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HALIFAX, N. S., WEDNESDAY, NOVEMBER 2, 1864.

Religious Excitements.

of God begins in their souls, and no wonder up for the lack of worship. And the man who great desire in dying, the conversion of her chil-Religious Miscellany. that we hear shouts in the camps of the Israel never lifts his thought higher than the pulpit and dren. I promised her in that solemn hour, that of God. Oh, it thrills in my breast to hear these its utterances may indeed engage in worship, I would be a father to her children, and would "Thy Will, not Mine, be Done.' converted ones, as they enter my family, give but it is the worship of his minister, and not of try to bring them up for God. glory to God in the highest. Say, then, Mrs. his divine Creator. OH ! not when we are weary ; Oh ! not when we are sad ; Oh ! not when we are downcast. May that sweet rest be had : But when the Lord sees heat.

When Jesus bids us come : Then shall we find our perfect rest-Then shall we be at home. Not when our earthly trial Seems more than we can bear ; Not when our heart is fainting In unbellieving fear : Not then-oh, no, not then! Times are not ordered thus A wisdom far bevond our ken

Is planning all for us Not when our heart is sickening With hope so long deferred ; Oh ! not in that sad hour

May our request be heard : For could we go before He summons us to bliss The blessings he hath here in store We would too surely miss.

We may not be impatient-We may not long to go; For he hath labour for us That we must do below: A fight that must be fought. A course that must be run : To bring him captive every thought, E'er he will say, "Well done !"

We need not faint or tire At the trials of a day; We have his great example To cheer us on our way. And oh ! 'twill not be long The victory will be won ; In our great Captain we are strong ---The fight will soon be done.

We need not look before us. At the troubles that may come ; It may be, ere they reach us, We shall be safe at home. But still it matters not. Our Father knoweth best; Our troubles soon will be fogot

yours ? Upon these terms only I will com- if it is of unquestionable artistic excellence ; years old. I had asked prayer for him, and he saving their souls ; it robe the dying that it may Redeemer and King of Israel, who was wounded mistake in the affair. the truth. Mrs. W.-I fear. madam. that you are on the ant, or pathetic, or gracefully pronounced. They religion. "catch." You are uttering Methodist cant which while away a leisure hour of their dull Sabbath "If there is a parent here anxious about his it to the purposes of pomp, and gain, and vain than my burden was removed." I always hated. John Wesley, Luther, White-in good company, and they " save appearances." children, let him pray and believe, for I tell you ambition. Wherever it has been aided by mili-field, Clarke, Coke, Morris, whom I would re-When the idle hour is over, they can tell you that prayer is all powerful with God. My child tary force, it has been as cruel as Islamism in its luctantly name, were thorns in my side. They what improvements might have been made in was in New York and I was in Albany, and yet acts, and apparently as remorseless. History is went about turning things upside down, and I the clergyman's gestures, or in the execution of God was moved by prayer to be gracious to full of Romanist abominations, deceptions, and feared that I should fall, but I have been enabled the "voluntary" on the organ, or in the dress her." to save myself and mine. I do not understand of their neighbors in the adjoining pews. But

about your Holy Ghost religion, and I abhor what of HIM who has said, " My house shall be this shouting. If there is any thing in religion called a house of prayer ?" What thought In almost every community there are persons more than the observance of rites and cere- have they had of an infinite owner of that house more than the observance of rites and cere-monies, and a code of good morals, we have and of that service; what thought of their own to be found, who are bitterly opposed to any lates that at Veile soldiers seized the Protestant to its uit ut utilized are constant. believe th and is baptized shall be saved?" I am busy in worshiping themselves that they quite citements and gold excitements are all well in this religious. After describ- games of hazard, nor borrow money. And I all, but a puppy, or perhaps something worse in willing that every son and daughter of mine forgot to worship Him whom all heaven delights enough, they say, but religion should do her

your culturen and mine. At camp meetings, all the work of the week and all his plans for synods, associations, and protracted meetings, business into the house of God. How much business of an extensive revival who can discern between yours and mine, in better is such an one than those sacrilegious of religion at that place recently, which we think their fashions and style of dressing? They all hucksters and brokers who once set up their are admirably adapted to this latitude :

