

MOTHER'S ROOM.

'Tis the cheeriest room in the household,
With window-seat battered and bruised;
Where the carpets, the chairs, and the table
Are never too good to be used.

Here the little ones come with their sorrows,
Or bubble with laughter and noise;
Bring sweetest caresses and kisses,
And scatter their books and their toys.

There's an unceasing patter of small feet,
An opening and shutting of doors;
And the room that was swept and garnished
Is covered with spoils and stores.

In the dawn of a summer morning
There's a scampering down the stairs,
And every one knows they are coming
They whisper so loud their affairs.

And when the day's lesson is over,
They come with their chatter and song,
To the sunniest room, where dear mother
And all that is lovely belong.

If the thread of their life gets tangled,
She quietly straightens it out,
And gathers them, sweetly united,
Her little low rocker about.

Dear Mother, o'er all presiding,
O, honored and beautiful queen,
You gather your loving, sweetly united,
With a grace that is rarely seen.

Then who, to keep spotless and tidy
The carpets and windows and doors,
Would lose the sweet laughter of childhood,
And love from such beautiful stores?

—*Vick's Magazine.*

THE HOME.

Don't Come to the City.

I have heard country girls talk of coming to the city for employment, giving as one reason that they wanted more social life. Well, that is just what they will not get; the woman of business is not a woman of leisure, and she has no time for society. She will have more social life in her home, even if she is a worker, than she could ever have in the city, and there is no loneliness more absolute than the loneliness of a stranger in a crowd. Salaries are not large enough to permit of much relaxation in the way of entertainment, and after the day's work is over one is too tired to go in search of enjoyment. In the country home, in these days, the daily paper and the magazine come, so that one may keep in touch with the world, even if she be on the side of the bustle and confusion of city life, and telephone articles tell her how to dress her hair and make her gown, and give her the latest notions in small toilet details. No town is so small that it has not its public library, where all the new books come; and the lecture and concert are not infrequent visits. Railways and telegraphs have brought the corners of the earth together, so that one is never far away from the centers of things. There are occupations, too, for the girls who stay at home, and particularly those who stay in the country. Do not throw to the cities in search of employment, for you will be doomed to bitter disappointment. The country stores employ women, as well as the city stores, and many a girl makes a good beginning in life. I myself know country towns where, a few years ago, nearly all the positions in stores were held by young men, which to-day are held by women. Everywhere it has come to be quite the accepted state of things, that women shall sell goods. —*Wide Awake.*

The Art of Quarrelling.

The first words of a quarrel, which are generally too trifling to be remembered, are like the few sparks that fall upon the dry leaves of the forest. The angry retort is the puff of wind that blows them into a flame. Then the mischief is done. Then two hearts friendly a moment before are full of anger. Then words are spoken which may be forgiven, but rarely forgotten, and the friendship is seldom quite as it was before. Hence the old saying, "It is the second word that makes the quarrel." That second word usually wounds the pride or the self-love of him whom it is addressed. It may take a form that implies a doubt of the other's veracity—a direct offence to anyone not wholly debased. Often it is an insinuation of a low, unworthy motive. Sometimes the wounding word is a truth, as when Brutus told Cassius he had an "itching palm to sell his offices for gold." Cassius was so enraged, that he cried "I am an itching palm!" You know that you are Brutus that speak this.

Or, by the gods, this speech were else your last."

Ugly truths must sometimes be spoken, but not when two persons are quarrelling. Another most irritating retort is one which attributes cowardice. Courage and truthfulness being the very foundation of respectable character, a remark which conveys an intimation of a want of either, is a sure provocation of quarrel. There are tones in the voice that cannot be described, but every reader, unless he is a high-class saint, has used them in the early moments of a quarrel. The most innocent thing in the world may be said in such a way as to rattle and humiliate, particularly if it is accompanied by a certain look out of the eyes.

Human beings, old or young, never appear in so poor or mean a light as when they are quarrelling. A family quarrel is among the most mortifying and vulgar of all displays of human infirmity. Among people living in the same house, sitting three times a day at the same table, being together in the evening, working together in the day-time, all possessing a nervous system and a common self-love, it must needs be that offence come. Irritating words will be unintentionally spoken, expected attentions will be omitted, the material of a quarrel will frequently be created. Two things should be borne in mind by every man: one is that it takes two persons at least to make a quarrel; the other, that the quarrel usually dates from the second word.

