

THE ORIGIN AND POSITION
OF
WYCLIFFE COLLEGE.

WYCLIFFE COLLEGE originated in the prayerful deliberations of Clergymen and Laymen in the Diocese of Toronto, deeply impressed with the conviction that in an efficient and faithful ministry lie the strength and the hope of the Church; and that therefore provision must be made to secure the education and training of theological students in the definite principles of evangelical truth, as well as to give them a thorough general and liberal education. Hence the work and methods of Wycliffe College are based upon two distinctive positions; one more external though important—affiliation with the Provincial University; the other, internal and vital—distinctive evangelical teaching.

AFFILIATION WITH THE UNIVERSITY OF TORONTO.

The University comprises Faculties of Arts, Law, and Medicine. It is a non-denominational, although Christian, institution, leaving all Theological study to be pursued in the Divinity Schools, belonging to the different Christian Churches, which carry out their respective systems of Theological training in affiliation with the University, and in connection with University College, to which their students resort for their studies in Arts. By the Act of the Ontario Legislature which came into operation in 1889, Wycliffe College, which had been previously affiliated to the University by Statute, was constituted a confederated college of the University of Toronto, and from this connection it derives important advantages.

Every inducement is offered to the Students of Wycliffe to take a complete University course; and in cases where this is impossible, they can still avail themselves of the opportunities which the University affords, for instruction in Languages, Philosophy, and other departments of study.

The Students of Wycliffe College also enjoy the advantages of association with the large body of Students in attendance upon University College and the other Theologi-