ne who was not a blic schools. This nded chiefly to ex. had been educated ools, from obtainners. The regula-, chiefly because it nd excluded other beside Catholics. hich we refer is as

CH 13, 1857

he Detroit Public ars, was watching the other day, and emarked: "This other, "then you e is. That is nice, v the capital city of he boy, "it is New med the lady, "and nt Cleveland live?"

of Michigan? wered the pupil. eat deal more than

n Cleveland," said

ed the mother, "and

you learn all these mother. the reply.

he third grade, and ke the remark that would be better if it raphy before conic

ded as a very griev. the perfection of the n the Godless schools, thinking that there for improvement in e Catholic schools, a or of the United

IAL NOTES.

bute most richly devas the unanimous ses of the community Il reports of the demor of Nicholas Wilson, g last, were read in Saturday morning. aught school in Lonn was in its infancy , and now when the njoying sturdy manlson is still teaching, ne honors of a weilwell over half a cenn in the harness, and ned has been his lifend dollars in gold was the Opera House as his old pupils. This ical mode of expressd length and breadth but the warm words of stantial favors received golden days of youth are now in the midst forging to first place

the armour supplied son in the long ag ered a more valued by the venerated t the winter of life has Nicholas Wilson is a nd. In his character vity and a kindliness ded. In him we find erior, and truth and mness of purpose, and qualities which spoke his pupils and have of building up many character; but surthis is notable the nature of the warm

He was one of those s who came from that s career in Canada has r upon it. May his ny! In his time he has od. May he be given ich more! And as he end may it be rendered ine with the reflection none save those who

be supposed that the nts and other Christians Empire are perfectly ant to the Moslems when opportunity to make eir oppressors. A hornes from Canea to the thousand Moslems have ed at Selino, and the Island are furious over the other hand these e certainly been procruelty and tyranny of o make it their practice eir Christian subjects in for no other reason than re Christians. Thus and a correspondent of

lews while recently ina saw there the bakery were locked up by Turkish soldiers and baked alive, for no provocation. It was enough that they were Christians. This occurred during the massacre which precipitated the present uprising to throw off the Turkish yoke

THE New York Sun publishes a curious report from Mr. Hodgetts, a recent traveller in the East. He quotes the British Consul at Tareez in Persia as saving: "You have no idea what a boon these Bibles (which are sent by British missionary Societies for the use of the Persians) are to the village industries of Persia. They are made into Persian papier mache articles.' The success of the missions in heathen lands is usually represented to be in proportion to the number of Bibles distributed, but Persia is not the only country where they have been accepted ting; and with reference to history with avidity by the natives and then put to equally profane use. The contributors who furnish funds for the dissemination of the Bible have food for reflection on the uses to which their contributions are put by the missionaries and the benighted heathen work-

#### CATHOLIC PRESS.

In his Lenten pastoral, the Most Reverend Archbishop of New York makes this suggestion: "A most useful and commendable custom is that of abstaining during Lent from simulants, in honor of the sacred thirst of our divine Saviour." If all Catholics would observe that custom, what an acceptable sacrifice they would offer to God !- Catholic Review.

The latest census, gives 6,060 Jesuit priests in all the world. There are aid to be 90,000,000 Protestants : and these latter find life miserable because of the awful dread that haunts them that some day the former may swoop down and devour them. There are 100,000 preachers in the United States; and there is not one of them who has not a dozen years frighter el out of his life by the fear of running against a Jesuit in the dark."-Western Watchman.

If anybody in Washington hereafter says 'bloody end to the Pope 'he will have to do it in a whisper. There is a Catholic on the supreme bench, Judge White. There is a Catholic on the supreme bench of the District of Columbia, Judge Morris. There are several Catholics in the Senate and House; and now Judge McKenna, a Catholic of the Catholics, is to enter the cabinet as secretary of the interior. The latter will bring two charming daughters to swell the Catholic society of the capital ; the third he will leave behind in the convent at San Francis co. - Western Watchman.

