CATHOLIC RECORD. THE

C. M. B. A.

Resolution of Condolence.

Resolution of Condolence. At the last regular meeting of Branch No. 4. London, Ont., the following resolution was unanimously adopted : Whereas, Almighty God in His infinite wisdom has taken to Himself cur esteemed Brother, James Smith, Resolved that the members of Branch No. 4 extend to the wife and family of Bro. Smith their heartfelt sympathy in their bereave-ment.

ment. Resolved that copies of these resolutions be sent to Mrs. Smith, published in the CATHO-LIC RECORD and in the Canadian.

LIG RECORD and in the Canadian. Maidstone Cross, Oct. 5, 1895. At a regular meeting of St. Mary's Branch, No. 20, the following resolutions were moved by Chancellor Wm. Cole, seconded by Chan-cellor Chas. Kavanagh : On account of the sudden death of our much esteemed Brother, Denis Burke, and the two sons of our much respected Brother, Edward Mooney, who were the victims to that dreadful accident at the town of Essex, on the 2nd inst, being struck by an express train, and instantly killed. Whereas it has pleased Almighty God to call to Himself those three young men, Resolved that, while boxing to the will of God, we, the brothers of Branch No. 20, unani mously extend to Brother Mooney our heart-felt sympathy in his sad affilicion. It was also Resolved thet we extend to the parents.

also Resolved that we extend to the parents, brothers and sisters of Brother Denis Burke our sincere sympathy for the loss they have sustained by the death of such a devout member of their family. Be it further Resolved that the members of this branch receive Holy Communion in a body and offer it for the repose of the souls of those three your men

three young men. That this resolution be spread on the min ntes of our branch. That our charter b

That his resolution be spread our charter be draped in mourning. That copies of this resolution be sent to both families, the officia organ (*The Canadian*), the CATIOLIC RECORD and the local papers for publication CHAS. T. MCCLOSKY, Rec. Sec.

I. C. B. U.

I. U. D. U. Toronto, Sept. 21, 1805. The first of a series of open meetings of the St. Agnes Society ladies branch of the I. C. B. U. was held in the I. C. B. U. hall on Monday Sept. 16. Mr. P. Shea presided as chairman. Rev. Father Ryan, Mr. D. Carey and Mr. C. J. McCabe gave very interesting and instructive addresses on the work of the society, which was received as a great en-couragement to it, and impressed on them the fact that "Fath alone will not save us without good works." We must have groad qualities ; we must have charity; and the greatest of all is organized charity; and also that the society held a particular advantage by reason of its close connection with the Charch. At the close of the meeting our worthy President, Miss Thompson, tondered a vote of thanks to the speakers and talent. MRS. B. CREER, Sec.

C. O. F.

RESOLUTION OF CONDOLENCE.

RESOLUTION OF CONDOLENCE. At the last meeting of Conrt St. Basil, Catholic Order of Foresters, No. 534, Brant-iord, the following resolution of coudolence was unanimously adopted : Whereas it has pleased Almighty God, in His infinite wisdom, to call from this life the beloved father our respected Chaplain, Rev. Father J. J. Feeney. Resolved, that we, the members of Court St. Basil, No. 534, while bowing in humble submission to the will of Divine Providence, keenly feel the sad loss that our bother has sustained, in the sad death of his beloved father; so, united, we tender his our sincere sympathy in this the hour of his sorrow, and we pray that our Heavenly Father will com-fort and console him in his sad allietion. Resolved, that a copy of this resolution be inscribed on the minutes of this meeting; one sent to Rev. Father Feeney, and one to publication."

ablication." Signed on behalf of the court, T. E. CONVERY, Rec. Sec.

A BAZAAR IN AID OF THE MANITOBA CATHOLIC SCHOOLS.

The following letter has been addressed to the Bishops and prises of the Dominion : Oblate Fathers' House, 107 Visitation St., Montreal, July 24, 1895. My Lord-Your Lordship is not ignorant of the painful condition which the delay in the settlement of the school question has caused the Catholics of Manitoba. We had fully hoped to re open the doors of our schools to all our dear children ; but, be hold, we now fear to see most of them closed. Since the year 1850 all the Catholic schools of of the province of Manitoba.

the situation that has been made for us in Ottawa in delaying the settlement of the Manitoba school question, but we like to be-lieve that this concession made in favor of wavering friends will obtain for us their faithful adherence and that all Catholics shall unite with the lovers of justice of every de-nomination to give us our rights. In the meantime we shall have a great deal to suffer, but we hope in Divine help, since our work is God's work. May the good St. Anthony of Padua help us to find that which we have lost! I beg of you, my Lord, to accept the hom-age of my deep respect, with the assurance of my entire devotemes. + ADELARD, O. M. I., Archbishop et St. Boniface.

