POOR DOCUMENT

MC 2033

FREE BAPTISTS

IN ANNUAL CONVENTION AT THE CHURCH IN CARLETON.

Three Sessions Saturday—General Secretary Submits Exhaustive Report—Sunday Schools' Condition Discussed—The Convention Sermon.

The annual convention of the New Brunswick Free Baptists, in session at Carleton F. B. church, held three very successful sessions Saturday. The conference opened at 10 o'clock a. m. Saturday, with Rev. J. Nobles in the chair, with him being Rev. Dr. G. A. Hartley, pastor of the Carleton church, and Rev. F. C. Hartley, of Fredericton, moderator of the conference. There was a good attendance of delegates and a large gathering of the denomination. The opening meeting was devotional. Rev. Mr. Nobles led in prayer and a service of prayer and testimony followed.

AFTERNOON SESSION.

After re-assembling in the afternoon, and short devotional exercises, Rev. Dr. Joseph McLeod, general secretary, submitted his report. It showed that 132 churches had reported, 123 giving membership statistics. They have 9,555 members. The estimated unreported membership is 2,563, making a total of 12,218.

One new church has been organized—that at Lambert's Cove, Deer Island. It began with 12 members; it now has 41 members.

Perry's Point church, in the fifth district, is nearly a new one, having been reassociated. It has now 45 members, 22 of whom were added this year.

Two new church buildings were dedicated—one at Elley Brook, V. Co., and one at Lambert's Cove, Deer Island. Two new parsonages have been purchased—one at Salisbury, and one at Penobsquis, and one is in course of construction at Hartland, C. Co.

Forty-two churches report additions, the whole number being 316—by baptism 237, by letter 76. The net increase of members is 134.

Three more conferences are reported; the regular prayer meetings are three less; the Lord's Supper has been administered to two less churches; missionary sermons have been preached in 17 more churches; three churches less have had missionary prayer meetings; gain in spiritual life and Christian activities is reported by five more churches; the number reporting loss in spiritual life is nine less; 23 churches are financially stronger, and 10 are financially weaker.

The financial returns are incomplete and therefore unsatisfactory. They show seven districts having paid $13,136.70 in salaries; $3,096 29 in church current expenses; $4,621 60 on buildings, etc.; $259 46 paid for home missions; $300.56 foreign missions; $584.92 for Sunday schools; $484.34 for conference fund; $244.00 raised by young people's societies; $572.92 raised by W. M. societies; $450.90 raised by other funds; a total of $23,751.78.

If the proportion of delayed contributions this year is the same as last year, there might be about $2,500 added to the above aggregate.

One hundred and seventeen of the reported churches have had pastoral care this year.

The year began with 47 ordained ministers enrolled. None have died. During the year two—Revs. F. A. Currier and A. H. McLeod—having become pastors, the first named in Lowell, Mass., and the second in Raymond, Me., were, at their own request, granted dismission by the conference executive. Two (Revs. Thos. Connor and J. S. Jones) have, owing to poor health, been unable to do any ministerial work. Four (Revs. J. H. Erb, C. F. Rideout, W. R. Reid and W. C. Keirstead) are out of the province—the first two on a count of poor health, and the last two pursuing their studies. Bro. Keirstead spent the summer at home, supplying the Carleton, St. John, church during the illness of the pastor. Thirty-two of the ordained ministers have been pastors.

There were six licentiates at the beginning of the year—four licensed by conference, and two by district meetings. Of the conference licentiates, three (brethren A. H. Williams, J. E. Fudrington and M. L. Gregg), and one district licentiate (bro. Chas. Stirling) have been pastors; one conference licentiate (bro. S. J. Case) has been teaching in a Free Baptist school in New Hampshire; and one district licentiate (bro. W. Kirkpatrick) has been at school part of the year. District licentiate Stirling, whose license would have expired the first of October, joined a Baptist church in September. The first district meeting, in June of this year, gave license to bro. Z. Doody; and the sixth district meeting, in July, gave license to bro. Fletcher Knolin.