The people who talk of Savonarola as "a pre Reformation reformer" with the idea that he has anything in common with such passionate heretics as Luther, Calvin, Knox, and Company, Marquette! If the Mormon States wish are under a delusion. The great Dominican was as firm in the faith as a granite cliff, and he was neither a Wine, women ruffian nor a rogue. and song were not the chief charms of and song were not the chief charms of life for him. Neither was he blood-thirsty. He believed in reform, but of eyes of his misguided followers.

Young with any discrimination cleus everywhere, and in proportion to them is the increase."

'What are the motors of converging to the c reform within the Church, holding fast to the faith once delivered to the saints, but casting out some of the tares of conduct that had grown up among the

The Holy Father last Saturday entered upon his twentieth year as Pope for he was elected the successor of Pius IX. on Feb. 20, 1878. Then, so frail and weak did he seem, the opinion was freely expressed that another conclave would soon be necessary; but Leo XIII. has already passed as Pope the length of many of his predecessors' term; and his continues good for a man of his advanced age. century out yet, and all Christendom trusts and prays that he may be spared as long as possible to the Church and the world,—The Pitts burgh Catholic.

If there is anything at all taught us by nature it is the fact that the God of nature is a just God. His laws stand and they must be obeyed. Retribution comes slowly sometimes, swiftly sometimes; but, slowly or swiftly, it never The accounts of man with natural law must be balanced to the last cent. The account often outlasts his day and is paid by his children and Pitiless and his children's children. stern is nature. Pain is her minister, and pain spares neither high nor low nor rich nor poor. The violations of the mortal law also bring their own

in the oven of which nine Christians then have told some tales of poker at him who took the place of His father, then have told some tales of poker at the club when the stakes were high and the players did not go home till fuse him nothing in heaven. I wish and the players did not go home till christians a great devotion to him, the decision on Anglican the players did not go home till christians a great devotion to him, the decision of the tree." him there. If a woman is properly informed about her husband's business affairs, she cuts her garments according to her cloth. The females who do not are exceptions, and are only wives in name, who would be anything else to lead a life of luxury and ease .-Sacred Heart Review.

> It is of Catholic faith that the whole of the Bible, such as St. Jerome has left in the version known as the Vulgate, is inspired, and contains no material error or explicit denial of a truth, even in the fields of history. chronology, or science, as well as in faith and morals. In regard to science the inspired writers had to use language that would be understood by those for whom they wrote, as we even to-day speak of the sun rising and setand chronology, whatever errors there are must be attributed to careless copy ists and presumptuous commentators and annotators, and these can be corrected by means of the ordinary rules of criticism. It is not the Bible, then, that is in error, but men's misconcepions of it, chiefly through their neglect to consult the authority appointed by God to interpret it - Catholic Standard and Times.

"It is a serious disadvantage to living in "It is a serious disadvantage to living in England that the superstition prevails that the State must support the Church. So it is that Ireland is to be pacified by giving \$5,000,000 to found a Roman Catholic univer-sity, and Protestants of the Established Church think it all right. But the whole system of establishment is un-Christian."— Independent.

There is a strange jumbling of ideas in this brief paragraph. It is said that there are over two hundred religious denominations in England vet only one of these, the Anglican Establishment, is supported by the State, and, though being the strongest numerically, its members are actually a minority of the people of Eugland. And in Ireland there has been no "Established" Church since 1869. Nor has the giving of a Government grant to the founding of a Catholic university in Ireland anything to do with the subject. Trinity College in Dublin was a Catholic foundation which was seized by the Protestants and it is only in partial restitution for that robbery of the sixteenth century that the proposed grant is in reality to be made.—Philadelphia Standard and

It is said that under the law which age ?"
"No, I do not think that it is especiallows every state of the Union to uished dead in Statuary Hall at the Capplace the statues of two of its distingished dead in Statuary Hall at the Capitol Washigton Utah, purposes contributing an effigy of Brigham Young as the first of its heroes. Possibly one of his many wives may be selected as the second; but it is all right. The law must be respected; and a statue of the great polygamist would be a startling reminder for future generations of the queer phase of barbarism which once prevailed in this enlightened country ; yet what a contrast it would make to that of the celibate saint, Pere to honor its prophet let it do so. Truth is mighty enough to prevail against error, and it would be a fatal mistake to treat the vulgar impostor only too glad to ask for the removal of the "prophet's" effigy from the Nation Valhalla. - Boston Pilot.