ARCHDIOCESE OF KINGSTON.

CONSECRATION OF CEMETERY IN DESER On Taesday, October 1, 1895, His Grace the Most Rev. J. V. Cleary, Archbishop of Kingston, accompanied by Right Rev. Mgr. J. Farrelly, V. G., and Very Rev. C. H. Gauthier, Y. G., came from Kingston to Napanee, where they were received at the depot by Rev. J. T. Hogan, pastor of Nap-anee, and the Rev. J. S. Quinn, pastor of Marysville. The following day they proceeded to the new cemetery on the eastern border of

Marysville. The following day they proceeded to the new cemetery on the eastern border of Deseronto, which had been recently pur-chased for the sum of \$750, for the purpose of consecrating it to the exclusive and per-petual use of the Catholic Church for the in-terment of the deceased faithful of the dis-triet of Deseronto. The order of the sacre-rite of consecration prescribed in the Roman Ritual was observed with exactness, all the preparatory arrangements having been carefully made by the Rev. Father Hogan. Although the day and the baur (1 o'clock, p. m.,) did not admit of the assemblage of the men of Deseronto, who all belong to the working class, there was nevertheless a large gathering of the faithful, chiefly women and a goodly number of men, on the cemetery ground to receive their Archbishop and assist at the solemn ceremony that could not fail to interest every decorous and edifying throughout. At the conclusion His Grace delivered a short ad-dress for about fifteen minntes on the nature and purpose of the work he had just done in the name of the Holy Catholic Church, whose care of her children begins before their birth and continues after the departure of their souls from this life and the consignment of their bodies to mother earth. He explained the sacredness that henceforth attaches to this dorinitory, where the faithful departed in her peace will sheep until the archangel's trumpet will awaken them to resurrection and everylating glory. He exhorted them to regard this place with holy thoughts and

everylasting glory. He exhorted them regard this place with holy thoughts :

regard this flace with holy thoughts and feelings of supreme reverence, to come here frequently to pray for the departed souls and never to pass it by without offering a petition to God for mercy to all who have gone be-fore us, and in particular to those who are sleeping here the sleep of the just. Then all knelt down and devoully received the Archbishop's benediction. His Grace returned to Napanee and stayed with Father Hogan till Friday forenoon, when he proceeded to Marysville, in company with the two Vicars. General and Father Hogan, for the purpose of baptizing the fine bell that is to be erected beside the Church in Marys-ville.

OBITUARY.

ville

MRS. WM. GANT, KINKORA.

MRS. W.M. GANT, KINKORA. Again we are called upon to announce the death of one of the most respected residents of this place, in the person of Mrs. Wm. Gant, which sad event occurred at her resi dence, on the 6th inst. The immediate cause of death was a seven attack of *la grippe*. Not only her own family but the whole community which she edified with her gentleness of character and deed, of Christian charity were sadly grieved at the announcement of her death, which although sudden, was not altogether unex pected. The deceased had been a residen of this place for upwards of forty years, long

attrong sudden, was not attogether une; pected. The deceased had been a resider of this place for upwards of forty years, lon before it had got to be as populated and in proved as it is to day. The attachments of those early days followed her to old ag, and numerous friends of the olden tim will regret to know that the tomb has close uppen one where friendship was alwars to: upon one whose friendship was always tr and warm. She was a good Catholic, a fai ful wife, a fond mother, charitable in we as well as in act. Her example was in eve regard a source of benefit to her surrou ings. In life she loved the Church a regard a source of benefit to her surround ings. In life she loved the Church and obeyed its every command, and the Church and was her guide and her comfort. In death it will continue to make intercession that she may be given a place amongst those who en-joy our blassed. Redeemer's presence in the eternal kingdom. In all works of charity and in every effort to advance religion. Mrs. Gant sought a place amongst the hardest workers. Her unswerving idelity in the falfilment of all the precepts of the Church rendered her life a

were so many delays, which were believel to be intentional, thas Colonel Wel-seley, who soon saw that the year would be loss if he waited for its completion, decided to out-fank Cartier's designs." Asspr's fable of "The Old Lion," is called to mind on reading the forceoing impeach-ment of Sir George Cartler's loyalty to the Dominion, so many years after his death. It is now made public, and should not be al-lowed to pass unnoticed. Yours etc., X. 7th Oct., 1955.

