

The Catholic Record.

"Christianus mihi nomen est, Catholicus vero Cognomen." — "Christian is my Name, but Catholic my Surname."—St. Pacian, 4th Century.

VOLUME 11.

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NO. 528

"A FACT."

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FOR THE CATHOLIC RECORD. A DIGNIFIED PRAYER.

The room is poor and plain and small, Its decorations lowly; Though it was once a seigneur's hall, And now a chapel holy.

De Tonnanour! proud race of old, Long since there held high revel, And ruddy wine and glittering gold, These gleamed, alas! for evil.

To day a humble altar stands On scene of Godfrey's play, And gathered round from many lands Loyola's soldiers pray.

Within that chapel poor I kneel, And the altar lamp burned low, Ah! me, ah! me, the pain I feel, Lord, must it e'er be so?

Gloom all around, beneath, above, Is there no light, dear Lord? Is there no healing gift of love, No tender, helpful word?

Ah! none, ah! none, for the night was dark, And the altar lamp burned low, And through the gloom I could not mark One bright spot in my way.

Sudden, though shadows fall close and deep, The little flame takes heart, And up through the darkness bright and clear, Its golden rays quick start.

Dark grows the night and the church is dim, But the altar brilliant seems, And high above the lamp's gilt rim A crown of glory gleams.

Brightest the ray in the deepest shade As it falls athwart the door Where God is a willing captive made For the sake of the sad and poor.

I listened and over the thunders roll, Through the tempest, wild and chill, A voice said to my suffering soul: "I am here, fear not, be still."

Far, far away in a home of rest A priest for his penitents prayed, And down from the land of the ever-blessed, A ray of comfort strayed.

LOBBAIN.

EDITORIAL NOTES.

THE New Jersey Catholic Journal, of Trenton, comes to us this week in an enlarged and otherwise very much improved shape. The paper is a credit to the diocese of the great and good Bishop O'Farrell, and we hope it will continue to receive the encouragement it so richly deserves.

UNITED CANADA is the name of a new Catholic weekly which has just made its debut in Ottawa. It presents a very creditable appearance, being well printed from a new dress of type. The paper is published by a company and Rev. John F. Coffey is the editor-in-chief. We wish our contemporary a large share of success in its venture.

AS WILL be seen in our advertisement columns, Dr. W. J. Hanavan has commenced the practice of medicine in this city. As surgeon of the military school, supervising medical examiner of the C. M. B. A. and a city practitioner, we must conclude our esteemed friend will find abundance of work. Welcome to London, doctor, and may you long be a resident of our beautiful Forest City.

THE Christian World thus laments the rapid progress the Catholic Church is making in Scotland, despite all obstacles: "Hardly a week passes without giving evidence in one form or another of the spread of Roman Catholicism in Scotland. Apart from the significant fact that where Episcopacy is most favored it is in the ritualistic form, it is impossible to overlook the active propaganda being carried on in all parts of the country by Romanists. By means of the munificent gifts of the Marquis of Bute and others, new churches are rising in all parts of the land, and those already in existence gather large congregations."

A NOBLE type of Christian womanhood has been called to her eternal reward. Mary, relict of the late James Tiernan, and mother of Rev. M. J. Tiernan, of the Cathedral, on Sunday last peacefully passed away at the family residence in Maldstone, having attained the ripe old

age of eighty-five years. We will in next issue refer at length to the life of this model Catholic lady.

The Duke of Marlborough and his recently-wedded American wife, upon their arrival at Woodstock, on their return from their wedding tour, were amazed to find the rector of the parish church, Dr. Majendil, in a state of contumacy and actually refusing to ring the church bells in His Grace's honor. In revenge for this slight, the noble Duke has closed the parochial schools, which the Duke annually controls, and has withdrawn the annual grant thereof of £100. The rector was right, and the law which permits such a disgraceful state of things should at once be repealed.

The infidel French Government are angry on account of the miracles which have been wrought at the sanctuary of our Lady of Pellevoisin, and have in consequence ordered it to be closed against pilgrims. However, the crowd of pilgrims is not in the least diminished, and on the 9th of September the pilgrims who visited the sacred shrine were more numerous than ever. The Archbishop of Bourges has caused to be erected a splendid altar in the parish church of Pellevoisin, with which the Government cannot interfere, as this would be a restraint on the freedom of public worship, and the pilgrims here manifest their reverence for Our Lady of Pellevoisin. The Holy Father sent a special telegram to the pilgrims conveying the Apostolic benediction, which was given formally by the Venerable Archdeacon of Blois.