Detailed reports of the work of the pastors were given from Carleton, Marysville and Peniac, Stanley, Upper Hainesville, Wickham and Bell Hill, Beer Island, Queensbury, Prince William and Dumfries, Woodstock, Waterloo street, Waterville, Bilisville, Mill Settlement and Patterson, Keswick and Kingsby, Sussex, Hampstead group, Millstream, Apohaqui, Lincoln, Rusiagornis, Fredericton, Victoria street, Salisbury, Bath, Beechwood, Upper Kent, Lower Perth and Maplehurst; Harland, Brighton pastorate, Deer Island, Carpenter, Shannon, Henderson, Big Cove, Narrows, and Perry's Point; Penobsquis, Newton, and Dutch Valley; Geary, Victoria, Waterville and Greenfield, in Sunbury county, and Upper Gagetown and Bethany in Queens county; Tobique River group; Gibson; Lower Canterbury, Meductic and Campbell Settlement. Licentiate W. Kirkpatrick reported visiting Clarendon Station, and Licentiate S. J. Case has been laboring in New Hampton, N. H. Rev. W. C. Kierstead has been at Cobb Divinity school and at Carleton church.

The report summarizes signs of improvements found in the statement of the work. Twelve more churches have been heard from than last year. Two new churches have been organized, one resuscitated, and three new preaching stations established. There is also increase of members. More churches report gain in spiritual life; and an increase in financial strength. One hundred and seventeen churches had pastoral care—a gain of over seven last year. A larger number of churches than last year report revivals—16 more. Nineteen churches have done something in looking after their non-resident members. The number contributing to home missions, foreign missions, and the conference fund is greater than last year. Sixteen contributed to the aged and sick ministers' fund, and 15 to the ministerial students' fund. This is a marked gain.

Among the needs suggested by examination of the reports are more mid-week prayer meetings, more missionary prayer meetings, more general and regular observance of the ordinance of the Lord's Supper, better attendance at prayer meetings and conferences, better support of pastors, better support of home missions, more interest in the conversion of the heathen, more generous provision for aged and disabled ministers, more readiness to help the young men whom God is calling to the ministry.

These and kindred needs, says the report, point to the great and pressing need of a wide-spread spiritual revival, for only out of a deepened spiritual life will come deliverance from poor views of Christian duty, and the enthroning of a holy ambition to be and do the most for our Savior and King.

Rev. Jonathan Parsons, of Marysville, moved its adoption, and in doing so contrasted the numerical strength of the Free Baptists now with that of some 50 or 60 years ago. He said he felt impressed with the fact that more attention should be given to the home field.

Rev. B. H Nobles, of Sussex, seconded the adoption and noted several encouraging features, for which he asked the meeting to sing the Doxology. When this had been heartily done, Mr. Nobles continued his discussion of the report. God has given the denomination a mission and he believed it would be done in the future in even better way than in the past. To rightly fulfil that mission, we must be given to God in our property, our intelligence, spiritually, and we must be united.

Rev. D. Long of Victoria street church, Rev. Mr. Francis of Nova Scotia, spoke briefly and the report was adopted and ordered printed.

Rev. Gideon Swim was excused from conference as he had to go to Millstream to attend a funeral.

Rev. T. H. Siddall, representing the Nova Scotia conference was introduced and spoke at some length. The outlook of the work in his conference was good. There were 16 ministers, 15 pastorates, 51 members had been added to the churches, and the membership of last conference was 3,414. The money raised was $8,500. He spoke of the prohibition question, with one certain province in its present stand on the question he did not see how prohibition could be given by any party. In closing he expressed greetings for Nova Scotia and hoped this conference would be of the best.

On motion of Rev. Dr. Hartley, Rev. Dr. Siddall was welcomed and the courtesies of the conference were extended him.