WITH THE AMERICAN PIL-GRIMS.

Father Smith, their Leader, tells of Lourdes and the Holy Father.

The Rev. William Smith, of the Fathers of Mercy, attached to the Church of St. Vincent de Paul in West Twenty-third street, this city, who was the leader of the recent American pilgrimage to Rome, Lourdes, Paray-le-Monial, and other famous shrines, told

last week of interesting features of the trip. Speaking of Lourdes, he said : "It would appeal to any one of any faith, and, looking at it from any standpoint, to see this mass of suffer

ing humanity waiting patiently, with perfect faith, and then to hear the joy o s notes of tha 'Magnificat' sung by pilgrims, as they proclaimed them selves cured and threw away their crutches and supports. "This is one case that came unde

my own observation : It was that of a young man of twenty-four. He had been suffering from typhoid fever. The disease had left him with bronchitis, with shrunken limbs, and s weak and feeble that it was necessary to dress and tend him carefully. Hi whole body was so sore that when his mother, drawing on his socks, touched

him ever so lightly he screamed with pain. Two men brought him to brought him to Lourdes and tended him constantly, and when he went out a pair of crutches were placed under his arms to help support him. "He was taken to the bath, his body

hideous with its diseased condition, and plunged into it just once. The water is very cold. He wore in the bath the simple breechcloth which the men wear when they are immersed. He was lowered down and plunged in for a moment, and then, as he was lifted from the water, he rushed from the room of the bath to the grotto shouting, 'Thank God, I am cured !"

"The crowd followed, also shouting, partially with delight at the cure and partially at the funny and ridiculou sight of the joyous man with the breechcloth. They carried his clothes to him in the grotto, and there, dancing and jubilant, the man who had been unable to help himself, and who had screamed with pain at a gentle touch, dressed himself.

That is the part of the story I heard, and I saw the rest of it.

" These cures have attracted physic ians from all over the world, who come to examine the patients who have been healed, and there is an office where they make their headquarters In the office I saw this young man carefully examined by two English Protestant physicians. They tested his lungs and examined him carefully

in every particular and pronounce him cured. "There was a certificate from his physician testifying to his condition when he started for Lourdes, and the men who had tended him, eve wit. nesses of his condition, were also there to testify. There were too many of his friends around not to expose the truth if he had not been as ill as he was said to have been. I saw him that evening in the procession, in which I was to

brought up in the arms of friends, or his voice when the Masons preside over public celebrations and assume of the religious and the monks, as the procession passed, exhorting the pil-grims to have faith. There were poor, pallid faces, invalids, worn out with consumption, others eaten up with dis-ease, crippled, and every sickness poor human nature is heir to, represented there. They were all crying out :

'Jesus of Nazareth, cure me !' "O Lord, cure our sick !

" ' Lord, make me straight !' "Then, as one and another was touched by the ostensorium containing the Host, there was a feeling that

they had touched the hem of the gar. ment of the Lord. "A child of eighteen months would

be brought up; an old man, a delica'e girl, actually gasping for breath, but with a look of perfect faith in her eyes. Then you would hear the joyful sound of the ' Magnificat '- ' My soul doth magnify the Lord '-as some one was healed, and, looking back, I would see neld up in the air a crutch that had been used before as a support.

That was all I knew about then, for the procession was moving up on the esplanade to the church. ould not keep the tears from my eyes It was a sight to move the heart of any Then when we one who saw it. reached the stone the setting sun shone upon the Bishop, as he stood turning to the multitude, surrounded by the priests in their rich vestments.

"The audience with the Holy Father at Rome was very interesting. Al-though after Mass he was kept three hours without eating he was very act ive and alert. I never heard any one say the morning Mass with such an uplifting of heart and soul. When he came to the 'Gloria ' the words were like a chant or hymn, and when it cameto the 'Credo' he said it with such fervency I could not help saying to my self 'O Lord, how that man believes!

"I acted as interpreter, and intro-duced the pilgrims to the Holy Father, increase in size. with a few words about the special re quests of each and the places from which they had come. The Holy Father is very much interested in osses, which large sum has been paid with promptness and an absence of America. He spoke to all about their quibbling in keeping with its honorrequests and their cities. He told able business methods. several Protestant ladies who were presented that he hoped they might oon become of his religion, as they wished.

