

of anything narrow, mean, or unworthy in small things as well as in great. He believed, and by precept and example taught, that the life was more than meat and the body than raiment.

As a friend he was faithful, true, sympathetic, unselfish. He was one of the few whom it was safe and well to know intimately.

As a Christian, it can truly be said of him, he was "steadfast, unmovable, and always abounding in the work of the Lord." He was a good man, a man of faith and prayer. He daily walked "as seeing Him who is invisible," and continually strove to fashion his spirit, life and character after the model of the Perfect Man.

As a Christian minister his ideal was very high. He regarded the ministry as a high and holy calling—one that demanded the best talent, the best culture, and the best character. He believed that the minister should be upright in his business and pure in his life and conversation. His own life exemplified his belief. Hence to him a burdened soul could go at any time for counsel and consolation. One never heard him indulge in flippant talk or idle jesting—vulgarity was excluded from his vocabulary. You cannot think of him as other than the Christian gentleman.

By his death we have sustained a great loss. The family circle has lost a beloved son and brother, the community a good man, the church a faithful member, the ministry one who promised to be an honor to its ranks, the Institution an efficient teacher and an alumnus who would have done her credit, the Denomination a young man who was in full accord with our views of faith and practice and in hearty sympathy with our educational and evangelistic enterprises. All the hopes that centered in him are blighted. Yet our loss is his eternal gain. His life was short, but filled with noble aims, good deeds, and high endeavours. He has left a fragrant memory—"The memory of the just is blessed." He is mourned for to-day, not only by the circle of relatives, but by all who knew him as student, teacher, Christian minister, and friend. His life is pleasant to contemplate. It is highly suggestive. He was one who most emphatically wished to be rather than to seem. He was a true man.

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REV. G. R. CAMPBELL departed this life very suddenly, on the first of July, 1878. Brother Campbell was born in Carleton County, N. B., March 1st, 1820. In the year 1844, he experienced religion, and was baptized by the late Rev. E. I. Harris, and united with the Baptist Church at Woodstock. He was ordained at Howard settlement, York County, in March, 1857. His labors were chiefly devoted to York, Victoria, and Carleton Counties, and many through his instrumentality were brought to the Saviour. His faith in God remained firm and unshaken. His life, to its close, was devoted to the work of the ministry. He was a good man, and full of faith. "For him to die was gain." He leaves an affectionate wife and sorrowing children to mourn their painful bereavement.

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REV. JAMES IRVINE of Baltimore, Albert County, N. B., departed this life on the 5th of July, in the 52d year of his age. His sickness was brief, but very severe; he was only confined to his house one week.

Brother Irvine professed religion some thirty years ago, in a gra-