creasing blessing from the Lord in the in-gathering of many sheaves.

What shall I say next? O! I meant to say just now that it has been much to the credit of Provincial Baptists that they so long and so well sustained two weekly papers; for be it known that only two are published in England, and while they are ably conducted, and published weekly, at a penny, I am sorry to say they are rather weakly sustained. While, however, as I have said, we have only two Baptist papers (the *Freeman* and the *Baptist*), there is an un-denominational paper, *The Christian Com-monwealth*, which on the subject of bap-tism quite outbaptists the Baptist papers themselves; giving full weight to the pound, and perhaps half an ounce over the sixteen. It is a good paper and rising in circulation rapidly. It offered some time ago a hundred guineas for the best essay on "The Mode, Subjects, and Meaning of Baptism."

I meant to give a few items of news when I sat down to write, but my pen took a fancy to run in other directions, and I find I have not much time or space left now. Events of importance are transpiring in rapid succession, most of which will no doubt have been noted by the eagle eye of the Editor, and duly chronicled. The capture of Khartoum, death of Gen. Gor-don, and other matters connected with the Egyptian campaign, will be read long be-fore this reaches N. B. so I will pass then and many others by.

There has been quite a rustle among the religious and other papers over the fact of a clergyman preaching in a Baptist pulpit, viz.: in that of Dr. Clifford, Westbourne Park, London. But Dr. Clifford did not preach for the clergyman. Well it is pleasant to see that one clergyman has courage enough to break through the ec-clesiastical barriers, and if it were not that fear prevented, many more would be willing to do the same, and to exchange pulpits as well, "but the time is not yet." The link of gold that binds Church and State is not yet snapped. But in time snapped it will be.

Have you heard anything about the new way (which, indeed, is an old way) of reckoning time? The authorities at Green-wich recommend that the hours of the day (and night) count up to 24, instead of 12 twice. So that instead of 12 a. m., 1 p. m., 2 p. m., etc., it be 12, 13, 14, etc., thus dispensing with the a. m. and p. m., and when it is generally adopted, will be found to be much simpler. The Railway Com-panies are going to adopt it. If they had done so some weeks ago I should have saved 12 hours. A train I was going a long journey by was marked 7 and con-cluding it was 7 a. m., found too late it was 7 p. m., by which I was detained 12 hours in a city whither I had gone the night be-fore. Had it been marked 19 no mistake would have been made. I therefore favour the new system.

Wishing you, Mr. Editor, much success in your very influential and therefore res-ponsible position, and that the MESSENGER AND VISITOR may be a means of blessing to many for many years to come.

I am with affectionate remembrances,
           J. BROWN.
Melksham, Wells, G. B., Feb. 1st, 1885.

Canadian Baptist Missionary Conference.

The ninth annual session of the Confer-ence of the Canadian Baptist Telugu Mis-sions opened on Jan. 19th, at Bimlipatam. All the missionaries on the two fields were present. The officers appointed were J. McLaurin, President; I. C. Archibald, vice-do; R. Sanford, secretary; A. R. Hutchinson, assistant do. The conference continued for five days and was marked by the usual unanimity of feeling and frater-nal co-operation. Many subjects of the most vital importance to the home and foreign interests of the missions were fully discussed. Some of the more important resolutions adopted by the conference were the following:—

That A. V. Timpany be the representa-tive of the conference to confer with the brethren of the A. B. Union, south, on the compilation of a new and much-needed Telugu Hymn book.

That immediate steps be taken to print the Telugu tracts, "The Way of Life" and "An Examination of Caste," and Mrs. Archibald's Telugu catechism.

That J. McLaurin and J. R. Hutchin-son be a committee to formulate the edu-cational policy of the missions, bring it to the attention of the educational authorities, and ask certain concessions because of the peculiar nature of our work, i. e., the education of certain lower classes which the present government system leaves wholly untouched.