Rev. Mr. George of the Maine State F. B. Association, was introduced. After some general remarks he told of the condition of the church in Maine. There were some 14,000 members of the denomination there with from 230 to 250 churches and 130 to 140 ordained ministers. He spoke in favor of unity among the churches and extended greetings from the Maine conference.

Rev. Mr. George was welcomed and voted a seat in conference.

Rev. George F. Currie, delegate from this conference to the Nova Scotia conference, reported that that body met in Barrington church. The business of the session was done well and harmoniously and with great care. Some advance steps were taken in home mission work, education and other departments.

The report was adopted on motion of Bro. Peters, seconded by Bro. Smith.

The chairman appointed the following nominating committee: Rev G. F. Francis, Mr. A. C. Smith, Rev. Isaac Carpenter, S. J. Kenney, Rev. L. A. Fenwick, F. C. Bloodsworth and Rev. G. W. Foster.

EVENING SESSION.

After the opening of the evening meeting at which there was a large attendance, Mr. J. E. McCready, of Norton, secretary, read the report of the executive on Sunday school work. The following statement of schools, pupils, and attendance was given:—

District.	Schools.	Pupils.	Teachers.
1st	2	74	8
2nd	13	504	55
3rd	9	783	61
4th	10	566	42
5th	10	342	33
6th	22	1,140	115
7th	12	1,258	106
Total	78	4,682	413

The statement showed a falling off of 15 schools, 1,000 pupils, and 90 teachers, as compared with the number reported last year. Two district meetings, at least, it had been noticed, had appointed committees to enquire why this was the case. He hoped others would do the same.

Of the schools reported 55 were evergreen and 23 closed during the winter. Conversions reported were 114. The average attendance had been good. Thirty schools use books, 12 or 13 papers, 22 both books and papers, and 72 lesson helps of various kinds. Out of a total of 120 schools, the report said that more than 78 should have been heard from.

Mr. R. J. Prosser, of Penobsquis, moved the adoption of the report and criticized it. Thirty-two schools had not reported and the number heard from was 15 less than last year. There were evidences of degeneration. Each district meeting should have a committee appointed to confer with those schools which failed to report. While the conversions this year were fewer than in the previous one, yet there was great encouragement in the fact that 114 souls had been brought to God.

Licentiate L. Greig, of Gibson, in an earnest address seconded the adoption of the report. He felt there had been carelessness somewhere. He thought a good idea was to have more lady superintendents of schools. While the superintendents were not at fault he felt the pastors were not free from blame where no reports were sent in.

Col. D. McLeod Vince felt that the schools were better than the report showed. Some schools reported to parishes and these to convention, and having so done the report for conference might have been overlooked. While the reporting was not good the condition of the schools was, he believed, good.

Rev. T. O. Dewitt, of Blissville, thought there was too much machinery without enough steam.

Rev C. T. Phillips and Mr. F. C. Bloodsworth, of Upper Perth, spoke briefly.

Rev. Dr. G. A. Hartley felt it would be a loss to the district meetings if the reports ceased to be sent through these meetings. This subject could well be discussed at the district meetings, yet it was a good thing to have it ventilated in conference.

Rev. B. N. Nobles said the 6th district was the only one which had a Sunday school convention. It had been very helpful. Some 22 schools in this district reported to that convention and the same number reported to the secretary. It was an argument in favor of the convention.

Rev. David Paterson, of Parry's Point, spoke briefly of children's day, home classes and normal work.

Col. Alexander, of Fredericton Junction, believed the district meeting was the place for the reports to be submitted. The schools were in better condition than the report showed.

Mr. T. B. Bassett, of Norton, offered advice for the securing of full reports. One way was to have a notice to schools in the denominational paper before convention.

Dr. Kierstead of Acadia college, who had come to the meeting, was called on by the chair and spoke briefly. He told of the contributions the denomination had made to the high positions in the country, naming the Hon. G. E. Foster as one. His visit to the conference was a pleasant one for he renewed many acquaintances. He noticed the president, Rev. F. C. Hartley, as a former Acadian student. Rev. L. A. Fenwick he noticed present, he also being an Acadia graduate. He delivered a most eloquent address holding the meeting in deepest attention.