The Central Methodist church, Bloor street, Toronto, was, we are told by the *Globe*, "packed to the doors last Sunday evening to greet Rev. Father Chiquay on his return to the city." We are also informed that the preacher "told over again the marvellous story of his conversion." There is a slight tinge of sarcasm and humor in the further statement of the *Globe*, that the "Rev. Coverdale Watson was much encouraged by the large crowds that attended both services"—small crowds, we suppose, being the rule. Now that the rev. gentlemen have made a start, a regular course of such like entertainments would doubtless keep up the boom, and serve to intensify the feelings of bigotry against their Catholic neighbors already entertained by very many of the Protestant people of Toronto. If the Rev. Mr. Watson be worldly-wise he will now introduce Fulton, Edith O'German, and Widdows. To the name of the latter, of course, would have to be annexed the words "By permission." "Peck's Bad Boy" would make a capital ending.

THE PARISH OF MOUNT CARMEL, in this diocese, is exclusively a rural district. About thirty years ago a neat brick church was erected in which the Catholic people could worship the Giver of all good things. Thirty years ago the faithful in that section were few and possessed but little of the world's wealth. The temple of worship then erected, however, was a great work when circumstances were taken into account. It was neat and substantial, and the warm Catholic Irish hearts of the people of the district centered around and about it—it was their joy and their pride. As with all material things, time worked its changes, and the little structure of thirty years ago has now given place to another grand church added to the many in recent years erected in London diocese. Rev. M. Kelly, the good parish priest of Mount Carmel for many years, has succeeded in accomplishing a work that will redound to his honor, and to that of his faithful flock, for many a year. Unassuming, kind and faithful to his sacred calling is the parish priest of Mount Carmel, and we pray he may be spared for many years to render service to his Divine Master in the beautiful new church dedicated on last Sunday. We will next week publish a full account of the opening ceremonies.

The appointment of St. Henry Blake to be Governor of Queensland has created quite a commotion in that Province. The people object to the appointment because they do not consider his abilities equal to the task of conducting the affairs of so important a position. Besides, they maintain that they should have a voice in the appointment of their Governor, as otherwise responsible Government is a fiction. The Colonial office at first declined to pay any attention to the remonstrances of the authorities of Queensland, as colonies cannot be the choosers of the Queen's representative, but as the Queenslanders have not retired from their position, the Cabinet have at last reached the conclusion not to force upon the colony a distasteful Governor. Sir Henry's appointment was therefore cancelled at a

meeting of the Cabinet on the 24th November. The Prime Minister of Queensland is very radical on the rights of colonies in this matter, and he is said to have been ready to precipitate a separation from England if the appointment had been persisted in. Sir Harry Parkes, Premier of New South Wales, also supports the view that the endorsement of the Colonies should be requisite before an Imperial nominee to a Governorship should be confirmed.

FOR THE CATHOLIC RECORD. "AT THE ELEVENTH HOUR."

While walking with a friend in an unfrequented street of a busy little French town, one day last summer, I noticed a singularly interesting and ugly brick building, that struck me as having the air of a disreputable "meeting house." Upon enquiring as to its use, I was told that it was the *Suisse*, or French Presbyterian Church, and the cottage next to it, said my friend, is the parsonage, and has quite a romantic, but nevertheless true history attached to it. Naturally I asked for the history, and here it is, as well as I can remember:

Several years ago to this little town there came a minister whose proud boast it was that in his native land of Belgium he had been a Catholic priest, but that he had "seen the error of his ways," and had abandoned "Popery" and had been admitted to the "laying on of hands" of the Church of Calvin. Apart from this openly boasting of his perversion Mr. X. did not conduct himself in an offensive manner. He busied himself with the affairs of his flock, eschewed controversy, and kept bachelor's hall in the little red cottage. After a while his visits to the family of one of his "elders" became frequent, and nobody was much astonished to learn that Minister X. was going to marry the elder's pretty daughter. Shortly after his marriage Mr. X. received a more lucrative parish in the adjacent town of St. H., and removed there with his young wife.