The greatest act of divine worship is the Mass, worthy of God to institute, worthy of God to have offered to Him. The Aass is the Sacrifice of God, by God, to God. It is a memorial of the Last Supper. It is a renewal of the Sacrifice of Calvary. In the Mass Jesus Himself adores God, thanks God, begs pardon of God for needed graces. The Mass is more pleasing to God than are the prayers and worship and praises and good works of all the angels and all the saints, including the Blessed Virgin, and of all the faithful on earth. Why? Because it is the act of Jesus, infinite, divine. ians only appreciated the value of the Mass, would they not put themselves to almost any inconvenience to assist at it daily, yes, several times a day, wherever that is possible to them? If there were only one Mass a day cele-brated in all the world, how eager would not the two hundred and fifty millions of Catholics be to reside in the place where it would be offered! Yet, because it takes place in the church convenient to them, they do not prize it and they negligently miss the graces that it would bring to them. - Catholic Columbian.

### The Month of St. Joseph.

through the extravagance of his wife. for I have never known any one to His own prodigality usually brings invoke him with fervor who did not an advance of piety.

#### CONVERSIONS IN ENGLAND. Interesting Statement From Father David. O. S. F.

The Roman correspondent of the Philadelphia Catholic Standard and Times writing under date of Feb. 17, sends to that paper the following very

the Catholic Church in England makes every examination of its progress of welfare interesting to American Catholics. It is the peculiar privilege of British nationality to make itself to be unloved, but not unrespected. Therefore, where the stronger and more natural claims of interest fail, there remain always those created by in tellectual attainments and political success. So the chords of charity in the American Church are strangely stirred, like those of some Æolian harp, by every intelligence of good tidings from the Church in England. Again, of late, interest has been particularly esuscitated in this way, and so I have thought it timely to consult one who better than any other, Cardinal Vaughan alone excepted, is enabled to give a correct analysis and synthesis of what is being done by the Church in England. Father David, O. S. F., is that per-

I said: "It has been repeatedly stated of late in the newspapers that the Cardinal Archbishop of Westminster has sent a report to the Pope, and that in it he counted the conversions happening in England during fifteen months as fifteen thousand. Is that true?'

"True and untrue. There was such a report. It was sent in at the end of 1896, at the special request of the Holy Father. It was sent to Propaganda and to the Cardinal Secretary State. It covered twelve, not fifteen months, and put about a thousand conversions per month. Naturally its tenor has been somewhat exaggerated in the report going the rounds of the press. "Is that an abnormally large aver-

ally so."
"How can the sum total be taken in

reference to places?"
"Some churches and some dioceses are pre-eminent. Such are Hexham and Newcastle, Liverpool and Westminster among the dioceses. Such are the Oratory, Farm street (Society of Jesus), St. Charles' (Oblates, at Bayswater), the "Pro" (the Pro-Cathedral, Kensington) and my old church at Forest Gale, among the London churches. These churches are centres of instruction and conversion. Die ceses like Northampton, Clifton and Newport are more backward."
"Why? Is it in proportion to the

Catholic population? Does their light shine so? 'Yes, exactly. They are the nu-

cleus everywhere, and in proportion to

"Of two kinds. Some people can trace their wish for instruction to conversation, books, studies, etc. Others are at a loss to account for it. One of the last people I received said he could not possibly trace the derivation of his idea of becoming a Catholic. In Low Church surroundings at fourteen he eemed by instinct to prefer the claims of seniority on the part of the Catholic Church. To him, as to many, the air eemed to be full of indications that the Catholic Church had been there before the Anglican. The Church is, despite hindrances, felt to be racy of the soil, the old thing, possessed of the tessera antiquilaris. Once the impulse has been given to them it is accepted