The Sunday school report was then adopted, Hon. G. E. Foster and the chairman adding a few words.

The nominating committee submitted a partial report naming the following committees:—

On absent brethren—Rev J J Barnes, Brethren John A Jones, G Currie, D P Gosline, S Crandalmires, Wm Peters, Col T G Alexander.

Collections—Rev John Henderson, Brethren S J Kinney and F C Bloodsworth.

Deceased brethren—Revs S J Perry, E B Grey, L S Vanwart, A D Paul, G F Currie.

Appeals—Revs W H Perry, H A Bonnell, Gideon Swim, T W Carpenter, C B Lewis.

Correspondence—Rev J T Parsons, Brethren Woodbury Shephard, and I W Carpenter, M P P.

District meetings—Revs. G. W. Foster, C. T. Phillips, L. A. Fenwick, J. A. Robinson, S. J. Perry and Brethren T. B. Bassett and G. J. Worden.

The report was adopted and the committee given leave to set again.

SUNDAY.

The pastors in attendance at the conference were appointed to preach at the various churches on the west side and the city proper. The convention sermon was preached by Rev. Dr. Joseph McLeod at the Carleton Free Baptist church. The service was at 11 o'clock and a very large congregation gathered, the church being filled. Rev. C. T. Phillips, the new pastor of Waterloo street church, and Rev. Dr. E. M. Kierstead of Acadia college conducted the service, Rev. Dr. McLeod preached from the text found in the 5th verse of the 20th psalm, "And in the name of our God we will set up our bannerr."

Spurgeon, he said, had described this psalm as a national one. The reference was to the old custom of raising a banner on all public occasions especially in war. To set up a banner meant a declaration of war, a sign of triumph, etc. Soldiers, faint and ready to yield, have taken renewed vigor at the sight of their flag and been enabled to turn defeat into victory. He honored the bullet-riddled flag for what it represented. Did one come across the flag of our country in a foreign land, naturally he would honor it for what it represented, and thank God for all it has won the unquestioned right to be the representative of.

But he would speak of another flag, that of the King of Kings, and in His name we set up our banners. Had the text a militant sound? The church militant is. We like to think of the church triumphant, but this could not be without the church militant. Fighting must precede victory. There is war against the world, the flesh and the devil, and it is a case of overcome or be overcome. The church is the banner bearer of the Lord Jesus Christ. Its composition is indicated in the word itself which means "called out." It is made up of "called out" people, converted to the Lord. The church holds up the banner when true to its mission which was to set forth Christ's doctrines and life. What were these doctrines? Men were sinners and God would save them. He made ample provision in the atonement. On men's part repentance and faith were required. These were taught, but it must be confessed in a poor way. The love of God is dwelt on. Sin is spoken of apologetically. The wages of sin is death as truly as the gift of God is eternal life through Jesus Christ, our Lord. The only salvation from sin and its penalty is through Jesus Christ. We need to preach more faithfully the truth about sin, a true conception of the awful character of its deadliness.

The church also stands for a new life. You must be born again. The apostle says there is such a thing as a new creature. This is only by being in Christ Jesus. "I am come that ye might have life." Christianity was not a profession alone, but spiritual life. Without this the church would be but a religious club. The church is Christ's body, and takes the place of Christ in the flesh.

The church is set in the world to be the leading embodiment of Jesus. It reveals, it demonstrates the truth. True, there is the Bible; men read it some and understand it less. The power of the Christian church is revealed through human life. We must be careful that we represent Jesus and not misrepresent Him. This spiritual life must be nurtured and developed. It was not enough to be born, we must grow. It was only a clean church that was a strong one, and that church was only clean that exercised a proper discipline in the development of spiritual life. We hear about heresy, yet we must not give more prominence to this than to moral standards.

