its contents with The Resolution passed unanimously. For home? Do you devour its contents with The Resolution passed unanimously. For home? Do you devour its contents with The Resolution passed unanimously. For home? Do you devour its contents with The Resolution passed unanimously. For home? Do you devour its contents with The Resolution passed unanimously. For home? Do you devour its contents with The Resolution passed unanimously. For home? Do you devour its contents with The Resolution passed unanimously. For home? Do you devour its contents with The Resolution passed unanimously. For home? Do you devour its contents with The Resolution passed unanimously. For home? Do you devour its contents with The Resolution passed unanimously. For home? Do you devour its contents with The Resolution passed unanimously. For home? Do you devour its contents with The Resolution passed unanimously. For home? Do you devour its contents with The Resolution passed unanimously. For home? Do you devour its contents with The Resolution passed unanim

gospel would rarely if ever be heard. The so-ciety proposed to send colporteurs to such places, the influence of the gospel, arresting immoraand they could go where ministers could not lity and vice, aiding every benevolent work, and is the primary principle of politics. The freed ed to meet the necessities of His people; and Christians could not be employed in a work of promoting the spirituality of christians and the man here has never enjoyed the care of Governance greater moment, and which promises greater conversion of sinners. The Rev. gentleman remarked that though considered equally with those of the other classes

The Rev. George W. Hill, (Rector of Saint his text was long he was expected on account of of which Jamaica society is composed. He has Paul's) then moved the following resolution : the lateness of the hour to preach a very short made some progress, it is true, in material pros-Paul's) then moved the following resolution: "Resolved:—That the Union and Co-opera-tion of Christians in the British American Book and Tract Society for the dissemination of the second the second seco and Tract Society for the dissemination of the tion of truth throughout the land. As he une more. When the traveller has reached his journey and thirt, ney's end he lays aside his staff as a useless thing. What need has the mariner of compass and chart when his anchor is once cast in the haven ? When the war is over the soldier puts off his halmet and unbuckles his shield. So that he want "wisdom, sanctification and off his halmet and unbuckles his shield. to foope " and the " shield of faith" will be of human necessity, in order to have a just cont to sole. "The word that comparison of the sole operation of Pastors and members of this Society." this Society."

The Rev. Gentlemen then briefly addressed but whose hearts burned with love for souls, and had he received that consideration at the hands the meeting. He remarked that united action was the demand of God on all the members of his church, and was practically carried out by were to be men of piety, men of prayer, God-fear-In bounded charters. Like of the subject in the summit of the subject in the subject in the subject in the summit of the subject in the subject

branches of Christ's Church-usually called de- a preacher. He himself became the author of a necessary task of cleansing the Augean stables, sandy desert, when He disclosed this precious men" have maintained it. As to the reference, we have only to remark, that it is easy to de monstrate anything to a man when he has made up his mind to believe it. As to the reminder, we meet it with the well known fact, that, even we meet it with the well known fact, that, even

The Resolution then passed unanimously. Mr. D. Blackwood then moved the following ry or salaried ; and it was with extreme difficulty

naan. Such were the various measures and various modes in which God spoke in times past unto split and distinctions. He believed that all those belong to the true He believed that all those belong to the true in this city and Province to aid in raising the office simply because he is black, nor overlook the fathers by the prophets: and the believer, Church of Christ, who received those truths in this city and Province to aid in raising the office simply because he is black, nor overlook. under this dispensation or economy, as possess- which Christ himself proclaimed, and which above amount. ing the sonship, can say, "It was my Father who thus revealed Himself—thus spoke—thus the blessed pages of the word of God. We are this use it is the blessed pages of the word of God. We are this use it is the blessed pages of the word of God. We are this use it is the blessed pages of the word of God. We are this use it is the blessed pages of the word of God. We are this use it is the blessed pages of the word of God. We are this use it is the blessed pages of the word of God. We are this use it is the blessed pages of the word of God. We are this use it is the blessed pages of the word of God. We are this use it is the blessed pages of the word of God. We are this use it is the blessed pages of the word of God. We are this use it is the blessed pages of the word of God. We are this use it is the blessed pages of the word of God. We are this use it is the blessed pages of the word of God. We are this use it is the blessed pages of the word of God.