A long and interesting discussion on the question of a Union Seminary followed. It was resolved to again bring to the notice of the respective boards the basis of union adopted by this conference last year, and to urge that they again give the matter their earnest consideration.

The sessions of conference were inter-spersed with meetings for prayer and praise. These proved seasons of rich blessing to all present. On Tuesday a public meeting was held at which a well written paper on the "Power and Work of the Holy Spirit" was read by Miss Frith and spoken to by a number of those pre-sent.

A hearty welcome was accorded by all to Miss Wright and Miss Grey, the newly arrived lady missionaries.

The very interesting station reports showed the number of baptisms for the year to be, Cocanada, 106; Bimli, 4; Chicacole, 9; Tuni, 3; Bobbili, 6; Akidu, 125—total, 253; present membership at all stations, 1720.
           J. R. H.
Bimli, Jan. 24, 1885.

From France.

Paris, Feb. 24, 1885.

Bright summer weather has come upon Paris with the suddenness of a theatrical mise en scène. The boulevards are redol-ent with violets, and to see the myriads of children playing in the Tuilleries Gardens, one would never for a moment suspect the population of France to be on the wane. Victor Hugo walks about the Jardin de Luxembourg, occasionally stopping with some student in a cafe to sip a glass of coffee. The Lossepe youngsters on ponies gallop daily through the Bois de Boulogne and Champs Elysées with a speed and recklessness worthy of a swarm of Be-douins. They are followed by their ever-green father, mounted on a smart brown mare. Political Paris is deeply absorbed in the solution of the question whether or not rice is contraband of war. The Duc Decazes, in an interview this morning, says, "The French government has an undoubt-right to declare rice contraband of war. Rice is on exactly the same footing as coal, and indispensable to the Chinese troops, who cannot fight without it. The legality of the question has never yet been decided by the tribunals, and until this is done France has quite as much right to declare it contraband as England has to declare to the contrary. Admiral Courbet should lose no time in capturing all vessels laden with rice, no matter whether under an Eng-lish, German, American, or any other friendly flag. After Admiral Courbet has seized the ships there is plenty of time for the tribunals to decide the legality of the seizure. If the worst comes to the worst the French government will merely have to pay the damages. Meanwhile Admiral Courbet will have gained his object—namely, to prevent his enemy from receiv-ing supplies."
           AUGUST.

The Year Book.

The notice of Prof. E. M. Kierstead, in your issue of last week, states that "the delay in publishing Year Book was not due to delay in furnishing MSS. to the printers."

The resolution of Convention called for the work to be done in "nine weeks" after the Convention closed. The MSS. was not furnished to the printers in nine weeks, or *twice nine weeks*.

We make this explanation in justice to ourselves, as we are not prepared to shoulder that portion of blame which properly be-longs to others.

We would also state that the One-Paper Company had no responsibility in the matter—directly or indirectly.
        WEEKS & POWERS, Publishers.

(Overset from last week.)
Halifax Correspondence.

(Conclusion.)

I believe legislation looking to-words a change in the working of our county academies will be asked. The desirableness of this change has been, during the last two or three years, brought to the notice of the people, and it is to be hoped in the interest of intermediate education that the legislation asked for will be granted. At present the county academies are not doing for the county what they were designed to do when they were established. In the prime and strength of early manhood, having been a subscriber from the very first, and ever since. Through all the years in which so many changes have shadowed his early home, it has come, a welcome visitor, with cheering helpful words; and still, under its new name, it finds its way to that same home, with its messages of gladness and blessing.

Why, we remember how pleased we were when we could point out the capital letters upon its pages; and later on, how proud we were to sit down before the great wide old fashioned fire place in the old farm house, in the long winter evenings, to read the paper aloud to father and mother.