The Temple of God is holy, which temple ye are. If any man defile the temple of God, him will God destroy. The church must stand for moral reform, for righteousness in person, municipality and nation. It should be so definite that every man may know right and wrong by looking at the church. The church should be definite on questions of right and wrong. Christ's work is destructive as well as constructive. He came to destroy the works of the devil. We think of God as the Lamb, but we must also think of Him as the Lion of Judah, to overcome the devil.

The preacher spoke earnestly for a determined stand against wrong. There was a gospel of prevention as well as a gospel of rescue. Love smites as well as lifts up. There was no economy in letting the devil have his way for long, and then by some extraordinary way trying to overcome him as should have been done in the outset.

The speaker wondered if the church was doing what it could against intemperance. It had been said that every tavern was a centre of political influence. The church should set itself to a solution of all these questions of personal right and wrong. We are only as good Christians in the prayer meeting as in the world and at the ballot box. A higher class of citizenship was needed and it was the business of the church to create such.

The church held up the King's banner when it was given to evangelizing. Christ is for saving and His church must be for saving. He had wondered sometimes if the church had not at times, for the sake of large congregations and support, and to be on good terms with the world, to let "suiting" take the place of saving. As to his own branch of the church, the duty of his hearers was to look over things and causes. They loved the doctrines for which the denomination stood. They cried loyalty to the doctrines. Then let them see that they lived up to these. Loyalty was having the same spirit of self sacrifice as the fathers, it was not talking in praise of the old paths but walking in them. Under the leadership of the Captain of my salvation. Strike out, said he, for the conquests before us. He prayed as an organization they might hold the banner steadily and as individuals demonstrate to all the world with which they come in conduct that they have been with Jesus and He is with them.

THIS MORNING.

The conference will resume its business at 9 o'clock this morning, when the reports on education, Sabbath, and temperance will be submitted. An interesting session is expected.

Next Year's Exhibition.

There seems to be a strong sentiment after the success of this year's exhibition in favor of continuing the yearly fairs. The association finds now that many who were lukewarm or opposed to them this year have come to a different way of thinking and are desirous of seeing another exhibition next year. Applications have been already received for space next fall. To ensure another successful show it is necessary only to have liberal grants from the city and province. The association desires next year to very materially increase the amusement features, as they see that this department was a great attraction in the fair lately held. This, too, is a costly part of the exhibition. It is felt that there is a fair claim against the government for the amount of prizes in live stock and agriculture, as being part of the government's system of advancement on these lines. The grants this year fall far short of the amount of prizes awarded at the fair. The date of opening this year was satisfactory, and it has been decided to have the fair of 1900 open on Monday, September 10, the same date of month as this year.

To Visit the Scotsman Wreck.

HALIFAX, Oct. 5—Mr. Boyt, resident agent in Philadelphia of the London Salvage Association, was in the city today and made arrangements to go to the wreck of the steamer Scotsman on the steamer Lady Glover. S. M. Brookfield will assist Mr. Boyt and will send down a diver to make an examination of the vessel with a view of getting her off if possible. Should the ship be taken off she will be brought to Halifax for repairs.

Captain Farquhar last night received an order to look after the cargo of the Scotsman with a view to salving it. The Lady Glover left tonight for the scene of the disaster.

The Furness liner St. John City did not get away for London till this evening. She took nearly 20,000 barrels of apples from here.

Faddy—"Knowledge is power, they say."

Daddy—"Yes; but there's a power of knowledge that is so weak it cannot stand alone."

BEECHAM'S PILLS

For Bilious and Nervous Disorders, such as Wind and Pain in the Stomach, Sick Headache, Giddiness, Fulness and Swelling after meals, Dizziness and Drowsiness, Cold Chills, Flushings of Heat, Loss of Appetite, Shortness of Breath, Costiveness, Blotches on the Skin, Disturbed Sleep, Frightful Dreams, and all Nervous and Trembling Sensations, etc. These ailments all arise from a disordered or abused condition of the stomach and liver.