who thus revealed Himself-thus spoke-thus the blessed pages of the word of God. We are this sum, it was necessary to inform the public represented in the different public department united in the belief of those great truths which what the Committee expected to do with it. In as it has never been before; and this impartiand setismatics, just as decidedly as y u do all the first place a capital stock was required for the world to come. matics, just as decidedly as y. u do all tastes the powers of the world to come. (into this sea we bring up fresh pearls. Every ly more important in its way, than to follow out which all denominations of Christians wholly the furnishing of a depository. This capital

these great dispensational titles of God. These and fully agree. We believe in God the Father would remain intact, and would not be expended tal truths, we hurl back the accusation and say a large retail trade, which they anticipated would

that these are the same glorious truths which pay. It was expected that it would cost \$3000 united Christians from the time of the Lord Jesus until to day. The man holding these —asy six Colporteurs with salaries of \$250 each, by physicians, and found to be safe and sure in BROWN'S "VERMIFUGE COMPTUNCE Comparison of the local state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the safe and sure in the same state of the same state of the same state of the safe and sure in the same state of the will acknowledge your claim. A great number even of the ministers of your own Church say plainly that they regard them as groundless." by the Father in Heaven to his children on that they regard them as groundless." by the Father in Heaven to his children on that they regard them as groundless." by the Father in Heaven to his children on thing. And be it observed, it is only in connection this own people that he takes this name. He children when they are away from home, so thing. And be it observed, it is only in connection this own people that he takes this name. He children when they are away from home, so this own people that he takes this name. He children when they are away from home, so this own people that he takes this name. He speaking to him, He calls Himself by that com-in and ing and majestic title, "The Lord God of the manding and majestic title, "The Lord God of to the profits on the books sold as an offset against the free grants. work in hearty co-operation. The Rev. gentleman dwelt in conclusion on Mr. Blackwood concluded by saying to those

- or of the milara. This , by hir sh jump of

ment, in the sense of having his rights and claims

THE lest, and this city, the Provi been return

FOR THE

Halifax Lunenb Queens Shelbur Digby :

Annapo

Kings : Hants : Colches

Cumber Pietou

Antigon

Yarmou Guyabon Richmu Victoria Cape Br

Inverne HOUS Halifax Henry Ba

Lunenb Brisay. Queens Shelburn

son. Yarmou

Abnapo

Kings Hante.

Colches Morrison. Cumber Pictou Dr. Murr

Antigor Donald.

Victoria

Inverne

Guysbor Cape Br

Eighteer House of

out of this

said to be

belonging

ation and

table and l

that the agents as A telegr

on Thursd Pierre, Mi Wednesday

A telegra meet last gent busin WHAT . Nova S victory. serious! iny slyes persuaded by Mr. Ho not gote that cry quietly who love t country wil will be buri QUEBEC,

Himalaya, detained at lence of TORONTO ow fever leans, ha inder the

OTTAWA

tains an ere Dominion

rogued unt

Parliame

Boston,

British Mi

at Tremont

morning,

some time

flading his

terday to grew worse

state of pro recovery af

their utmos

which was a

standing all

weaker, au

his death.

at half-mas NEW YO 2ad, state Juarez and

rals at Qu een pardos tan at the h Court Mart Austrian co arders frot \_avana by publishes a puted letter

New Yot

The telegr principal c rains leave Nothing of decree con

charges Meji

Juarez, with French durin

The cattle

defying the

absolute ex

The hopes of the Abyes

disappoint

the welcon

authorship (

discovered.

beyond a de

from the C mains of M Queratero, a they would t Marquez w coast. The 16th, and the 000 dollare a convents ar

The old

Wh' Eschm

send. Digby

sedulously kept out of all public offices, honors-

is that these people should be as " loyal" as we

Exceedingly Effective .- ' Brown's Brown

CHRISTINN WORLD. BROWN'S "VERMIPUGE COMFITS." - This

at 25 cents a box. excellent article, and would not be without it ca

regulates the boxels, cures wind colic and cor-rects acidity, gives rest and health to the child and comforts the mother.

who is now the corresp from Consta sort of reli Mujesty's e to receive before the is satisfacto the expedit by the false From th another Orange Fre

it appears, the Burghe ceded to of the sett prisals, and to concoc rights of th f petroleu Preparatio gress for Edinburgh

All doub ish insurre usual fate what is ve of being e condem account fo

the part of think, beyo



When God would teach mankind His name, He calls himself the great 'I AM.' And leaves a blank. Believers may Supply those things for which they pray.

And be it observed, it is only in connection