struction. You can recognize grace in the souls of the catechumens." What classes contribute con

by them, followed out, lived up to and

acted on till it brings them for in-

verts? " Every class." "In an article in the Dublin Review about Cardinal Newman, the Bishop of Newport once wrote that the key to the conversion of England was the con science of the middle class, which is all powerful. In his essay on Walpole's letters to Sir Horace Mann, Macaulay says: 'The Government could not go on unless the Parliament could be kept in order. And how was the Parliament to be kept in order? Three hundred years ago it would have been enough for a statesman to have the

orders bring you a notable windfall?" "Yes. There has been a rush since. feel the effects of his protection and The clergymen have shown that they only wished to get Rome's confirmation of their opinion and status and not reunion. Very few, half a dozen only, of them have come over. But many of the people whom they kept back with unreal assurances about the validity of orders have made a rush."

' And the others?' "The others are still held back, many of them not for long. The ques tion is : How long the High Anglicans interesting article concerning the progress of the Church in England:
The sympathy, if not of kindred, of Men are breaking from the lines daily. tongue and of intellectual associations | Were there a commotion a body might existing between the prosperous and numerous body of the Catholic Church communicants in the Church of Eng. in America and the courageous and prosperous little flock which represents 000 adherents. Of these 2,000,000 th 000 adherents. Of these 2,000,000 the Ritualists are 60,000. They are no power at all in the country, but a strong influence in the towns. A hundred chances may make their position untenable. They may grow and acquire more and more influence, but their progress is only a better omen. Eventually there must come a break age. Already the dyke which their clergymen have formed strains under its burden of waters. A chance impulse from behind may make it break Their position is logically untenabl

and practically precarious. "Is the power of logic great?"
"Not with Englishmen. John Bull is objective, so he thinks. He sees that the High Church gives him much of what he wants and that it will give him even more if he wants more of similarity to Rome. You remember Archdeacon Denison's letter fifteen years ago when he said that to every demand of the kind should be meted out its natural supply? Thus almost whatever we have John Bull can have if he ask for it in his own establish ment. The French and other logical peoples would see the sham of all this but John is not logical."
"You want a Thaumaturgus in

England to effect conversions en

"We do not regulate such wants The movement which is going on i more notable than those going on it America, in Ireland, in Germany and even in Scotland, in which last place, however, there is a notable stirring. It is more than the normal results of the struggle against Protestantism. Since the Reformation but little has been done to break up Protestantism by such methods of conversion. The Protestant religion is essentially and primarily Protestantism. To this is added a veneer of Christianity. The primary element prevents inquiry over the insufficiency of the second. These who are moved to inquire be come either infidels or Catholics. They never pass back from infidelity to Protestantism. They recognize the untenable character of such a midway standpoint. The only inquiry for all s: Did God make a revelation? The ogical sequence is : If He did, He took care to safeguard it. The revelation. if made at all, was worth being saved rom dissipation and destruction. These are the essential points and they bring us our converts. These are numerous and we have every reason

for thanksgiving."
I pointed out to Father David that the Franks who entered the Church with Clovis were only three thousand and that only similar numbers were Christianized in the collective conversions of the great apostles of the Middle Ages. He admitted the facts and proportion with the results of work in England.

## ARCHDIOCESE OF TORONTO.

ST. MARY'S BRANCH CATHOLIC TRUTH

SOCIETY. The regular monthly meeting of this oranch was held in the large and apacious Foresters' Hall, corner of Queen and Spadina Avenue, the first March. Afterthe business of the evening had been transacted a musical programme, contributed by the Misses M. and K. O'Donoghue and Mr. Armstrong, was given, together with an address by the Rev. Wm. McCann, on The rev. lecturer dealt The Bible. with some of the charges made in relation to the attitude of the Church towards the Holy Scriptures, and refut ed them in an able manner. A short address was made by Mr. C. G. Creamer, after which the meeting adjourned.

ST. MARY'S CONFERENCE, ST. VINCENT DE PAUL SOCIETY.