It is a very pretty thing for fine religious peoseem to belong to me, and I own them and do bird-stalls and exchange tables in Jerusalem's not persecute them any more. I love my own sacred temple ? For this man brings his counting-room or his shop to church in his heart. He excitement in religion. To them religion is a Mrs. C.-I confess, with sorrow, that your makes bargains or computes the rise in gold dur- delicate flower, whose fragrance is to be inhaled faith, many of my erring children in Oregon. Your exterior, fashionable religion may serve vour purnese in your wide domain but there in the former to in and traffic. "You your purpose in your wide domain ; but there is are the first minister," said a friend once to his world is selfish and proud, and thoughtless and a day coming when men's works which are built pastor, " who ever has preached me out of my vain, and dilettanteism will do nothing for it. on wood, hay, and stubble shall be burned up. Though many turn away from the truth, yet God is true and cannot dery himself. I admit that bodies in our churches on every Sabbath, whose ments, to look around over this city of Springyour fashionable religion is taking hold on many, souls are in flour-stores or brokers offices, or field, and see the condition of things that exist of Christianity, is undermining that deep, Holy Jesus Christ tells them that they cannot worship if not thousands of young men are going as di-Ghost religion to which I have referred. You both at the same time.

A Romish Outrage. "Mr. Chairman," said the speaker, "I owe it The spirit of Romanism is ever a pert

Beligions Intelligence. He now saw internal evidence of it. Conviction His surprise could not begin to come up with the did not bring peace .- ' One day,' he says, ' I bewilderment of the boy, to whom the transforcast myself upon the ground and wept batterly mation suggested very superstitious scruples rebefore the Lord entreating him to give me peace. epecting the character of his burden, involving

World, are you willing that this faith which II. A second mistake, and a far worse one, is to this meeting that those children have been spirit. It is intolerant and arbitrary. It makes -Suddenly these words of Jesus came into my doubt respecting its fitness for Christian shoulworks by love and purifies the heart, and " brings made by those who go to church for mere self- converted. The youngest was converted in this no concessions, and admits of all kinds of out- mind :-- " Hitherto have ye asked nothing in my ders. In fact it required sharp authority from forth the fruits of the spirit-love, peace, joy, indulgence and entertainment. They go to be very room, sir, sitting just over there," pointing rages under the name of religion. It drags chil- name."-At length I was enabled to cry out :- the minister to induce him to re-shoulder it and long suffering, and brotherly love," shall be gratified. They enjoy the musical performance, to the middle seat. He was nineteen or twenty dren from their parents under the pretence of "Lord I believe that Jesus is the Messiah, the return with the message that there was some

promise with you. May God incline you to seek Jenny Lind or Karl Formes would be better still. came in here bowed down under a sense of sin build stately piles for image worship, and splen- for our transgressions, and bruised for our ini-They will enjoy the discourse, too, if it is brilli- and here he found relief. These children love did monasteries for the perversion and abuse of quities ; for His sake have mercy on us and give quired of respecting the reception of his present, human nature. Wherever it has power, it applies me peace." No sooper had I offered this prayer and very serious astonishment was expressed at hearing his tale respecting the mysterious trans-

a Lawyer. ties is not wet full. A recent letter from the correspondent of the Standard, describing the On entering college, I promised my mother,

celebration, by the troops in occupation of Jut- whom I loved as I have never loved another his load was brought back, he stammered out an land, of the Emperor of Austria's birthday, re- mortal, that while there I would not taste of in- incoherent explanation, which was at length un-

"shall believe and be baptized," and be received into the families of your daughter. Already a fill. There is a third mistake, or sin we had loving courtship is going on in Oregon between better name it. It is the sin of him who brings of him who brings on a Romiah Catholic priest in his robus of office of office of the second of the sec your children and mine. At camp meetings, all the work of the week and all his plans for

nion table. His acolytes were two young sourcers, who subsequently rang the bells and swung the incense vases. Whether the fact of this old church having once belonged to the Catholic persuasion before the Reformation, atoned for life is, such temptations as beset the young, bethe sacrilegious stains acquired by centuries of fore me.