Tom—"What did you take my bat for?"
Charles—"I didn't take your hat, and you know it."

Tom—"You are a liar."

In this case Charles made the quarrel, because he used the merely irritating word with a grossly insulting tone. Put down the bat on the ground, and the second word—*Yours's Companion.*

Let the Young People Work.
Teach your children that although drudgery is a desirable work, it should be sought after. Every moment of the time should be filled and idleness unknown. In this way only is happiness assured. There must be breaks in the routine, of course. Sleep is essential and work has no right to encroach upon that. Pleasure is necessary for relaxation and must not be crowded out. There must be plenty of time for eating and digestion. In other words, work as used here in the sense of employment, and means quite another thing than manual labor or unskilled manual strain. When one reads of such instances as the secret suicide of a seventeen-year-old lad, whose mother was a widow and who preferred to slip out of the burdens and responsibilities of life rather than work for a living, it indicates something entirely wrong in the education of such youth. Their people work like drudges and encourage their idleness, until they attain maturity with a natural indolence which makes them prefer the support of charity, or that obtained by theft, rather than that gained by honest toil.

THE FARM.

The Manure Heap.

The character and consequent value of manure is greatly improved by its management during the winter. The roads are then usually in good condition, and market-gardeners in the vicinity of large cities avail themselves of the "good wheeling" they afford to haul their supplies from the city stables. Successful market-gardeners use manure with a free hand, that would make the old-style "skinning" farmer think the man out of his senses. First, to one hundred tons of manure are applied to the acre. And this because it pays; while some crops, unless so heavily fertilized, are raised at a loss. Not only are large quantities used, but the quality is vastly superior to that to which farm crops are too often treated. When the manure reaches the garden, the work of preparing for use begins. When crude stable manure is placed in a heap, fermentation soon begins; heat is generated in the operation, which not only alters the chemical condition of the manure, but renders its constituents more soluble and available for the plants. But the proper condition of the manure is greatly influenced by the external temperature. If the heaps are small and the weather continuously cold, the temperature of the manure may be so lowered as to check fermentation, and even to freeze it. This trouble may be avoided by making the heaps so large that the fermentation will keep them sufficiently warm. On the other hand, the fermentation may go on so violently that the heat is so great as to practically burn the manure. In this condition, "fire-brands," as it is called, the manure is greatly injured, or quite valueless, according to the extent to which the fire-brands have gone. One of the immediate losses from overheating is that of nitrogen, in the form of ammonia, in volatile form, usually the carbonate, the loss of which, by volatilization, is usually perceived by the sense of smell. Loss by overheating may be prevented by breaking down the pile and building another, bringing the manure that was at the outside of the pile to the interior, and vice versa. Whenever "the pile smokes," as gardeners say, whenever visible clouds of vapor issue from the heap, the pile is turned, and this may require to be done several times, until the action is so moderated as to be no longer dangerous. Fermentation greatly reduces the bulk of the manure, and if, when the heap is turned, care be taken to break up all lumps by a bludge or fork, the pile is broken into all lighter masses, great benefit will result from this mechanical operation, and the manure, by the time it is needed for application, will be of a quality seldom seen outside of market gardens. Remove valuable the various kinds of artificial manures may be used, and these are of great value to the market gardener, it is always best to supplement their action with stable manure, which is the most complete and the most lasting. Successful gardening is hardly possible without an abundant supply of this stand-by. Progressive farmers, who apply "brains" as well as manure to their crops, should experiment not only in following the example of market gardeners in the preparation of manure, but how far they can follow them profitably in the quantities applied. —*American Agriculturist.*

Horse Sense.

Good care lightens the horse's load. Exercise is just as necessary to thrift in winter as in summer. To bring up a worn-down horse, give it light work, not idleness. If the horse is subject to colic, give it a little salt and ashes on its grain once a day, and feed more oats and less corn. It is a mistake to think mares can foal good colts when they can no longer work. The worn-out mare is not a profitable brood mare.

—*CARE OF CALVES (Ardur Lilly).*—This plant is decided in its requirements; it either wants to grow, or it wants to rest. In its natural state, it is a deciduous plant when in leaf or flower; but when at rest, which is at low water of the Nile, its roots are in dry hot sand, protected only from the burning sun by its own dried-up foliage. We find the best results in growing it in good heat, rich soil, and with abundance of water. After flowering, let them dry as dry as the dust; they will be benefited with from three to four months of this rest.

