

for a debt already discharged, and if He has been raised again for my justification no one can ever lay anything to my charge, for His resurrection has set me down righteous in the presence of God. By His death and resurrection my sins were put away, and I am constituted righteous before God. I stand before God righteous as He is righteous. I believe this, and therefore, however much my feelings may change, I never doubt that I have peace with God."

"Well, Mr. ———, I see quite what you mean and I'm sure its very happy for *you*, but how am I to know that He died for *me*?"

"Oh, I said, "that is easily discovered. Look at Rom. v. 6, where it says, 'Christ died for the ungodly,' and verse 8, where He died (it says) for 'sinners.'" Satan never yet could persuade me that I was neither a "sinner" nor "ungodly," and therefore, I always have the assurance of God's word that He died for *me*; and putting two and two together, if He died for me I know that God is satisfied, and therefore not a shadow of a doubt, as to my acceptance, ever crosses my mind. I am enabled to "joy in God," by whom I have received this wonderful reconciliation.

"Well, Mr. ———, I see I must not doubt any more; I see I must cease to be occupied with myself, and enter more into what God has *done* for me and what Christ *is* to me."

---

Grace presents the truth, faith lays hold of it, the heart rejoices in it, the walk manifests it.