office. I am not aware. But here was the strange lent. our Father and best friend? Nor did she

spectacle of the Communion table of the old ask me not to lie. She thought I would not lie. Protestant church being converted in an altar Had she thought otherwise, my promise would The Confiagration of the World a and covered with lighted candles, while around have been of little value to her. And I also the walls, on black boards, were noted in chalk thought I could not. I despised lying as a weaksours are in nour-stores or brokers offices, or here. There was probably never so much vice the number and verses of the Lutheran hymns ness, cowardice, meanness, the concentration of When the priest had taken his place in front of to accomplish my end without it, I had no fear force. For example, knowing as we do, the if not thousands of young men are going as di-rectly toward wreck and ruin as the coarsest vice staff and several field-officers walked up the fore my fellows for anything I had done? Lie lull men into carnal security. They believe that having believed and obeyed, which is nothing one for an undying soul. It is the mistake of the streate and number have been determine the exact amount the streate and number have been determine the exact amount the streate and number have been determine the exact amount the streate and number have been determine the exact amount the streate and number have been determine the exact amount the streate and number have been determine the exact amount the streate and number have been determine the exact amount the streate and number have been determine the exact amount the streate and number have been determine the exact amount the streate and number have been determine the exact amount the streate and number have been determine the streate and number have been determined to having believed and obeyed, which is nothing more nor less than immersion, they are Chris-tians indeed. This system is perfectly indepen. This system is perfectly indepen. The women whose steps take hold on hell walks to the mistake of the streets and pursues her vocation without that the streets and pursues her vocation without the still Lutheran natives. A military band occupied the organ gallery, and assisted the mass occupied the organ gallery, and assisted the mass with their delicious strains, the bandmaster hidden, or which I might wish to hide. I thought amount of heat would impart to a globe of water dependent upon man. Its votaries profess to asy of mirth and indolence, or open ungodliness. cearry the "spirit" in their pockete paper, type-their open counter the spirit of religions excitation of the spirit of altar, and there also were seated two or three ladies, who, I believe, were wives of officers." ladies, who, I believe, were wives of officers." The was no Danish lady present, nor Danish gentleman, either inside or outside the church : the magnificence and novelty of the spectacle were unable to bring outside their dwelling a " In the inner porch were standing about half a dozen men of the middle class, some of whom, when the celebration of the mass began, seemed disgusted with themselves for allowing their curiosity so far to conquer their patriotism, and they went away. Those who remained seemed " innocent sin." to be lost in horror and wonder, and stood sul-"You are ignorant of any card-playing in the of solid carbon. lenly up with a smile of contempt when good college building, Brown ?" Catholics knelt down." " Yes sir." The correst ondent remarks upon the scene : "We can believe you, Brown."

Whole No. 798

Testament .-- He returned to the New Testament. gyman untied the bag and shook out its contents.

formation. It was not, however, difficult to get him once more to lay down his load and come in, and while he was out of sight to make the reexchange of pig for puppy. Thus ignorantly re-

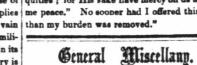
cruelties, and yet the measure of Rome's iniqui- A Lie of Honour-The Story of freighted with the originally intended present, he returned to his master; and in reply to the not very gentle demand where he had been, and why

never did, and never have since. I have lived the shape of the last mentioned quadruped. The

most nature in more important characteristics

Scientific Possibility.