How eagerly we looked for it! (Books and papers were not so plenty in those days as now). How often we ran to the top of the little hill beyond the orchard which overlooked the dusty road "far beyond" to catch a glimpse of the great rumbling coach drawn by its four horses two abreast, and laughed and clapped our hands when the driver drew from the bag beside him the white welcome paper, and tossing it lightly at the foot of the green lane, with sounding horn and a flourish of his long whip, hurried on to the village beyond.

Now the loud shriek of the "iron horse" is heard as it rushes through the green fields of that same goodly farm, and to our childhood's home has come "a change and many a change. Faces and footsteps and all things strange," and the dear father's head is white with its crown of years, though he bears full lightly his burden of time, yet we know his feet are surely near-ing the river from whence he shall hear the call from that other shore, where, per-chance, the lost voices of his early youth shall sound the first note of welcome from that "High Land"!

But we are forgetting our purpose in coming unbidden into your editorial pres-ence to talk about Zion, and tell you of the good work of the Lord in which we know you are interested.

The Rev. F. O. Weeks, pastor of the An-napolis Baptist church, of which this (Round Hill) is a branch, has been holding special services during the evenings of the past four or five weeks, and surely the "sound of His Master's feet is behind him!" Surely the spirit and power of the gospel of Christ has rested upon his servant, and the "Lo I am with you" has been verified in the direct manifestation of the divine presence.

It is high time another mode of pro-cedure was adopted.

The friends of temperance in this city have before them an herculean task—the securing of the adoption of the Scott Act. They need all the faith, the wisdom, and the heroic courage, and perseverance, that they can receive from the Saviour of fallen man. This city is cursed with rum. You frequently see the prostrate drunkard, you meet him staggering on the sidewalk, the records of the police courts testify to the prevalence of this terrible evil. If liquor could be banished from our midst the police magistrate would have but little to do. The friends who have the adop-tion of the Scott Act in hand need to be vigilant and active. Every man who has the least love or regard for wife and children, or that of the city, should plant himself on the side of temperance workers. As you know the liquor dealers are trying to con-trol the press. This is usually one of their chief points of attack. Notice the advocacy of their claims by Goldwin Smith in the "Week," published in Toronto. It is much to be regretted that a paper such as the "Week" which aims to be a literary one, should stoop so low as to be-come the organ and advocate of rum-sellers and distillers. Every temper-ance man should return it to the publisher. Here in Halifax, one of the daily papers has followed in the wake of the "Week." It advocates the disgraceful proposal—compensa-tion to those who are destroying our altars, our firesides, our country. Perhaps this is the result of that delegation of liquor dealers which not long since waited upon the editors the managers of our daily papers. We ought to be thankful that there are some papers which will not bow down and worship this mighty power which tends to soul and body des-truction.

Diphtheria is quite prevalent in the city especially in the north end. The theory as to its cause is that the disease has been caused by bad milk. It is said that one of the dealers in milk waters his cows from a brook which has become impure from the drainage of a piggery, manure-heap, and a slaughter house. An investiga-tion is now going on. We will report conclusions. The schools are being denuded of pupils, and much anxiety is experienced.

It is refreshing to hear such good news from the churches. The call for money and the call of souls is being graciously answered. To God be praise and thanksgiving. May the blessings of his free grace be more abundantly bestowed is the prayer of
          SEASIDE.

Religious Intelligence.

NEWS FROM THE CHURCHES.

ROUND HILL.—We hesitate almost won-deringly as our pen forms the unfamiliar name, MESSENGER AND VISITOR. We have been so long accustomed to the old one, for we have known the old paper almost from its very birth in the little office in Halifax, our father, then in the prime and strength of early manhood, having been a subscriber from the very first, and ever since. Through all the years in which so many changes have shadowed his early home, it has come, a welcome visitor, with cheering helpful words; and still, under its new name, it finds its way to that same home, with its messages of gladness and blessing.