A grand concert in aid of the funds St. Mary's Conference of the St incent de Paul Society was given in t. Andrew's Hall, Toronto, on Tuesday vening, the 2nd instant, by the pupils f the Toronto College of Music, who, at the instance of Mr. F. H. Torrington, the Musical Director, gave their services and furnished a varied and de punishments, not alevidently, not as infallibly in this life as the violations of the physical law, but often enough to make us suspect the universality of the statement that retribution comes. Somewhere, sometime, a just flow will require of every man an accounting and render unto every man accounting and render unto every man accounting to his works.—The Monitor.

The Boston spinster who took the Chicago postmaster to task because he said that 64 per cent of the men in the burs in consequence of the extravage of the retrievable post of the first of the rendering of the propost of the crown in two did not a support of the Crown. It would now, we hope and believe, be enough for the confidence and approach the took the glorious St. Joseph for my patron and intercessor. Somewhere, sometime, a just flow will require of every man an accounting and render unto every man according to his works.—The Monitor.

The Boston spinster who took the Chicago postmaster to task because he said that 64 per cent. of the men in the burs in consequence of the extravage of the extravage of the proposition of the physical law, but often enough the interception of the Chicago postmaster to task because he said that 64 per cent. of the men in the burs in consequence of the extravage of the proposition of the men in the burs in consequence of the extravage of the proposition of the physical law, but of the near the death of the statement that retribution comes. Somewhere, sometime, a just flow will require of every man accounting and render in the proposition of the physical law, but the condition of the proposition of the pro ghtful programme on the occasion.

in every mission, I suppose there are anything in this city, where she is so catechumens. The fruit is constantly well and favorably known—suffice it that her reputation was fully main tained in "Asthore" and "Believe tained in Me, if All Those Endearing Young In "The Admiral's l Charms. "Dear Heart," and "Old Madrid," Mr. R. S. Flint exhibited a beautiful baritone voice, after which Mrs. Thomas Parker sang the "Staccato Polka," and thereafter Dudley Bucks 'Ave Maria," and in both numbers fairly captivated the audience, and, in stage parlance, "brought down the house." She possesses a pure soprano voice of great range, melody and sweetness, and such as is seldom heard in Toronto outside of Grand Opera. Mr. J. H. Cameron was well received in a couple of humorous recitations. Dr. T. F. McMahon ably discharged the duties of chairman, and at the close of the programme returned the thanks of the Conference to Mr. Torrington, whose large-hearted liberality, he said, on this and other occasions, and the poor could never forget. may be said that no more delightful or enjoyable concert was ever held in St.

# Some Things Which Catholics do not Believe."

Andrew's Hall.

Y MOST REV. JOHN WALSH, D. D., ARCH-BISHOP OF TORONTO.

The Corresponding Secretary of the St. Mary's Branch of the Catholic Truth Society has now on hand copies of this eloquently written and instructive pamphlet, and will be pleased to mail same free to any address upon receipt of stamp to cover postage. The matter contained in it will be found of immense advantage to those engaged in any way in missionary work among non - Catholics. It is the answer of the venerable Head of this Archdiocese to the many and oft-repeated charges made against the Church. The appendix alone, which deals entirely with the Bible and what the Church has accomplished in its circulation in the so-called "Dark Ages," s perhaps the most valuable of all the works circulated by the Catholie Truth Society in this country. Address, for copies, Cor. Sec., St. Mary's Catholic Truth Society, 6 Markham Place, To-

#### FROM OTTAWA.

The 23rd anniversary of the death of the saintly Bishop Guiges was observed at the Basilica on Tuesday, 2nd inst., at 10 a. m., by a solemn Pontifical High Mass. His Grace the Most Rev. Arch-bishop Duhamel was celebrant, Monsignor Routhier assistant priest, Rev Canons Campeau and Bouilion deacons of honor, and Rev. Messrs. Kavanagh and Newman deacons of the Mass. A number of the clergy were present in the sanctuary, among whom were noticed: Rev. Father McGuckin, O. M. I., Rector of Ottawa University: Rev. Messrs. Bororaine, Lacoste, Martin, Plantin, Dequire and Groulx. There was a large congregation present to join their prayers with those of Holy Church, and to honor the memory of the dearly beloved first

Bishop of Ottawa.
At the Basilica on Ash Wednesday Very Rev. Monsignor Routhier cele-brated High Mass. His Grace the Most Rev. Archbishop assisted at the throne, and at the first gospel delivered a most elequent sermon (in French) on the duties of Catholics during the holy season of Lent. After the Mass the large congregation approached the railing to receive the blessed ashes on their forehead, to re-mind them that they will eventthe blessed return to "the vile dust from whence they sprung.