If we know the velocity and weight of any projestile, we can calculate with ease the amount of



And we shall rest-shall rest! -The Quiver.

children, and them only.

tian was to be contemned and persecuted. The pagan world was utterly opposed to the reli-gion of Christ. Paganism, which sanctified licentiousness and tolerated men's evil passions, blus has given me. I own and defend. If we was popular. As the leaven of Christianity per-vaded the world defended the world defended the world defended of men's hearts we are vaded the world, darkness gave way, light sprang up and increased, until Christianity in its benign is fluences triumphed and honore triumphed and honore must be a very designed with the present, even if half or even two-thirds only shall be no triffers, no wandering hearts or silent influences, triumphed and became popular. This gion are well pleasing to me. Kingdoms, lips. Every heart shall have its tribute of hoinfluences, triumphed and became popular. This gion are well pleasing to me. Anguoms, mage, every tongue its song of praise. They things from beastly things, if it be only for a believers, actuated them to good works, and to my disposal. All these I will give you and shall worship God day and night in his temple. bring forth the fruits of righteousness. The yours if you will become one with us. And to A voice like the sound of many waters shall world saw and acknowledged the superiority of show you how well disposed we are towards you proclaim, "Fear GoD and give glory to him, Christianity over all other systems of religion. and yours, we unite pleasure with profit. We Yet such was the enmity of man's nature toward have "benefits," social parties, splendid balls, and the sea and fountains of waters !" And holiness, that the world persecuted true and un- and fairs; and we invite your children, and the whole glorified host shall ery aloud respon- vast importance. Our blessed Saviour makes it defied religion. Paganism, and then the "man many of them attend with us, and O how their sively, "All honor and praise and thanksgiving the test of discipleship-a badge by which his defiled religion. Paganism, and then the "man of sin," waged war on vital Christianity for cen-turies. And yet "the stone, cut out of the turies. And yet "the stone, cut out of the hectar that distus from our lips: The pro-mountain without hands," rolled on and increas-ceeds of these parties we devote to your children never ends. That is the worship of the King up his cross and follow me." It is evident from ed until the infidel world perceived that it could for religious purposes. Thus we have become of kings. That house is no more a house of this that cross-bearing is something that is to not successfully oppose the religion of the meek necessary to you, though Wesley predicted that prayer, but a house of praise. May you and I distinguish the whole body of the faithful-

and humble Jesus any longer. And now Satan, if you became dependent upon us, then farewell be there ! ever cunning and artful, has changed his tact, vital religion. But this is a progressive age, ever cunning and artful, has changed ins tack, via tengola Detengola Detengo The lion has become the lamb in exterior. A provements. In Oregon we can do up things in fashionable religion, made popular and palatable our own way. I have a password or key which Tashionable religion, made popular and palatable unlocks the hearts of nearly all persons here to the world, must needs be substituted, so that a compromise may be affected between Chris-The pass-word is "GOLD!" Let a man have tians and the world, and that persecution may plenty of gold, and he can get along well enough, the set without your crying, should get a short dialogue between religion, and be called by the name of some of fuge against decay and isolation. Prayer ascende the state of taking up the cross, is to speak in meetcease, and all live harmoniously together. Mrs. Church and Mrs. World :

am happy to have a brief conversation with you. I have long desired a compromise between you up to glory. God has ever kept me, and the

me and mine. Holiness you despise, and ever out faithful to the end, are my own dear chil-Historically and by analogy, you know him; but by a living faith, anchored within the vail, you know him not. I will converse with you, but yet only that you may turn to God and live, You propose a compromise. State your terms. Mrs. W.--The terms of compromise between Mrs. W.--The terms of compromise between You propose a compromise between Mrs. W.--The terms of compromise between You propose a compromise between Mrs. W.--The terms of compromise between You propose a compromise between You me and mine. Holiness you despise, and ever out faithful to the end, are my own dear chil-will. By your wisdom you know not God. dren. From my bosom millions will yet ascend Mrs. W. -- The terms of compromise between even in Oregon, who have not bowed the knee us are : I am willing that all my children shall to your golden image, nor received your pass-

us are: I am willing that all my children shall to your golden image, nor received your pass-put on your outer garb, break off all gross sins, take upon them the name of your daughters— up to him for deliverance. Holy Ghost religion take upon them the name of your daughters-Will yet triumph and the earth shall be full of how for his weakness, consolation in his sorrows, the cross, if there is any cross-bearing in the Mrs. Presbyterian, &c .- and become very moral. the knowledge of God.

