

light is for letting us see material, or physical objects, so spiritual light is to let us see spiritual objects. Jesus came to unfold the moral character, or attributes of God for our inspection. He came to let us see the very heart of infinite compassion and love. For though it is true that no man hath seen God at any time, it is no less true, that the only begotten son who is in the bosom of the Father, hath declared him.

He who is the light of the world lets us see the invisible God; that God whose nature is light, whose name is light, who dwells in light, who is clothed with light as with a garment. When Philip said, "Shew us the Father and it sufficeth us," Jesus replied, "he that hath seen me hath seen the Father, and how sayest thou then shew us the Father?" In Christ dwells all the fulness of the Godhead bodily, and consequently he is the centre and source of all light and life. He is the author and bestower of salvation. He lets us see the Father, lets us see the way to the Father. He is himself the way to God and to glory. "He that seeth me seeth him that sent me. I am come a light into the world that whosoever believeth on me should not abide in darkness." Thus you perceive Christ reveals God, or makes known by his incarnation, his teachings, his life, his sufferings, his propitiatory death, and glorious resurrection, the moral character of God. He has expressed the mind, the will, the wish of God. O reader, you can now see God, for Jesus reveals him to you. How sublime the sentiment, "*I am the light of the world.*"

Christ loves the world, the whole world of mankind. There is light, and life, and salvation in him for every son and daughter of Adam. He left his Father's bosom and came into this wicked world to seek and to save the lost. He might have come to judge, to destroy, but no; he came to save the world. He died that the world through him might have life. There is light, and life, and love in Christ for all. He died for all, and when he says, "I am the light of the world," he teaches us the important vital truth that any sinner, and every sinner may now be saved, and enjoy