The day was also solemnly celebrated at the other churches in the city, large congregations being present at the

A new marble altar is now being erected at St. Joseph's church. The ost is estimated at about \$3,000.

I am glad to learn that His Grace the Most Rev. Archbishop has recovered from his recent attack of rheumatism, and on all sides the hope is expressed that his recovery will be permanent. March 8, 1897.

### From Smith's Falls.

After Mass on Ash Wednesday Rev. Father Stanton announced that he was about to establish a Temper-ance Society, and called upon the men young and old, to come forward and sign their names. Although the congregation present was not a very large one, over one hundred responded to their pastor's invitation, and signed the roll. On last Sunday the invitation was repeated, and a large number came forward. In the course of his sermon last Sunday, Father Stanton dwelt at some length on the blessings of leading a temperate life, both spirit ual and temporal, and hoped all the men would join the society. March 8, 1897.

### Death of an Old Toronto Printer.

#### WEDDING BELLS.

HOGAN-MCKINNON.

HOGAN-MCKINNON.

St. James' church, Seaforth, on Feb. 23, was the scene of a very pretty wedding, when Jas. Hogan, Ir., of Zurich, was united in marriage to Miss Flora McKinnon, of Tukersmith, by Rev. Father McCabe, parish priest. The bride was handsomely attired in silver gray, trimmed with cream silk lace, etc., and carried a bouquet of roses. She was escorted to the altar by her brother, Angus. The maids of honor were the Misses Maggie and Mary Hogan (of Kensall), whose dresses corresponded with the bride's. They also carried bunches of roses. The groomsmen were Mr. Peter Hogan, of Detroit, brother of the groom, and Mr. Angus McKinnon, of Tuckersmith. "The Wedding March" was played by Miss Daly, organist. After the ceremony was performed and triends congratulated the newly married couple, the party proceeded to the home of the bride—a distance of eight miles—where an elaborate spread was prepared for the occasion. After the inner man was satisfied the spacious dining hall was cleared and the guests enjoyed themselves dancing. The following evening, in the stately mansion of the groom's father, a grand reception was given, when over eighty guests were entertained. The presents received were handsome, numerous and useful.

McCarthy-Foley.

MCCARTHY FOLEY.

MCCARTHY-FOLEY.

One of those pleasing events which always create a flutter of excitement in social circles, took place in St. Joseph's church, Douro, on Wednesday morning, February 24, being the marriace of Mr. John F. McCarthy, one of Asphodel's popular young men, and Miss Mary Agnes, second eldest daughter of Mr. James Foley, of Otonabee.

The bridal party arrived at the church at 10 a. m. and marched up the aisle to the strains of Mendelssohn's Wedding March, and immediately after the ceremony took place in the presence of a few of their most intimate friends, and was performed by Rev. Father Phelan, who also celebrated the nupital High Mass.

The choir of St. Faul's church, Norwood, of which Mr. McCarthy is an efficient member, and the control of the Mass and the celebration of the Mass, and was performed the active the Act of the Carthy in the celebration of the Mass, and was performed the mass as and by Miss Dunn in her usual pleasing and effective style.

The bride who was negly attired in a fawn.

the graph of the state of the s bouquet of pink carnations. The groom was ttended by his cousin, Mr. D. J. McCarthy, of Norwood.

attended by his cousin, Mr. D. J. McCarthy, of Norwood.

