It is the blood that maketh an atonement -- Lev, xvii. 11.

Our Young People's Berean Circle.

• HE prize offered in our last issue has been awarded to Maggie O'Hanley, (aged 10 years,) Paris, Ont.

We now offer another prize for the following Bible Study.

For the best arranged and most complete selection of Scripture texts upon the subject of Faith-What is it; and what does it secure?

The prize will be a One Dollar BAGSTER BIBLE. Competitors (Boys or Girls) must be under sixteen years of age. Answers must be received before May 20th. Should there be two answers of equal merit the prize will be given to the first received.

How to Make Every Day Happy.

HEN you rise in the morning, form a resolution to make the day a happy one to a fellow creature. It is easily done : a kind word to your playmate-a helping hand to some little school companion-trifles in themselves light as air will do it. Now see the result; you send one person, only one, happily through the day, that is 365 in the course of a year; and supposing you lived forty years in this course, you have made 14,600 human beings happy, at all events for a time. Now, is not this simple ? Will you try it ?

A Swarm of Bees Worth Hiving.



B patient, B prayerful, B humble, B mild,

- B wise as a Solon, B meek as a child ;
- B studious, B thoughtful, B loving, B kind,
- B sure you make matter subservient to mind.

B cautious, B prudent, B trustful, B true, B courteous to all men, B friendly with few; B temperate in argument, pleasure and wine, B careful of conduct, of money, of time. B cheerful, B grateful, B hopeful, B firm, B peaceful, benevolent, willing to learn ; B courageous, B gentle, B liberal, B just, B aspiring, B humble, because thou art dust. B penitent, circumspect, sound in the faith, B active, devoted ; B faithful till death ; B honest, B holy, transparent, and pure, B dependent, B Christ-like, and you'll B secure.

OW sorry we are when we hear of men being cruelly treated! In our picture you see how the Egyptians treated the Israelites while in bondage. The king set task-masters over them, whose duty it was to make them work very hard.

They were compelled to make bricks without straw, and their taskmasters beat them cruelly to make them work faster, and to wear their lives out. The king did not care how many died through the hard treatment they endured.

Don't you feel sorry for them? But, dear children, there is a worse bondage than was the Egyptian bondage. It is the bondage of sin. Look, for instance, at that poor drunkard. What hard work and what cruel blows his task-master inflicts. How he is made to work, and no provision made for him. Truly Satan is a greater tyrant than was Pharaoh. Pharaoh could only whip his slaves' bodies until the man or boy died. Satan can injure our souls.

But remember that God opened up a way of escape from Egypt, and He delivered the poor slaves and made them His own people, fighting for them and feeding them. So also has He opened up a way whereby the poor sinner may escape. "God so loved the world that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have everlasting life." John iii. 16. Jesus is the way of escape, and He will not only lead you out, but He will fight for you and feed you if you will but let Him.

See what Jesus said when he preached His first sermon at Nazareth. "He (God) hath sent Me to preach deliverance to the captives . . . to set at liberty them that are bruised." Luke iv. 18; and hear Him call, "Come unto Me all ye that labour and are heavy laden, and I will give you rest." Matt. xi. 28.

The Poor Slaves.