LONDON. London. Oct. 10.—Wheat. 54 to 6% c. per bush. Oats. 33 2 5 to 24 4 5c per bush. Peas. 51 to 54c per bush. Barley, 33 16 55c per bush. Peas. 51 to 54c 2 5 to 53 1 5c, per bush. There was a large supply of meat and beef was easy at 34 to 550 per owt. Lamb 7c a pound, wholesale. Pork \$4.75 to 85.25 per cut. Fowls sold all the way from 40 to 6% a pair. Ducks 50 to 75e a pair. T. rkeys 8 to 9c alb. Best roll butter 31 to 32c a pound, by the bosket; crock, 18 to 19e a 1b, Grapes 50 to 7a ca hush. Swedeturning frames to 5e a pound. Potatoes, 20 to 35e a bag. Tomatoes 50 to 7a ca hush. Swedeturning 15 to 25c a bush. A large number of shoats (young pigs) were offered at 55 to 57 a pair. Hay washin good supply, at 81s to 41 aton. East Buffalo, N. Y., Oct. 10.—Cattle receipts "We took several American flags for him to bless for the different shrines. He said he wished we had brought a flag for him, as he would like to have one draped in one of his rooms. We shall get one and send it to him during the year. "When we cheered after we left his

presence - Americans haven't any past, you know, to reverence, and always do as they please - he stopped

to listen. "'Good! Good!'he said. 'I wish they would do that again.

We cheered him and Mgr. Satolli and Archbishop Corrigan, and then

the pilgrims gave a cheer for me. "We had an American flag which we took with us and waved on all oc casions from the car windows and busses-everywhere-so that when we reached Naples it was worn out. In Germany, at one place, an English man told the party that it would not be safe to wave the flag, but it was waved all the more.

Per bushel — white, 60 to 52c : 10. - Grain- Wheat per bushel — white, 60 to 52c : No. 2 red, 60 to 52c : onts, per bushel, white, 18 to 20c : ryo per bushel, 56 to 33c ; peas, 40 to 45c per bush. buckwheat, 45 to 48c per bush.; barley, 75c to 8 per 100 1b5 Grass seed (selling), timothy, 62.6 brodge.—Butter, 16 to 18c per lb.; eggs, 13 bols per dez.; lard, 8 to 92 per pound; nonsy 15 to 18c per dez.; lard, 8 to 92 per pound; nonsy 15 to 18c per dez.; lard, 8 to 92 per pound; nonsy "We have six candles here which were lighted on the altar the morning when the Holy Father said Mass. They will be used again another year at the service before we start on another pildragged around all day by his friends, but he was moving jubilantly along. He remembered having seen me in the

the special right of so doing? The Christian Statesman points out a curious anomaly in current affairs when it touches on this point. It is well to note it, and bring it to the public mind. What has Masonry to do with the Public schools and other public matters, that it presumes to make special claim to such public functions n their regard ?-- Church Progress.

Assessment System. Quality Before Quantity.

The Guardian, of Boston, is one of the most reliable authorities on life insur-ance matters in America. In its last issue it refers to the P. P. I. as follows: "The Provincial Provident Institution of St. Thomas, Oat., the head and front of the 'assessment system' is maintaining a proud position in the respect of the insuring public of the Old Dominion. And well it may, for with safe and liberal plans its affairs have been administered with energy

and care, along safe lines and to the complete satisfaction of all with whom it has been brought in contact. The continued low mortality rate experi enced, proves the conservatism with which the medical department is supervised and puts some meaning into the motto: 'Quality before Quantity. Nevertheless, quantity is not lacking : the new business thus far written averages \$60,000 per month more than

MARKET REPORTS.

that obtained a year ago, and the year will close with over \$3,000,000 in carefully selected new business, surpassing all previous records. The agency force of this company has been greatly

extended, and has never been in better condition, while the public more than ever are recognizing the com pany's worth and rewarding it with deserved patronage. The reserve fund is keeping adequate pace with the increase in size. At this writing, more than \$500,000 has been distributed by the Provincial Provident In stitution in settlement of its death

ANNUAL

IT SHOULD BE IN EVERY CATH-OLIC HOME.

A Book that will Instruct and Entertain all Members of the Family.

The Catholic Home Annual for 1896 is just published. This year's issue is gotten up in an entirely new form, with new cover, with more pages and more pictures. It contains seven full page insert illustrations and over seventy-five other illustrations in the text. The contributions are from the best Catholic writers, and the contents are almost entirely original.

A LONG LIST OF ITS ATTRACTIONS.