The church crowded evening after even-ing to its utmost capacity with eager wor-shippers, who listen with the deepest solemnity and the most rapt attention to the message of salvation from this ambas-sador of Christ whose lips seem "touched with a live coal from off God's altar"— the hearts melted and subdued under the influence of that Spirit which the Saviour himself declared he would send into the world to bring all things to remembrance concerning himself—the deep, quiet, heart-felt earnestness with which numbers hitherto indifferent to religion resolve henceforth to be on the side of truth, and openly avow their attachment to Christ and his cause—all testify to the gracious presence of him who has said, "Unto me shall men come and all who are incensed against me shall be ashamed!"

We think wonderingly of the direct and visible manifestation of Jehovah to his ancient people the Jews—of the cloud by day and the pillar of fire by night, and farther down the hoary years, of that glory of the Lord before which the trem-bling people fell prostrate, worshipping, and farther down the altar strewn path of time red with the blood of sacrifices; until we come to that altar on which we find the one great sacrifice "the Lamb slain from the foundation of the world"—then we, forgetting all his mighty works and that he was the brightness of the Father's glory, follow with faltering steps the few sorrow-ing disciples who go in with him "to see the end," for surely the light of the world shall no more shine upon the earth "the glory has forever departed."

Yet hath the Lord not forgotten to be gracious, and though we hear not his voice calling in the garden, nor yet from the heights of Sinai, neither doth he answer by fire, yet doth he reveal himself to his peo-ple. He will not give his glory to another. They that are afar off shall hear what I have done and ye that are near shall ac-knowledge my might saith the Lord!

Last evening the first of the fifth week of these special services, the house was found scarcely large enough to hold the great numbers of people who came from all directions, and who were of all denomi-nations, to hear the Gospel.

What is to but the direct presence of the spirit and power of Jehovah—the fulfilling of that promise of the risen Saviour when he led the glad wondering disciples out as far as Bethany, and lifted up his hands and blessed them, that thus influences so many people hitherto careless and indiffer-ent to all these things; changing the cur-rent of thought, manifest in the breathless attention—the tearful eye—the trembling utterances of the newly awakened soul —toward Christ the light of the world!

Mr. Weeks has been much assisted by Mr. Maxwell the highly esteemed pastor of the Presbyterian church, who, with his people, have entered heartily into this good work, aiding and encouraging by their presence and ready help, being indeed helpers together with the Lord.

March 6th.

UPPER NEWCASTLE.—Your patrons in this locality are much pleased with the MESSENGER AND VISITOR. We wish their numbers were multiplied. We shall make an effort to enlarge its circulation in this place. Our hearts have been made to re-joice while we have read the glad tidings of God's converting grace upon other places. Now it has come our turn to chronicle God's special goodness to us as a people. Last Sabbath we visited the bap-tismal waters and welcomed 10 persons into the fellowship of the church, one of whom was a man of nearly 60 years, of age, a man of good education, who has tried many churches and creeds, whom Providence threw in the writer's path some two months ago, and with whom we have gone over the ground of our distinctive principles. He will probably soon be licensed to preach the gospel (as indeed he now does with power). At our social meeting on Sabbath evening over 100 per-sons arose for prayer. The whole com-munity is intensely stirred. We shall admin-ister the ordinance of believer's baptism again next Sabbath. Dear brethren, pray for Newcastle, Queens Co., that this work may go on, until ritualism shall be swept away, and the people brought to worship God in the spirit.

March 16.   WILLARD D. ANDERSON.

LOWER SHEFFIELD.—A social under the auspices of the Baptist folk of Lower Sheffield, was held at the residence of Mr. Thomas Bridges on the evening of 11th inst. The genial presence of Rev. Mr. Harvey, of Gagetown, gave zest to the very successful affair. The church at Lake-ville Corner is about to unite with the Mangerville church to secure a pastor.

ISAAC'S HARBOR.—Our extra services have closed. And while the results were not so great as we had hoped still we have reason for great thankfulness.