Yours and mine are to dress alike, take the same August 13th, 1864. innocent amusements together, intermarry, and in fact become one. Gross sins are becoming very unpopular, and good morals and fashion-

able piety are becoming quite popular. Now Christianity is for all persons, and she is known by rites and ceremonies and good works. These, doctrine. It is a rule of life and practice. But

coupled with faith, constitute the sum total of Christianity. I am therefore perfectly willing to become identified with you in these matters, so Now there are a few practical mistakes made a resident upon one of the fashionable avenues homage to Almighty God. that for the future we may live together in har-

monv.

Mrs. C.-I am the Lamb's bride; and too sanctuary. Ine urst mistake is that of coming and the ball-room all the time. She was a gay, water and it will seem crooked. Why? Bethe Father has given me all his adopted children to church, not to meet God, but to meet their pastor or some favorite preacher. The foremost fashionable woman, and she gave her time com-to nurture, to instruct, and to build up in their pastor or some favorite preacher. The foremost fashionable woman, and she gave her time com-most holy faith. Your ceremonial rites, and inquiry of their minds is not, "is God in this pletely to pleasure. I loved her as I did my air and water : there lies the deceptio visus; most holy faith. Your ceremonial rices, and inquiry of their minute is not, is don in this life. It was a matter of constant prayer with me air and water : there lies the deceptio visus ; there monies may be strictly observed, and yet place?" but, is my favorite preacher in the pulthe heart be in the keeping of your master, pit? They come solely to see him, to hear him, that God would convert my daughter. I had the proceedings of God in his justice, which in Apolyon. The faith of which you speak is come enjoy him, perhaps, too, to be instructed and one friend, who knew my daughter and knew all Aporyon. The faith of which you open. It is a engoy have personal to be faithful about her habits, who endeavored to be faithful faith of assent, but not of that sort that draws liminary service of prayer, and reading the to her.

faith of assent, but not of that sort that users imminary service of prayer, and reading the "I one day had a season of agonizing prayer persons from their idols and besetting sins, and Word and singing to God's praise is a mere urges them by unfeigned repentance to throw "first course," to sharpen the appetite for the themselves upon Christ, and flee the wrath to literary barquet of the occasion. It would suit my prayer was answered and my daughter concome. This faith, described by Paul in the 11th such persons equally well, if all acts of pure dechapter of Hebrews, is unto salvation. Persons votion were dispensed with, and, as in a lyceum her, but I felt assured that she was converted. are led on to it by Holy Ghost conversion-a lecture, all the discourse came at once, and came Sure enough, the next letter from my friend in thorough and radical change of heart and of af- alone. Far be it from us to disparage the power New York told me that my daughter had been " Christ is formed in them the hope of a faithful pulpit in expounding the revealed brought under convictions of ain, and had found fections. "Christ is formed in them the hope of s faithful pulpit in expounding the revealed of glory." "The spirit bearing witness with of glory." "The spirit bearing witness with of God," and in guiding souls to holiness "She lived a consistent, humble, earnest

their spirits that they are the children of God." and to heaven. their spirits that they are the consistent, aumois, earnest Love to God and man springs up within their bearts, and they cry, "Abba Father." The life were Paul or Apollos the preacher-can make

dent of the Holy Spirit. Man's salvation is eternity ; who make the desecrated Sabbath a dependent upon man. Its votaries profess to day of mirth and indolence, or open ungodliness. the old respectable way, it is known that, under

PACIFIC.

The Worship of God.

BY REV. THEO. D. CUYLER.

time.

and be popular, without your crying, shouting than prayer. The child inclines to it with a Mrs. World.-Good morning, Mrs. Church. I Mrs. C.-I have ever been a nursing mother from young lips which can hardly murmur the ing. We have heard in the prayer-meeting a "gates of hell shall not prevail against me." people, famous or obscure, civilized or barbar-Mrs. Church.—You have always persecuted The holy, converted ones, everywhere, who hold out, we meet at every step with acts and forms impression. No doubt there are many who could

God Hears Prayer.