—*Peter Henderson & Co., Seedmen,* 35 and 37 Cornhill St., New York City, send out their large, beautiful "Catalogue of 'Everything for the Garden.'" The catalogue is a costly one to publish, and is only sent on receipt of 25 cents (in stamps), which amount, however, may be deducted from the customer's first order. Only a firm doing a great business could issue such a catalogue.

TEMPERANCE.

The Abstainer's Creed.

I believe that the Demon of Strong Drink is the gigantic foe of God and man; that it runs man alike for happiness on earth and blessedness in heaven; and that two-thirds of all the pauperism, crime, and woe of earth may be traced to him as his progeny; that he was conceived of Satan, born of the depraved appetites of men, and inflicted only suffering upon his victim; that under his rule reason is crucified, love dies, and conscience is buried; that man descends into a hell even upon earth, and has no resurrection for his unshaken soul but in the power of God; that no drunkard can enter into the kingdom of God, or abide His presence who shall come to judge the living and the dead.

I believe in the saving and keeping power of the Holy Ghost; that the whole Catholic Church should unite to assault and overthrow this awful traffic in strong drink, and deliver humanity from the curse of the drink habit; that the only salvation for humanity is in uncompromising total abstinence of the individual, progressive prohibition for the community, and, above all, the embrace of the Gospel of Christ, who alone can redeem entirely from the slavery of the drink habit, and thrill us with the power of life everlasting! —*Rev. Arthur T. Pierson, D. D.*

What is a dram-shop? Let us have a just interpretation of it. It is a manufactory not only of paupers but of convicts; a place where the human soul is an institution, if I may dignify the abominable thing by that respectable name, compatible with the public safety? No. I deny that civil government is faithful to its best province while it suffers the dram-shop of the slave in existence, so long as it establishes and permits it. The civil government that allows this enemy to the safety of person and property is unworthy of the name of civil government. —*Gerret Smith.*

—*Edward Everett Hale* says: "I am ready to acknowledge that the clergy are apt to be a little fastidious in their notions of temperance. Why not, indeed? They see the skeletons in the closets, which other people do not see. They receive the confidence, and they know why this had never kept the fond promise with which he entered college. They know that the hidden cause of the ruin in this household, and the fond hopes of that young married pair. If you want to make an active temperance member of any indifferent friend, let him work in prisons, in charity organizations, in education; you will soon find that the same man who is a drunkard in the street, looks less doubtfully on strong legal measures for keeping men out of temptation."

—The extent to which drink is curbing the colony of New South Wales is appalling. In Sydney, especially, the evils of intemperance, impurity, and idleness are rampant. Only just recently the guard, driver, and fireman of a goods train, by their indulgence in drink, nearly caused a serious railway accident. They have been dismissed from their post with no hope of ever being reinstated. In another case a young man employed as a clerk in a mercantile company in Sydney, lost his situation through intemperance. He then began to drink so hard as to bring on the horrors, wandered into the bush; and died from exposure and exhaustion. "But these tales of woe," says one of the Methodist papers, "are told so frequently, and also such monstrous exaggerations to their originating cause—that they seem to have lost their power to stir emotion or excite to action."

—The Chicago daily papers say that 1,800,000 barrels of beer were sold in that city during the year 1889. The output for the year was larger by over 57,000 to 100,000 barrels than the year before. The increase was due partly to the growth of population, but more especially to the fact that native Americans are learning to adopt beer as a steady article of diet. Twenty years ago it was difficult to purchase a bottle of beer in an English or American bar, its sale being almost exclusively confined to the German dealers. All this, however, is changed, and beer is fast becoming the national drink, to be had everywhere. The brewers, of course, are jubilant. The history of the general testimony of eminent authorities of American bar, is a poison no less deleterious, and even more brutalizing than whisky and other intoxicants, that the beer-drinker "wears his heart on his sleeve, bare to a death wound even from a rusty nail," and that even children of the general testimony of eminent authorities of American bar, is a poison no less deleterious, and even more brutalizing than whisky and other intoxicants, that the beer-drinker "wears his heart on his sleeve, bare to a death wound even from a rusty nail," and that even children of the general testimony of eminent authorities of American bar, is a poison no less deleterious, and even more brutalizing than whisky and other intoxicants, that the beer-drinker "wears his heart on his sleeve, bare to a death wound even from a rusty nail," and that even children of the general testimony of eminent authorities of American bar, is a poison no less deleterious, and even more brutalizing than whisky and 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