In St. H. he conducted himself as he had done in his first "mission," and things went on without a ripple until his little son was about two years old, when it chanced one day that Mr. X. was walking along a street in which a magnificent new building was being erected. He stopped to look upward at the richly carved facade, to which the workmen were giving the finishing touches, when suddenly a scaffold broke and one of the men was precipitated from the sixth story to the ground, where he lay a bruised and bleeding mass, from which the life was well nigh extinct. A surgeon, hurriedly brought to the scene, shook his head: "I can do nothing," he said, "he will not live many moments." And as this cruel news was told him the poor sufferer moaned, "Oh! God, get me a priest, get me a priest!" Without a moment's hesitation Mr. X. bent down to the shudder-stricken man, and said, "Do not be afraid," he said gently, "I am a priest." The man looked at him, and in all his agony knew him. "Oh no, sir," he said, "you are not the minister, I want a priest." "My poor child," said Mr. X., "I am a minister, but I was a priest, and a priest is a priest forever. I can absolve you from your sins, go on with your confession." As he spoke these words Mr. X. seemed indeed to be a priest, and a hurriedly summoned bystander sprang away. The minister bowed his ear to the mouth of the dying man, the confession was made, the absolution given, and the hand of the apostate once more traced the mystic sign of the cross.

The man died and was buried and Mr. X. was never heard to speak of him, but about three months afterwards he was noticed to change camp over him. He was abandoned, sad, suffering, and seemed, and his prayers were so long that there seemed to be no end of them. Morn, noon and far into the night he prayed, day after day he fasted, and the poor little woman cried over his odd ways and bawled him & tence. At last one day he told her "that he was obliged to go away on business, and taking a hurried farewell of her and of his beautiful boy, he took the train for M—"

The next morning's post brought Mrs. X., a letter—her husband's last farewell. "For," said he, "I am no husband. I have wronged you, I have offended God, I have deceived my Lord, I have given scandal to all Christians, I have imperilled my soul and I go to do penance. Before you read this, I shall have formally demanded re-admission into the one true Catholic and Apostolic Church, and I shall live the rest of my days unknown to the world, unseen by man, in a penitential cell of some austere order." He then asked her pardon for the blight he had brought upon her young life, and begged her to thank God with him that he had been allowed to repent before it was too late.

True to his word, he has kept the locality of his living tomb a secret from her, but she knows that in the white robe of a Trappist monk he toils and fasts and prays, and once a year a letter with a Belgian postmark comes from a man, brother of his family, to tell her of his well-being, and to ask for news of her poor little boy, whose soul is dear to the proud Belgian uncle, but whom they have no legal right to claim. It is needless to add that Mrs. X. is more than ever a bigoted Protestant.

Such was my friend's story, and it struck me as being a wonderful proof of how God sends a rich supply of grace to reward every good action. There is no doubt but that Mr. X.'s generous humility in the matter of avowing himself "a priest forever," although conscious of his

abandonment in the eyes of the dying Catholic, brought down upon him the rare and wonderful gift of renewed faith. It is a sad story—but there is a strange thread of beauty woven through it. May God have mercy on all sinners—and no sinners in temptation.

CATHOLIC PRESS.

N. Y. Freeman's Journal. "If you think," said Bishop O'Farrell, of Trenton, at the laying of the cornerstone of St. Augustine's Church, Brooklyn, "that any denomination in this country, any of the warring and jarring sects are more loyal to the Stars and Stripes than the great Catholic body, or more ready and willing to defend the glorious flag with their reddest blood, you are mistaken." This patriotic sentiment warmed all hearts and awakened much enthusiasm. He struck the keynote in the American heart. It is indeed a positive fact, and one much to be regretted, that outsiders have rather peculiar notions concerning Catholic institutions. They entertain the idea that the Catholic religion is essentially monarchial, and that Catholics cannot be loyal to any country they live in without permission from Rome. The ringing words of Bishop O'Farrell on Sunday, his denunciations of the tyranny and despotism of old Europe caused them to rub their eyes in wonder. The pity of it is that the whole United States was not there to listen.

The *Pitt's* Roman correspondent cables as follows:—"Rome, Nov. 19.—(Good authority here is ignorant regarding recent Pontifical brief alleged to have been sent to Ireland's bishop, in regard to former receipt on the Plan of Campaign and 'boycotting.' Wise people will take with a large grain of salt all despatches purporting to come from Rome by way of London papers. The manufacture of bogus Roman documents, adjoining the London Chronicle Office, may be expected to do a lively business this season."