A gentleman arose in a union prayer meeting The Christian religion is a system of faith and on this subject.

doctrine. It is a rule of life and practice. But it is also a worship. It has its appointed day, and its sacred places, for public adoration and married-the mother of children, who was given the flesh," and being " crucified with Christ."to all the frivolities of a gay city life. She was Christian Times.

by multitudes of people when they enter the up town. It was a giddy whirl of pleasure with Mrs. C.-I am the Lamb's bride; and God sanctuary. The first mistake is that of coming her all the time. It was the theatre, the opera

net competent judges thereof.

From the Facilic Christian Advocate. Fashionable Religion. In the early ages of Christianity, to be a Christian was to be contemned and persecuted. The bagan world was utterly opposed to the relia. Mrs. W.—I own these are my true and legiti-

Taking up the Cross.

This matter of taking up the cross is one of

occupying a place in the army of the Lord. And yet there are few matters appertaining to

The Chinese Riots. The violent and unexpected riots which oc-

path of duty a rough and thorny path, and one and observation of the rulers and people. They had many times been tried and tempted, and the rule for the municipality. The govern-

be necessary to go in direct opposition to all our Christiane, and have drawn forth some literary tionalist. and said : "I know that prayer is all powerful natural feelings, and tastes, and prejudices. We men as our defenders. A book has been written with God. I will tell you how I learned a lesson will often feel called upon by the voice of God in the Bible, to do things that are quite mortifyridiculing the pretensions of the literary class. "A few years ago I was spending a winter in ing to our natural pride, and be made to know

Conversion. God's Acts Inscrutable to Man.

Take a straight stick, and put it into the

prosper, and good men be afflicted ; that the through a double medium, of flesh and spirit ; through a double medium, of flesh and spirit; that so all things seem to go cross though, in-

"A more bitter insult could not be put upon

Austria is the chief supporter of the Papal But I left the professor's room another person Church, and delights to do the bidding of Rome. than I entered it, guilty, humbled, wretched. Kingdom of Italy contains a population of 21,-And such an outrage done to a Protestant church, That one false word had spoiled everything for 777,334. It is, consequently, the fifth power of professedly in order to honour the Austrian mo-me. All my past manliness was shadowed by it. Europe, as regards the number of inhabitants, narch, has a deep significance. It means that My ease of mind had left me, my self-respect being only excelled by Russia, France, England the power of Austria will be used, not only to was gone. I felt uncertain-unsafe. I stood Alone of all beings here below, man prays.- the taking up of their cross to consist in things afforded, to degrade and insult the Protestant It is always unsafe to lie. My feet were sliding greater. In density of population it exceeds temporal sceptre, and crush his enemies beneath quarter's allowance in play, and applied to his gium, the most densely populated country of Eu-There are many, it is to be feared, whose chief departed from his own grasp, he still manifests His father made complaint to the college Faculhis bloody and intolerant spirit, through his ser-ty, and there was an investigation of the facts. vile adherents and supporters .- N. Y. Observer.

> room. I was present. "Was Brown there?" asked the professor.

"He was." The professor's eye rested on me. Where was

compensation for damage done, and I have built I might, and try to outlive it. No one trusted Especially noteworthy is the progress which up the chapel, school, and helpers' houses more me as before. No one could, for who knew whesubstantial than ever. Not one of our people ther my integrity might not again fail? I could

that nature won't choose to tread. It will often have increased the seal and boldness of our found His strength sufficient for me. - Congrega-

