## Allessenter and flisitor.

|  | Published Woekly br The Maritime Baptist Publishing Company. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| II | SAINT JOHN, N. Br, WEDNESDAY, JUNE 30, 1886. |  |  |  | NO. 26 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| don |  |  |  |  |  |
|  |  |  |  |  |  |
| - All oce Pateris |  |  |  |  |  |
|  | 为 |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | On Gid minme 89 |  |  | - |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | The net gain in membership has been $1,100$. <br> The following tmounte were rained for |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | born - - 13,001, ${ }^{\text {a }}$ |  |  |  |
| Nabaut Thinio due |  |  |  |  |  |
|  |  |  |  | ra |  |
|  |  |  |  |  |  |
| manus strom-Ai |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| - Teemer-Ax rioterot Pruar Tio. |  |  |  | codition, iteneme jableat, but thation not |  |
|  | proeldent, Rev, J. T. Pareons, Elder Olapp |  |  |  |  |
|  |  |  |  |  |  |
|  | sharoh. Rev, G.A.Hartley closed Sunday, |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | $\ldots$ |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | the Just and the Unjust." The writer took the ground that the dootrine of two resur- |  |  |  |  |
|  | reotions is taught in the Word of God; one |  |  |  |  |
|  |  |  |  |  |  |
|  | other-the resurrection of the unjubt, by at least one - thopsand yeare, Rev. G. A. |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