Hay wash good supply, at #13 to #14 aton. East Buffalo, N. Y., Oct. 10. - Cattle receipts of sale stock were consigned to a few off ends and bunches, and but a few hell over-in all about three loads. The demand continues to be store and prices weak. Touchs, #26 kers, fair to choice, \$4 55 to \$4.40; Touchs, #26 kers, fair to choice, \$4 55 to \$4.40; Touchs, #26 kers, fair to choice, \$4 55 to \$4.40; Sheep and Lamba-Lamba, choice to prime selected, \$4 35 to \$4.50; cuils and common. \$2 25 to \$3.40. Sheep, choice to lis and common. \$2 25 to \$3.40. Sheep, and Lamba-Lamba, choice to prime selected, \$4 35 to \$4.50; cuils and common. \$2 25 to \$3.40. Sheep, and camba-Lamba, choice \$4.25; cuils and common sheep, \$1.25 to \$4.75. PORT HURON.

Rev. Henry F. Fairbanks. Jerusniem. Pinces and Scenes hal owed by the presence of Our Blessed Lady. Mansice F. Egan. The Toys. One of Dr. Egan's best short stories in which is por-trayed the wilfulness of a headstrong daughter, with the consequent 'suffrings of herself and eith d, and the enduring love of her father.

Ella McMabon. A Legend of the Three

Kings. F. M. Allison. Our Lady of Pomneli. Anna T. Sadlier. Mammy's Gift. A

Eugene Davis. A Visit to the Vatican. Engene Davis, A Marion Ames Taggart. Her Thirds, A clever tale by a cover writer. A story of man's tenderest affection, strong in pa-

Mary F. Crowley. Ann's Pension Claim.

Among other interesting IIlustrated Stories we

OCTOBER 12, 1895.



Truth Must Be Honored. 10 St. Peter, Cascade Co., Mont. A young half-breed Indian was suffering from falling sickness; it was a very bad case. Through some of my acquaintances I was induced to try Pastor Koenig's Nerve Tonic, and with very good results. The boy was perfectly cured and is now one of the strong-est and healthlist in our schoool. H. SCHULLER. Principal of the Indian School, SPREADS ITS GOOD NAME.

SPREADS ITS GOOD FRAME, St. Edwards College, Austin, Tex., April 22, 1892. I can have no doubts as to the virtue of Past Koenig's Nerve Tonic, for I havs recommend its use where persons are afflicted with diseas of the nervous system and in every case t result was such that my own confidence in t medicine was confirmed and its good nay spread in the respective locality. REV. P. J. HURTH.

A Valuable Book on Nervous Dis-cases and a sample bottle to say at dress, Poor patients alloget the inect-This remedy has been prepared by the Rev. Father Koeng, of Fort Wayne, Ind., since 1850, and is now mader his direction by the

KOENIG MED. CO., Chicago, III.

49 S. Franklin Street. Sold by Druggists at \$1 per Bottle. Gfor #6

Largo Size, 81.75. 6 Dottles for 89. In London by W. E Saunders & Co.

Branch No. 4. London. Meets on the and and 4th Thursday of every bonth, at 8 o'clock, at their hall. Albion Block thehmond Street. John Roddy, President; Barry, 1st Vice-President; P. F BoyLE, lecording Secretary.

C. M. B. A. C. M. B. A. Resolutions of Condolence, etc., engrossed fit for presentation at a very small cost. All kinds of penwork executed promptly and mailed with care. Address, C. C. COLLINS, Box 356 Guelph, Ont.

1896. CATHOLIC HOME

Weary of molestation the Catholics have become almost discorraged. Bosides, it would not be becoming to accept the grant of a Government which is growing more and more hostile. bee a Governm

The Archbishopric of St. Boniface is getting more and more into debt, and a catastrophe is feared unless the strictest economy is practised.

In the midst of such difficulties I thought, In the midst of such difficulties I thought, my Lord, that I should recur to extraordinary means to obtain from the charity of our brethren of other Canadian provinces, and elsewhere in America and Europe, resources necessary for the maintenance of our schools. We would not wish it to be said of Manitoba : "Derweil articular procession of Manitoba in the second se Parvuli petier unt panem et non erat qui

frangeret eis." I trust, therefore, my Lord, that you will

I trust, therefore, my Lord, that you will grant your benevclent patronage to the lottery organized by Reverend Father D. Guillet, O. M. I., P. P. of St. Mary's of Winni-peg, and that you will commend the same to your devoted clergy. May our Blessed Lord reward a hundred-fold the generosity of your diocesans. It will be to them a source of blessing, for the question of our schools has become, as it were, one of general interest. A venerable Arch-bishop of the Province of Ontario rightly said that we were the struggles of all the Catholics of Canada, especially of those who are in the minority. bishop of the Province of Ontario rightly said that we were the vanguard and that our school struggles were the struggles of all the Catholics of Canada, especially of those who are in the minority. It is not my place to give my judgment on