Beecham's Pills, taken as directed, will quickly restore Females to complete health. They promptly remove any obstruction or irregularity of the system. For a

Weak Stomach, Impaired Digestion, Sick Headache, Disordered Liver, etc.,

they act like magic—a few doses will work wonders upon the Vital Organs; Strengthening the Muscular System, restoring the long-lost Complexion, bringing back the keen edge of Appetite, and arousing with the *Rosebud of Health* *the whole physical energy* of the human frame. For throwing off fevers they are specially renowned. These are "facts" admitted by thousands, in all classes of society, and one of the best guarantees to the Nervous and Debilitated is that *Beecham's Pills have the Largest Sale of any Patent Medicine in the World. This has been achieved without the publication of testimonials, the fact being that Beecham's Pills recommend themselves.*

Beecham's Pills have for many years been the popular family medicine wherever the English language is spoken, and they now stand without a rival.

25 Cents at all Druggists.

Annual sale 6,000,000 boxes.

VOLUNTEERS FROM CANADA.

NAMES OF MILITIA MEN OF NEW BRUNSWICK WHO WILL GO

To South Africa if Given a Chance on the Canadian Contingent—Montreal Prince of Wales' Fusiliers Offer to Serve as a Battalion.

The following members of the active militia have informed THE TELEGRAPH by letter of their desire to form a part of a Canadian contingent for the war in the Transvaal, if one should be embodied:—

62nd Fusiliers—Private Thomas Welton, B C R I; Private E S Roxborough.

67th Battalion—Capt G D Perkins, Capt Jesse W Baker, Lieut Austin M Adams, Lieut E Wallace Bell, Sergeant-Major Geo W Currie, Sergeants Walter W Jamieson, Elmer J Gregg, W N Atkinson, Walter DeWitt, David W Currie; Corporals James O Atkinson, Whitfield L Gallup; Privates John Greer, Frank Gibson, John W Kinney, Ernest Hillman, Frank W Wilcox, Sankey K Rogers, Roy H Wilcox, Charlie Good, Robert R Wakem, Harry Smith, Andrew Tracey, Lambert Wiggins, Carson H Shaw, Shea Kinney, Alfred O Flewelling, Whitfield G Green, Frank Pryor.

71st Battalion—Paymaster's Clerk Atwood M Fisher, Sergt Major James Pringle, Sergeants Angus A McLeod Guy Stewart Pepper, John U Cochran, Corporals C Arthur Voye, Samuel Jones, Private Dallas L Nason.

73rd Battalion—Sergeant John G Watling, Corporal M Alexander McNaughton. Privates George Smith, Alexander D Edge, A Stuart McNaughton, John D K McNaughton.

74th Battalion—Capt M F Morrison, Lts Herbert Jones, Alfred H Moorehouse, Sergeants Carl Goodwin, Henry A Chandler, Ludlow Campbell, Montrose C Chappell, F A McPherson, Thomas Kyle, George C Law, Bugler F M Sproul, Corporals Herbert L Wannemaker, J W Stablsform, Crandell M Creighton, William T Scribner, Privates Charles S Phalen, Joseph Henry McNutt, Henry Pierce,

In addition to the above Lieut. Colonel Vince, of the Brighton Engineers, states that he and 100 men are ready to go to the Transvaal when called on.

OTTAWA, Oct. 7—The militia department, yesterday afternoon, received from Lieut. Colonel Cooke, of the 1st Prince of Wales Fusiliers, of Montreal, an offer of the battalion's services in the Transvaal in the event of war. Col. Cooke offers, if necessary, to recruit his corps up to the strength of 1,000 officers and men.

JOHANNESBURG, Oct. 6—Thousands of natives have invaded the town and today the authorities decided to march them under escort out of the country. Last night two natives entered a clothing store kept by a Jew and stabbed the proprietor in the neck, severing his windpipe.