All honor to Dr. W. H. Thomas, of Trinity Methodist Church, Worcester, Mass., for his protest against the outrages on purity, truth, and real Americanism, done under the patronage of the British-American clique, the Evangelical Alliance, etc. Invented by an alleged "escaped slave," to announce from his pulpit, on a recent Sunday, one of her lectures on the Confessional "to ladies only," he rebuked her in the following dignified and Christian fashion:—

30 Chatham St., Worcester, Mass. Mrs. Margaret L. Shepherd. DEAR MADAM—In reply to yours, I am not in harmony with the Christian, an American, discourteous assault upon the Roman Catholic Church, now so popular about Boston. I am endeavoring to educate my people to higher things and must decline to read your notice.

Respectfully, W. H. THOMAS, Pastor Trinity Methodist Church. It is not recorded anywhere that Pilate ever characterized the suicide of Judas as the result of a plot against that unhappy man. Arnold, to take a better parallel, had not the effrontery to accuse Washington of conspiring against the life of Andre; but Balfour, more callous than Arnold, and more impudent than Arnold, had the audacity to rise in the House of Commons, last week, and say that the Government had "exposed the conspiracy of which the unhappy Dr. Ridley had been a victim." Poor Ridley, urged on to unbecomingly acts of cruelty by Balfour's direct orders from Dublin Castle, ended his remorse-stricken life when he was summoned to testify at the inquest over murdered John Maudeville. He at least could feel remorse and shame for his part in the cowardly crime; but Balfour, the real murderer, jets over the grave of his victim, and takes of a "conspiracy" which led his less hardened fellow criminals to commit suicide. And Balfour is the man whom Queen Victoria commends as "the most satisfactory Minister" she has ever had!

Catholic Columbian. An exchange comment on the seeming ability of Methodists and other sects to properly lay corner-stones for their churches, of their own Christian vigor; but proceed to call in some Masonic society or other to do it for them. The ministers of the sects have no power to offer the Sacrifice of the New Law; nor to forgive sins; to give the Viaticum to the sick; nor to dedicate their structures. They do preach; but they were not sent to do so by any but human authority; and human authority is woefully inadequate. As to the Marquis de Lafayette, the New York *Christian Advocate* condemns the practice.

ST. JOSEPH'S ORPHAN ASYLUM.

We would once more draw the attention of our numerous readers to the very great need which exists for extending a helping hand to the noble institution of charity carried on by the Sisters of St. Joseph in this city. Over a hundred little orphans and many aged people are now provided for within its portals. Pressing, indeed, are the needs of the good Sisters, and we know of no more meritorious work to which the charitably-disposed might contribute of their means. Those who have received books of tickets for the bazaar to be held next month in this city, in aid of the work allotted to, will please make returns as soon as possible to the Sisters. The Bazaar will commence in the City Hall, London, on 12th and end on 22nd December. The Prize Drawing will take place on the date mentioned on the tickets.

The oldest postmaster in the United States is Very Rev. E. Sorin, founder of Notre Dame. He has held that office for thirty-four years, under Democrats, Whigs and Republicans.

CATHOLIC NOTES.

It is stated that General Joseph Wheeler has become a Catholic.

A Catholic college dedicated to the Holy Argyle is being built and is nearly completed at Vancouver, W. T.

The Sisters of Loretto are about to build an academy at Denver, Colorado, at a cost of \$250,000.

None of the foreign ministers attended the banquet recently given in London to Lord Salisbury and his Cabinet.

The Turkish Government has sent the various provincial authorities instructions not to place any obstacle in the way of the conversion of Armenians desiring to become Catholics.

The colored Catholics will hold a congress at Washington, D. C., beginning on 14th January. The Church has made great progress among the colored people of the South within the past few years.

Archbishop Tache has published a letter in the *Winnipeg Free Press* contradicting the statement of Hon. Gilbert McMicken that the French were dilatory during the Fenian raid in 1871.

Three Protestant ladies, Mrs. J. A. Audrey, Mrs. Hattie Tompkins, and Miss Mary Maud Honsworth, have recently joined the Catholic Church at Lexington, Michigan, and were baptized by Rev. L. Paquin, pastor of St. Simon's church.

Bishop Kane, the rector of the new Catholic University at Washington, D. C., sailed for Europe on the 17th ult., with the object of finding priests to occupy the professional chairs in the divinity department.

On Sunday, 18th ult., the fiftieth anniversary of the dedication of the Cathedral of Providence, R. I., was celebrated. Solemn High Mass was sung and an eloquent sermon preached by the Rt. Rev. Bishop.