sought a place amongst the hardest workers. Her unswerving fidelity in the fidfilment of all the precepts of the Church rendered her life a happy and holy one, and the benedictions of that Church she loved so well surrounded her at the moment when all earthly ties were sunrounded. Her life was as the blossons, sweet to all. The funeral took place on Friday morning from the family residence to St. Patrick's church, where solemn Requiem Maas was offered for the repose of her soul by Rev. Father O'Neill, after which the remains were interred in St. Patrick's cemetery, six sons of deceased acting as pall-bearers. Mas. Gant leaves a family of eight sons and four daughters, all but two of whom were present at her death-bed. One daughter is Sister Mary Elfrida of the Sacred Heart Academy, Patterson, N. J. The family nave reason to mourn the loss of a mother who fulfilled every duty which that sweet name implies, but it will be to them a consoling reflection that her earthly career was a continuous preparation for the evenlasting glory of Heaven. Many when they hear of her death, will waft a prayer heaven ward for mercy on her soul. Mat. PATRICK DUDLEY, ALVINSTON.

MR. PATRICK DUDLEY, ALVINSTON.

Of your charity pray for the repose of t soci of Patrick Budiey, who departed it life on Saturday, the 5th instant, in t sighty second year of his age. Mr. Dudh ad been a resident of Alvitoston for ye y years, by his integrity and urbanity ing, and retaining, the esteem and con-ice of old and new settlers alike, gh Mass of Requiem was celebrated by D. Mass of Requiem was celebrated by High Mass of Requiem was celebrated ev. P. McKeon on last Monday, after whi he body was interred in the new cemeter A britation

the body was interred in the new cemetery at Alviniston. Mrs. Dudley and her three sons and two daughter-Messres M. J., Thos. and John, Miss Lizzle, and Mrs. Bindner (Yarmouth Faise-are left to mourn the loss of a thought-ful busband and a kind and gentle father. R. I. P.

SIR GEORGE CARTIER'S LOYALTY

IMPEACHED. Ed CATHOLIC RECORD, London, Ont.

Ed CATHOLIC RECORD, London, Ont.: SIP-The Canadian Magazins for October, 1895, contains an article 'n The New Commander-in Chief," by Li-ut Colonel G. T. Denison, in which he pays a just ribute to Lord Wolseley, on his new appointment as. Commander in Chief of the Bittish Army-In the course of his remarks on Lord Wolse-ley's military experience in Canada, in re-ference to the Red River expedition, ho makes the following charge against the late SIF George Cartier: "The Canadian people, led by their militia, gained more than they knew when they sue-ceeded in securing the appointment of Ccl. Wolseley. Sir George cartier, who as-sumed entrol of affairs during the severo and dangerons illness of Sir John A. Mae-donald, was not thoroughly logal to the in-terests of the Dominion in the Red River dispute, and had meen sympathy with Riel and the French party at Fort darry. It was discovered afterwards that he was in com-munciation with Sil 1 privately, while the

morning and called out to me and went on, with his candle in hand, singing, 'Ave! Ave! Ave Maria.' were in the time of Edward the Confessor.

"Mrs. O'Meara of our own party was cured. She had an abscess on her side, with an opening as large as the top of a flowerpot, when she went to Lourdes, and when she came home

it was reduced to the size of a wine glass, and she was apparently well and strong. Going over she was sustained only by brandy, but coming

home she could eat three hearty meals each day. She came home on the steamer with me. She had traveled through France and crossed the Chan nel without being ill a single moment

"I had never visited Lourdes before, and the distinctive services of that and I could not help thinking of the fraternity were conducted in connec-transformation since the time when the tion with the erection of a Public Wirgin Mary appeared to the peasant school building. A copy of the charter maiden. Now there is a wealth of of the local Masonic lodge was dechurches and hotels, and people from posited in the cavity prepared in the all nations. I saw Spaniards, people stone. from England and Ireland, besides the "M

Americans, and a party of German support to the Smith Garb bill. No Catholics, whom the French officials class of citizens were more strenuous would not allow to enter because of the in their opposition to the wearing of strong feeling of the French against the dress of a Sister of the Roman the Germans. They were afraid with Catholic Church by any Public school the crowds that there might be trouble. teacher. But what better right have