Two Jewish storekeepers in the east Rand have been murdered by natives and the Kaffirs are raiding all the places where they think liquor is stored.

The war commission, acting under the government's instructions, will today issue advice to shopkeepers to remove the barricades they have erected on the ground that the government's guarantee of protection ought to be sufficient.

ADAMS HOUSE RE-OPENED.

Chatham's Popular Hotel Again Ready for Guests—Diphtheria Prevalent.

CHATHAM, Oct. 2—The Adams House, which was destroyed by fire last February, has been rebuilt on a much larger and more elaborate scale than formerly, and the travelling public are again being accommodated at the old stand. On Monday evening, while St. Michael's Band dispensed sweet music, the hotel was open to visitors, and many availed themselves of the opportunity of expressing their wishes for prosperity to the genial proprietor, Mr. Thomas Flanagan, and of going through the numerous rooms, which are handsomely furnished and supplied with all the modern conveniences. The situation of the hotel is most desirable, the cuisine unsurpassed, and the proprietor is ever on hand as of yore, doing all he possibly can to contribute to the comfort and pleasure of his guests.

Miss Marion Fisher, of Toronto, is the guest of Miss Snowball, of Wellington Villa.

Several cases of diphtheria and fever are reported in town.

Mr. L. Tingley sold his household furniture by auction on Friday last, and he and his family intend leaving this week for Sydney, where they will reside. His residence on St. John's street has been rented by St. John's church congregation and will be occupied by their pastor, Rev. J. McLean.

Death of Charles Secord.

LONG CREEK, Oct. 2—By the death of Mr. Charles Secord, sr., from paralysis, Sept. 28, our neighborhood has lost one of its oldest inhabitants. He was 67 years of age and had always lived on the homestead.

His funeral was held Oct. 1 at 10 a.m., when a goodly number of relatives and friends gathered at the late residence of the deceased as a last tribute of respect. His body was laid to rest in the burying ground near by, where lay his parents and grandparents. The funeral services were conducted by Rev. David Patterson.

Mr. Secord never married. He leaves three brothers, Henry, now residing in Minnesota; Samuel, in Long Creek, and Hiram, in Kings county, N. B.; and four sisters, Mrs. Rankine of Canaan Rapids, Mrs. Fairweather of Belle Point, Mrs. Draper of St. John, and Miss Susan Secord, who has always resided in the old home with her brother.

An honest citizen, a good neighbor and a kind brother has left us.

Equity Sale.

There will be sold at Public Auction at Chubb's Corner, so called, on the corner of Prince William street and Princess street in the City of St. John in the City and County of St. John in the Province of New Brunswick on Saturday, the ninth day of December next at the hour of 12 o'clock noon, pursuant to the directions of a decree and order of the Supreme Court in Equity made on Tuesday, the 15th day of August, in the year of our Lord one thousand eight hundred and ninety-nine in a certain cause therein pending wherein William E. Foster is plaintiff, and Leonard G. Holder, J. Frederick Lawton and Charles J. Coster are defendants with the approbation of the undersigned Referee in Equity all the right, title and interest of the said defendants or any or either of them in and to a certain indenture of lease bearing date the seventh day of March in the year of our Lord one thousand eight hundred and ninety-five, and made between one Irene M. Simonds of the first part and one Gertrude Ann Simonds of the second part, and the said defendant, Leonard G. Holder, of the third part and in and to the said Indenture of lease and the leasehold premises therein described in the said indenture of lease and in the plaintiff's bill of complaint and in the said decretal order as "All that certain lot, piece and parcel of land situate lying and being in the City of Saint John and bounded and described as follows, that is to say beginning on the western side of the street known as the Long wharf at a distance of (113) feet measured along the said line of the said street from the southern line of Main street and going thence southwardly along the said line of the Long wharf two hundred and forty-seven (247) feet more or less to the bounds of the property belonging to the Honorable William Pugsley and others thence westwardly at right angles one hundred feet (100) feet thence southwardly along the western line of Long wharf slip two hundred and fifty (250) feet more or less to the northeast corner of land conveyed from the Honorable Charles Simonds to John Simonds by indenture bearing date the fourth day of October in the year of our Lord one thousand eight hundred and fifty-eight and duly registered in Book "M" number "4" page "194" of records in and for the City and County of Saint John thence westwardly along the line of said lands twenty (20) feet thence northwardly along the western line of the property of the said Irene Maud Simonds four hundred and seventy-eight (478) feet more or less or to a point one hundred and thirteen (113) feet measured in a direction parallel with the Long wharf from Main street and thence eastwardly one hundred and twenty (120) feet more or less to the place of beginning together with the right of way over and the use of the Slip situate on the south of the lot hereinbefore described, together with the buildings, erections and improvements thereon standing and being and the privileges and appurtenances thereto belonging or in anywise appertaining; and also all the estate, right, title, interest, term of years by the said indenture of lease to the said Leonard G. Holder given therein and yet to come and unexpired, possession, benefit of renewal, claim and demand at law or in equity of the said defendants or any or either of them in, to or upon the same and every part thereof.