The ceremony at the church being over, the wedding party repaired to the residence of the bride's parents, where a sumptuous breakfast was partaken of. After receiving the congratulations of their many friends the happy couple left on the 4:30 C. P. K. express for Toronto and other points west.

The bride, who is a general favorite with her friends and acquantances, was the reciplent of many beautiful and costly gifts, among which was a handsome gold watch from her mother, while the groom, not unmindful of her future comfort, presented her with a pair of seal gauntlets.

Mr. and Mrs. McCarthy having spent a pleasant honeymoon, returned to their future home

ant honeymoon, returned to their future home that the property of the property

The church of the Angels Guardian on Tuesday morning, was the scene of one of those interesting events which generally cause a flutter of excitement amongst the fair sex, it being the occasion of the wedding of Miss Kate Conway, one of Orlilla's most highly esteemed and popular young ladies to Mr. W. J. Kyle, a young and prominent farmer of Orlilla Township, A. Lynch, tollowed by the bridesmaid, Miss Marle Kyle, proceeded up the alsle, to the music of the brida march from Mendelssohn. This was the sland for the groom, who, with the groomsman, Mr. M. Roach, barrister, Beaverton, were stationed at the altar rails, Mr. Lynch giving away the bride. The very impressive wedding cermonly of the Catholic Church, performed to the residence of the bride's sister, Mrs. R. A. Lynch, where a sumptious luncheen was served. The bride worse travelling dress of bine ladies of the which shall finish, triumed with rich corded cream slik and three handsome pearl buckles, with hat to match. The bridesmaid was attired in a dress of tweed shot green and cream mixture, triumed with a pale shade in the mixture triumed with a pale shade from the mixture triumed with a pale shade from the mixture triumed with a pale shade from the mixture, triumed with a pale shade from the mixture triumed with a pale shade from the south of Marchall Nel roses. Telegrams of congratulations were received from friends in Boston and other points. The site of the pride carried a bouquet of bridal roses, the bridesmaid a bo

BURNS-DUNN

BURNS-DUNN.

On Monday morning, March 1, a pretty event took place in st. Columba's church, Irishtown, when Miss Mary A. Dunn, eldest daughter of Mr. Hugh Dunn, of the town line, and Mr. P. Burns, of Logan, were joined in holy wedlock. The bride, whose dress was a marvel of taste and elegance, was assisted by Miss Mary Burns, also beautifully dressed for the occasion; while the groom was ably supported by Mr. M. Dunn, brother of the bride. The ceremony was performed by the Rev. Dean Murphy, after which High Mass was celebrated. The wedding party then drove to the residence of the bride's father, where a sumptions wedding breakfast awaited them, and to which nearly a hundred invited guests did ample justice. That the bride enjoys a full measure of popularity was evidenced by the large number of beautiful and costly presents sho was made the recipient of. Music and dareing then followed, plentifully interspersed with song and speech, which programme was faithfully adhered to till a late hour, when the party dispersed, leaving behind hearty good wishes for the tuture happiness of the newly-wedded couple.

### Parish of Bonfield.

Parish of Bonfield.

The good-parish priest of Bonfield, Ont., Rev. Henri Martel, has issued a pamphlet entitled "Bonfield Illustrated." It contains much interesting matter. The price is 25c. Rev. Father Martel has also for sale photographs of the village school (35c.) and of the presbytery (25c.).

Bonfield is a struggling parish, and the good priest in charge of it is working very energetically with a view to place the mission on a firm financial basis. We trust Rev. Father Martel will receive many orders for "Bonfield Illustrated" and the photographs of school and pesbytery.

### St. Patrick's Day.

The annual St. Patrick's concert, March 17, promises to be an event of more than usual interest. The committee has been unstituded in their efforts to secure the best available talent. To that end the following artists have been secured: Mr. Fred Jenkins, the celebrated tenor of Cleveland: Mr. J. H. Cameron, of Toronto, one of the most brilliant entertainers and humorists; also Mr. George Angus, the Imperial Quartet, the Ladies' Quartet, and the Musical Society Orchestra. The concert, as heretofore, is under the direction of Mr. F. L. Evans.