The Hungarian Protestant Reformed Convention has voted in favor of the celibacy of the clergy, after a violent debate. A few new religions will now be in order to carry out the divers views of the disputants.

Cardinal Manning has within forty years built 1,200 churches and chapels, founded 40 monasteries, 322 convents, 9 seminaries for the priesthood, 10 colleges for higher education, 2,000 parochial schools, 30 traveses unives and about 100 beneficial and charitable institutions.

The Continental Journals are recalling the words of Napoleon I., who said, after an interview with his prisoner, Pope Pius VII: "I have encountered a man more powerful than myself—he reigned over mind, I over matter; he takes the soul and leaves me the body."

Sister Mary Francis Clare, the celebrated "Sister of Kenmare," has resigned her position as Mother Superior of the Sisters of Peace. She has sent her resignation to the Holy Father. It is the intended action of her which gave rise to the false rumors that she has become a Protestant.

Dr. Stocker, the Lutheran Court Minister at Berlin, says that all but a fraction of the non-Catholic children of that city are unbaptized, and that the outlook is that in the next generation there will be very few baptized persons there outside the Catholic Church.

Cardinal Lavigerie's anti-slavery crusade has borne good fruit. Contributions towards the extinction of the slave trade have been generous, and now England, Germany and Portugal have determined to make a combined effort to put an end to the traffic. These powers will send war vessels immediately to the west coast of Africa for this purpose.

Rev. Care Sentenne, of Notre Dame, Montreal, in urging on the mothers the necessity of teaching their children all kinds of household work, to be able to manage a household, to cook, and to make and mend clothes. If women were wiser, if they had received an education more Christian, more in conformity with the necessities of life, how many husbands would be better and more devoted to their families, which would today be happy instead of being plunged into misery!

A tribune in honor and memory of the Blessed Vincent Marie Huffer, a Redemptorist father, commenced on Sunday last at St. Patrick's church, Toronto. Rev. Father Teely lectured on the life and times of the saint, basing his remarks on the words:—"Let us therefore praise men of renown." He eulogized the work done by the Redemptorist father for his Church in Europe, declaring that he was the potent instrument in God's hands of creating a united Church in Germany.

Bishop Loughlin, of Brooklyn, New York, last week laid the corner stone of a new church on Sixth Avenue and Surling Place, which will be one of the finest specimens of ecclesiastical architecture on this continent. The new church will be dedicated to St. Augustine. The frontage will be 200 feet on Sixth Avenue and 265 feet on Surling Place. The style of the building will be Gothic and the structure will occupy one-third of the block on which it is to be built. The grand tower will be 150 feet high. The interior will have no galleries. There will be three altars, one in the chancel and one on each side. The transept will have a magnificent window 16x35 feet, the richest full-sized window in the country, divided by mullions, tracery and tracery into fifty lights. There will also be three unblinded windows of the nave, each 11x16 feet. The organ will be over the entrance porch, and near it the choir accommodation. The Rev. Edward W. McCarthy is the pastor. He is a preacher of great ability, and as an administrator he has already manifested much energy and force.

The Bazaar to be held on 12th December, in aid of Mount Hope Orphan Asylum, is a great object of charity, and all who have received tickets will please make returns early.

PARNELL DEFENCE FUND.

Thorold, Ont., Nov. 20th, 1888.

R. B. Teely, Esq., Treas. I. N. L., Toronto, Ont.—Dear Sir:—Enclosed please find cheque payable at par, Canadian Bank of Commerce, Toronto, amount \$10.50 being contribution from Thorold friends of Home Rule to the Parnell Defence Fund.

