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Christianus mihi nomen est Catholicus vero Cognomen.—(Christian is my Name but Catholic my Surname).—St. Paclan, 4th Century.

VOLUME XXXI.

LONDON, ONTARIO, SATURDAY APRIL 3, 1909.

1689

Kathleen Mavourneen. Kathleen Mavourneen! The song is ringing...

—JAMES WHITCOMB RILEY.

THE WORLD OF SPIRITS.

The Very Rev. Canon Lynch, continuing at St. Wilfrid's Hulme, Manchester, England, recently, in the presence of a large congregation...

THE CATHOLIC CHURCH AND WOMAN SUFFRAGE.

REV. MORGAN M. SHEEDY, D. D., DISCUSSES THE QUESTION OF RIGHTS OF THE GENTLER SEX.

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human face, for the very good reason that she exerted all his strength to damn that soul which animated that body...

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CATHOLIC NOTES.

Archbishop Ryan of Philadelphia will go to Rome in time to be present at the beatification of Joan of Arc in April.

The attendance at the "printers' Masses," celebrated in St. Aloysius Church, Detroit, every Sunday morning...

The death of the Very Rev. Canon McGeeney, pastor of Crossmaglen, Ireland, removes one of the most prominent clergymen of the archdiocese...

George Thorndike Angell, "the friend of dumb animals" and the leader in the humane educational movement...

St. Patrick's day was a legal holiday in Ireland by act of parliament, and Catholics and Protestants united in paying tribute to the memory of St. Patrick...

Brinkley, Arkansas, a town of 4,000 people, was destroyed by a tornado on Tuesday of last week.

The expectation of people is wrought up by weeks of elaborate preparation. The attention is fixed on some one subject, hymns that do not call forth any thought are sung and resung, an appeal from a leader of undoubted magnetism follows, an appeal filled with vivid imagination and strong feeling...

Non-Catholic Christianity seems baffled by the problems and either gives up or meagrely solution or rejects the doctrine entirely. Having officially rejected Church authority as a final court of appeal and having denied the individuality of a private judgment, it has robbed itself of a witness authoritative enough to vouch for them, and ministers of the gospel boast of their privilege to question these fundamental doctrines or ignore them entirely.

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