"But at the place of the apparition -the two churches, the one at the top, a littleGothicgem, and the lower basilica, with one hundred and eighty priests. Sisters have to wear their distinctive singing at one time-and the affluence garb in the school room? of all nations joining to reverence the "** * What is there in Free

masonry to give it a special claim to Blessed Sacrament, as It was carried in the procession - it was wonderful. officiate in connection with our Public "As a leader of the pilgrims, and

wearing my cope, I was able to be very near the Blessed Sacrament. It was carried by the Bishop of Montpelier, a at the founding of a building for the nobleman. Three Bishops walked with training of our boys and girls to be it and four clergymen, also noblemen, good, just, impartial citizens, who shall love God supremely and their carried the canopy. It shows that the

It was a huge procession, with priests in cloth of gold and silver singing hymns in honor of the Blessed Sacrament. The procession started has become almost a daily event in this from the grotto and rows of gentlemen country. The laying of the cornerwith clasped hands kept back the stone of the new City Ball in St. Louis crowds on either side.

"As we left the grotto and came to great uproar is made over the wearthe place of the baths, there were the ing of the religious garb by teachers people, some of them on crutches, some in the Public schools, but who raises

There is a revival of pilgrimages now,

A WELL-TAKEN POINT.

Here are some very pertinent remarks from the Christian Statesman (Protestant) on a subject that should be more frequently ventilated than it

"The corner-stone of the Public school of the Millvale district of Alle gheny county was recently laid with Masonic ceremonies. Officers of the Order of Freemasons were on hand

" Masons very generally gave their

Masons to lay a corner stone of a Pub-lic school with their distinctive rites and ceremonies than Roman Catholic

> schools? What is there in the principles of this secret order, with its horrible oaths, to entitle it to parade itself

be been and Lambs - Export sheep sold freely Sheep and Lambs - Export sheep sold freely at from #3.00 to #3.60 per ext., and are wanted at these figures. Lambs were selling from any-thing up to #3 per ext. Milkers were in poor domand, but a few good cows will sell. Calves are only a sale if the quality is choice; other wise they are a drug here. nobility are coming into the Church neighbors as themselves ?" again. It was a huge procession, with The laying of foundation-stones of chally is choice, other ars, sold at 84.25 as a here. Hogs-Choice hors, off cars, sold at 84.25 as a choice at sold at 84.3 tores at s8.60 public buildings by Masons, with all top price; thin hogs sold at \$1; stores at \$3.60 to \$3.75, and are not wanted; and sows sold at \$3.50 per cwt. the rites and ceremonies of their order, TEACHERS WANTED.

was conducted under their auspices. A

TEACHER WANTED FOR CATHOLIC Separate school, No. 8, Hilbert; male or fema e. State balay an i qualifications. Address T. Maloney, Sec., Dublin P. O, Ont. 8895

PORT HURON.

Port Huron, Mich., Oct. 10, - Grain-Wheal er bushel - white, 60 to 62c; No. 2 red, 60 t

to is per bushel.
Produce.-Buiter, 16 to 18c per lb.; eggs, 19
to 13c per dez.; lard, 8 to 92 per pound; i nonzy.
to 14c per pound; cheese, 8 to 10° per pound;
hay, 410.5° to 11.50 per ton; baled, 311 to 813 in
per bushel, 10° to 11.50 per ton; baled, 311 to 813 in
picked, 41 00 to 8.10 a bush.; picked 81.40 to
81.00 a bush.
Veretables and Fruits. - Potatoes, 20 to 25c
per bushel; rutabagas, 20 to 25c per bush;
to 31 per bush.; 30 to 50c per bushel; apples, 50 to 31 per bush; 10° to 50c per bushel;
per bushel, ontons, 10 to 50c per bushel; apples, 50 to 31 per bush.; apples dried, 4 to 5c per lb.;
per asset Meats.-milet, Michigan, 84,50 to 83,00
per ewt.; live weight, 84 to 452 per ewt.; nutto, 35 to 85.00 per cwt.; pork, 550 to 36 oper cwt.;
veal, 36 to 85,0 per cwt.; pork, 550 to 36 oper cwt.;
veal, 36 to 85,0 per cwt.; bikews, 8 to 10° per gound; fowls, 8 to 90 per cwt.;
veal, 36 to 85, per per sound;
and a strader.-Beer hides, No. 1, 6 to 76 par lb.; No. 4, 50 to 87,00
ducks, 126 per pound; turkeys, 10 to 110 per pound; No demand.
Hides.-Beer hides, No. 1, 6 to 76 par lb.; No. 5, 50 to 60 co
per bush.; No demand.
Hides.-Beer hides, No. 1, 6 to 76 par lb.; No. 4, 50 to 80 ce per pound; sheep skias, 30 to 50 ce ach; tallow, 30 to 20 per cwt.;

TORONTO.