Ral. on hand	\$ 7.00	M. Brannigan	1.00
Rev. J. Sullivan	10.00	J. Goodhart	1.00
John Burke	10.00	Thos. J. Corbett	1.00
James Connolly	10.00	Wm. McMurtry	1.00
John Conlon	10.00	James Walsh	1.00
A. Schuler	10.00	George Hayes	1.00
Paip Mill Em	10.00	R. O'Moore	1.00
Prof. J. J. Kennedy	10.00	Wm. McCarthy	1.00
P. H. O'Neil	10.00	Bryan Cain	1.00
Thomas Freely	10.00	J. Storer	1.00
H. J. Pearce	10.00	John Heenan	1.00
William Gearing	10.00	Henry Hughes	1.00
Matthew Hart	10.00	John Haughton	1.00
Richard Wood	10.00	James O'Connell	1.00
William Boyle	10.00	John Haughton	1.00
Matthew Batten	10.00	James O'Connell	1.00
David Batten	10.00	James O'Connell	1.00
Joseph Batten	10.00	John Lynch	1.00
James Batten	10.00	John Lynch	1.00
John Batten	10.00	John Lynch	1.00
John Batten	10.00	John Lynch	1.00
A. B. Shaw	10.00	John Lynch	1.00
James P. O'Connell	10.00	John Lynch	1.00
John Schuler	10.00	John Lynch	1.00
Wm. Winstow	10.00	John Lynch	1.00
Thomas Hickey	10.00	John Lynch	1.00
J. S. Rogers	10.00	John Lynch	1.00
Frank Cartmell	10.00	John Lynch	1.00
James Rogers	10.00	John Lynch	1.00
Wm. McNulty	10.00	John Lynch	1.00
A. Egan	10.00	John Lynch	1.00
John Collins	10.00	John Lynch	1.00
Edward Manly	10.00	John Lynch	1.00
Richard Golden	10.00	John Lynch	1.00

PRESENTATION TO REV. FATHER BRADY.

The Rev. M. J. Brady, P. P. of Woodstock, has returned from a much needed vacation which he spent in Kansas City, Mo., with his brother, Mr. J. Brady, who is resident there, being engaged in an extensive business. This was Father Brady's first vacation since his labors in completing the two new churches which have been recently erected in the parish of Woodstock, namely, at Woodstock and Princeton, and we are happy to state that he returned much benefited by the trip.

On his return to Woodstock, on the 10th ult., his parishioners presented him with an address of welcome, accompanied with a handsome set of furniture of the value of \$100. Mrs. Henry Harwood made the formal presentation and read the address. Father Brady made a feeling and appropriate reply, thanking those who were present on behalf of the whole congregation. He declared that though the rising West is a country which offers many inducements and temptations to visitors to remain in so thriving a locality, nevertheless his affection for his own parish and congregation would not permit the temptation to prevail with him, and that he felt anxious to return to their midst.

THE ASHBURNE BILL.

The debate on the extension of the Ashburne act was resumed in Parliament last week. It provides for an advance in money by the State to tenants who wish to purchase their land. Mr. Parnell declared that he approved the principle of the bill, but that the present bill will not effect its ostensible object. The Irish party are accused of trying to make political capital out of the question, and of opposing the bill because it would make the Government of Ireland easier by taking away a subject for agitation. This is a calumny. The present bill has no provision enabling the State to decide what tenancies it would be desirable to purchase in the public interest. The Government leaves this to the landlords to decide, and rack-rented estates would not be touched under the operation of the bill. The commission ought to be empowered to purchase at a fair price, arrears ought also to be reduced according to the reasonable value of the land. This measure shows that the Government has no consideration for the wishes of the nation. If the national sentiment were conciliated there would be nothing to fear from the influence of all the Fenians of America upon the hot youth of the country. If the Government meant well to tenants by the bill, he implored them to insert suitable provisions dealing with arrears, the tenants' greatest difficulty. That done he could cordially appreciate the measure and the Legislature would deserve reward for conciliating the people.

Mr. Gladstone's motion to empower the courts to reduce or cancel excessive arrears, in view of the untenable sufferings arising out of recent evictions in Ireland, was supported by Mr. Gladstone in a most eloquent and effective speech. It was, however, defeated by 330 to 246.

Mr. Morley fully supported Mr. Gladstone, contending that the arrears question is more urgent than the present measure. The bill passed to a second reading by 209 to 224. Mr. Parnell then gave notice that he will move that the committee on the Ashburne bill be empowered to instruct the land commission to deal with arrears when fixing judicial rents.

CHURCH OF OUR LADY, GUELPH.

The drawing of prizes, postponed from September, in aid of the building fund of the Church of Our Lady, Guelph, will take place at a bazaar beginning on the 17th December, in the city hall, Guelph. Readers of the Record who have received tickets will oblige the committee by returning the duplicates as soon as possible.

EVERY CATHOLIC FAMILY should have *Parson's Catholic Family Almanac* for 1889. It is the most interesting and instructive one yet issued, send 25c. in stamps or scrip, to Thomas Coffey, London, Ont., and you will get a copy by next mail. Don't forget the Orphan's Bazaar in City Hall, London, on Dec. 12th.