For terms of sale and other particulars apply to the plaintiff's solicitor, or to the undersigned referee.

Dated this fourth day of October, A.D. 1899.

HUGH H. McLEAN,
Referee in Equity in and for the City and County of Saint John.

BUSTIN & PORTER,
Plaintiff's Solicitor, St. John, N. B.

GEO. W. GEROW, Auctioneer.

AN IMPORTANT MEETING

Of the Baptist Home Mission Board Tuesday.

The regular meeting of the New Brunswick Baptist Home Mission Board was held Tuesday afternoon and evening in a committee room at Brussels street Baptist church and developed business of important character. The meeting was well attended and under the presidency of Rev S D Ervin, with Rev W E McIntyre, secretary. Among those also in attendance were Revs J H Hughes, G O Gates and Ira B Smith of St John, Rev Mr Camp of Sussex, and Rev Mr Barnes; also Messrs Cottle, Thorne, T L Hay, T. H Hall, E L Strange, Mr W E Noble and Sprague of St. John, M S Hall of Fredericton, Mr. Titus of St Martins and others.

At the afternoon session, the general situation in the home mission field was discussed at length.

In the evening grants to missions were appropriated, reports of work in the fields received, the report of the colporteur submitted, and also a report handed in by the treasurer showing that all bills and grants to date had been paid. Rev. Mr. Marple, evangelist, was appointed general missionary to labor in whatever parts of the jurisdiction the board shall direct.

The most important effect of the meeting was the culmination of a project which has for some years been in the minds of those controlling the Baptist home mission work in New Brunswick. Hitherto both the Maritime Baptist convention and the home mission board of the New Brunswick convention have been engaged in the conduct of the work, on separate lines. Last evening an agreement was arrived at between the committee of the Maritime Convention and the Home Mission Board of the New Brunswick convention whereby the former made over their work and funds to the New Brunswick convention board to carry on the home mission work for the current year. The transfer was made in accordance with a resolution passed by the Maritime Convention lately held at Fredericton. Most satisfactory results are anticipated.

Death of an Aged Truro Lady.

TRURO, Oct. 4—Mrs. Campbell, aged 99 years, died at Shubenacadie this morning. She was a native of Scotland and came to Colchester in 1805. She leaves seven children, one of whom is Dr. E. F. Campbell, in Boston. She was called home by wire. The deceased was one of a large family of girls, all of whom lived to ripe old ages.

Scuttlers Sentenced.

GUYSBORO, Oct. 5—Otto Fultmate and Perry Munroe, tried here on the charge of conspiracy to defraud the Manheim and China Mutual Insurance companies by scuttling the schooner Juventa and found guilty, were today sentenced to six years each in the penitentiary.

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