A Puzzled Darkey. This publication shows that Christianity is gain-

The Late Rev. Ridley Herschell's

Jarish Intelligence for the present month conseen it in print. A liberal Virginian, whose Pastor did some- 1,603, with 60,050 boys in attendance, and the tains a feeling notice of the late Mr. Herachell from the pen of Dr. Ewald. The incident which thing in the sgricultural line, sent him a fine female schools which had risen to the number of ultimately led to his conversion from Judaism is young pig out of a litter of choice stock. The 992, had an increased attendance of 3,697 girls. described thus :- " One morning he purchased bearer of the present was an unsophisticated ne- To the above may be added a large number of an article which was wrapped up in a leaf on gro boy, and the distance to the minister's some evening schools for the instruction of adults and which were the Beatitudes in the 5th of Matthew miles. Piggy, much to his indignation of course all such persons as cannot afford time for the acthemselves are straight, within the least obliquity, seem unto us crooked ; the wicked men shall —the words, 'Blessed are they that mourn, for was tumbled into a bag for safe transport. The quirement of instruction during the day. They they shall be comforted," arrested his attention. boy on his way had to pass a 'corner,' the coun-He wished to see the Book of which this was a try term for a place where a store, generally tion, and sometimes aided by the gratuitous Israelites should make the bricks and the page, having no idea that it was a New Testa- liquor selling, a shop or two, and twice as many help of gentlemen and students who give their Egyptians dwell in the nouses; the servants ment. A few days after, at the house of a friend, houses are gathered. There a company of loaf- time and attention to the instruction of the work-

a Testament lay on the table, which, on taking ers, after inquiring about his burden and its des- ing classes. tions stagger in their judgment. And why but tians stagger in their judgment. And why but to his eye. The book was borrowed and read there, relieved his bag, which had been left in one of the most important results which have with avidity. He determined to lay it aside and the road, of the pig, substituting a puppy in its thus far attended the aspirations of the dismembered nationalties of Europe for which the no-

that so all things seem to go cross though, in-deed, they are right enough. And hence it is an and the bad not read even the With this last load, he then trudged on to the blest patriots had long striven and suffered in "She lived a consistent, humble, earnest "She lived a consistent, humble, earnest Christian life, Some years ago, after having lost ber husband, she died. She had one, only one her competent judges thereof."

equal to the earth in size. Mayer and Hem-During my second college year, there was a holts have made this calculation, and found that found it difficult. Though I never played, my the entire earth, but reduce it in great part to chum did, and sometimes others played with him vapor. Thus by the simple stoppage of the earth in our room when I was present. I not unfre- in its orbit the "elements" might be caused to quently saw the students at cards. One of the "melt with fervent heat." The amount of heat ofessors questioned me upon the subject, thus developed would be equal to that derived Have you ever seen any card playing among the from the combustion of fourteen globes of coal, students ?" "No, sir," I answered firmly, de- each equal to the earth in magnitude. And if termined not to expose my fellows. "A lie of after the stoppage of its motion the earth fall honour !" I said to myself. What coupling of into the sun, as it assuredly would, the amount contradictions ! As well talk of honest theft ! of heat generated by the blow would be equal to that developed by the combustion of 5,600 worlds

The Italian Government has just published I was ready to sink. Nothing else could have smitten, stung me, like that. Such confidence, the result of the first census taken since the an-

and Austria. It is superior in this respect to France and Prussia, but remains behind Bel-Sardinia and the Neapolitan provinces come next, The money had been staked and lost in my while in Piedmont the increase has been much

Italy.

But Italy is not merely one of the first powers of Europe in point of population. Under the curred in Fuhchau early in 1864, by the com-mon testimony of the missionaries, have turned out rether for the furtherman of the Gourd

went back. The riots have done good. They not trust myself until I had obtained strength as Kingdom of Itely. The instruction given to the have brought Christianity more under the notice well as pardon from God, nor even then until I people is gratuitous; the popular schools being the municipality is too poor to pay. The schools are inspected through superintendents appointed

by government. In order to form some notion of the progress which has been made it will be The American Agriculturist tells a very good sufficient to state that the Neapolitan provinces story of the mysterious adventures of a leg of (divided into 1,855 communi, or municipalities)

mutton, on its way as a present from the deacon possessed in 1861, only 1.054 schools, attended to the minister. We can match it with another by 23,567 hoys, and 778 female schools, attendof Virginian origin-not new by any means, al- ed by 18,112 girls.

though we do not know when or where we have In November 1862, scarcely a year later, the number of schools had already increased to