TORONTO. TORONTO. Toronto, Oct 10, --Wheat, white, new, bush. 63 to 616; wheat, red, per bush. 63 to 64c; is 63 to 616; wheat, red, per bush. 63 to 64c; is 63 to 616; wheat, red, per bush. 63 to 64c; is 64 to 616; wheat, red, per bush. 63 to 64c; is 64 to 616; barley, per bush. 53 to 41c; oats, per 64 to 616; barley, per bush. 53 to 41c; oats, per 64 to 16; cargese, per bl. 61 to 65; butter in lb. 7018, 17 to 18c; eggs, 12 to 126; pointoes, new, per bag, 20 to 25c; apples, per bil 50c, to 84 the bush. 35 to 616; straw, sheat, 80 to 84 the bush. 54 to 76; bef, fores, 3 to 4c; 84 the bush. 64 to 76c; bef, fores, 3 to 4c; 84 the bush. 65 to 76; bef, fores, 3 to 4c; 84 the bush. 65 to 76; bef, fores, 3 to 4c; 84 the bush. 65 to 76; bef, fores, 3 to 4c; 84 the bush. 65 to 76; bef, fores, 3 to 4c; 84 the bush. 65 to 76; bef, fores, 3 to 4c; 84 the bush. 65 to 76; bef, fores, 3 to 4c; 84 the bush. 65 to 76; bef, fores, 3 to 4c; 84 the bush. 65 to 76; bef, fores, 3 to 4c; 84 the bush. 65 to 76; bef, fores, 3 to 4c; 84 the bush. 65 to 76; bef, fores, 3 to 4c; 84 the bush. 65 to 76; bef, fores, 3 to 4c; 84 the bush. 65 to 76; bef, fores, 3 to 4c; 84 the bush. 65 to 76; bef, fores, 3 to 50; 84 the bush. 65 to 76; bef, fores, 3 to 50; 84 the bush. 65 to 76; bef, fores, 3 to 50; 84 the bush. 65 to 76; bef, fores, 3 to 50; 84 the bush. 65 to 76; bef, fores, 3 to 50; 84 the bush. 65 to 76; bef, fores, 3 to 50; 84 the bush. 65 to 76; bef, fores, 16 to 50; 84 the bush. 65 to 76; bef, fores, 16 to 50; 84 the bush. 65 to 76; bef, fores, 16 to 50; 84 the bush. 65 to 76; bef, fores, 16 to 50; 84 the bush. 65 to 76; bef, fores, 16 to 76; 84 the bush. 65 to 76; bef, fores, 16 to 76; 84 the bush. 65 to 76; 84 the bush. 76 to 76; 84 the

Latest Live Stock Markets.

Latest Live Stock Markets. TORONTO. Toronto. Oct. 10. – The market was brisk as far as trade was concerned but prices were, if possible, weaker than on Tnesday. There was no export trade worth speaking of 1 only three or four loads were sold at prices ranging from 3½ to 3½c. The market for butchers' catile was also in a bad shape, and 3½ cwas practically the top price. Two Montreal sentlemen are pre-pared to buy between two and three chousand teeding bulls and steers. For the bulls ze will be paid, and for the steers from 2½ to 3c per budget of the steers from 2½ to 3c per budget of the steers from 2½ to 3c per budget of the steers from 2½ to 3c per budget of the steers from 2½ to 3c per budget of the steers from 2½ to 3c per budget of the steers from 2½ to 3c per budget of the steers from 2½ to 3c per budget of the steers from 2½ to 3c per budget of the steers from 2½ to 3c per budget of the steers from 2½ to 3c per budget of the steers from 2½ to 3c per budget of the steers from 2% to 3c per budget of the steers from 2% to 3c per budget of the steers from 2% to 3c per budget of the steers from 2% to 3c per budget of the steers from 2% to 3c per budget of the steers from 2% to 3c per budget of the steers from 2% to 3c per budget of the steers from 2% to 3c per budget of the steers from 2% to 3c per budget of the steers from 2% to 3c per budget of the steers from 2% to 3c per budget of the steers from 3c per for the s PRODUCE COMMISSION MERCHANT 343 Commissioners Street, MONTREAL.

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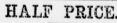
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