We have beheld the shaking among the dry bones and we are thankful for the present condition, as a band of warriors for Christ is far better than before our services. A few have found Christ and will shortly put him on by a public profession of faith in him, and we feel that there are more to follow, and we intend to hold the fort in the name of Christ.

March 3.   T. BISHOP.

SALISBURY.—I am holding special ser-vices now with the church. God is reviv-ing his cause. Sinners are being convert-ed, wanderers are coming back to the church. Last Sabbath was a good day with us. We had an interesting and refreshing season at the baptismal waters, I expect to baptize again soon. Pray for us.
March 13th.   T. M. MUNRO.

MILTON, QUEENS.—The Milton Baptist church having invited Bro. C. C. Burgess to make them a visit for a short time, (on the suggestion of the Sec. of H. M. B.) he kindly consented, and has spent a few weeks with us. He so commended him-self to us as a man of God and preacher of the Gospel, as to induce an unanimously expressed invitation to him, to take the pastorate of this church, to commence D. V. the 1st of April next. We trust the "Great Shepherd" is hereby directing to us an under Shepherd, and that His cause may thereby be revived, and many be in-duced to seek an interest in a Saviour's love.   GEO. W. FREEMAN.

COW BAY, &c.—It was my privilege to baptize three happy believers in Christ last Sabbath at Little Glace Bay, in the presence of hundreds of very orderly spectators. Others are received for bap-tism, and we trust many are anxious about their souls salvation.

Backsliders are returning and a deep interest prevails. Several are uniting with the little church by experience and letter. Bro. James Hutching has been chosen to the office of deacon. To God be all the glory. Our meeting house at Cow Bay has just been repaired and repainted inside, and

presents a very neat and creditable ap-pearance. Here we have a little band of earnest faithful workers, and a well con-ducted and prosperous, Sabbath school under the care of Bro. L. G. Spencer, and best of all, a deep interest in spiritual things. We are expecting to hear sinners confessing Christ ere long. In the church at Homeville and Mira Bay a good de-gree of interest is manifested. We hope to see ere long some (whom we love and who are earnest workers in many ways,) cast-ing their souls upon Christ and confessing him before men.

At Homeville there is a Sabbath School, where good work is being done. Bro. Thomas Holmes, superintendent.

The church at Mira held a tea meeting lately, and paid $44.50 towards parsonage debt.

These churches, Little Glace Bay, Cow Bay, Homeville, Mira Bay, with Scatarie Island, which I visit during the summer two or three times, where Dea. C. H. Whit-man, of Dartmouth is carrying on a large fishing business, comprise my field—known as the Cow Bay mission field. Forty-six years ago, Rev. Joseph Dimock, then an old man, accompanied by George Armstrong, now Dr. Armstrong, visited this shore. God blessed the word; a num-ber believed and were baptized, and a little church was formed at Mira Bay. The little interest thus started has been fostered and cared for by the H. M. Board. The result to-day four little churches, four comfortable meeting-houses, and a parsonage. The resi-dent membership reported last year, 91; amount contributed to benevolent objects of denomination, $56.90.; From these churches some good and true men have gone forth to preach Christ. Bro. Cohoon is right. The first duty of the denomina-tion is to provide for its own small strug-gling churches.

In proportion as these are cared for will the power and means for carrying on the work of Foreign Missions and Education be increased. Dear brethren give the H. M. Board what they ask for the year—$10,000. Let a goodly number of young men give themselves to Christ's work, and go out with a spirit of self-forgetfulness to labor on these destitute fields.   J. C. SPUR.

MIDDLETON.—Since my last communica-tion 19 more have been "buried with Christ in baptism." In all 123. have been added to the Pine Grove Baptist church since the work of grace began—110 by baptism and 13 by letter and restoration.
        E. H. SWEET.

PORTLAND.—The Lord is with us, and we are enjoying the refreshing influences of His presence. It was my privilege to bap-tize two promising men yesterday. Many others are seeking the Saviour.

March, 15th, 1885.   W. J. STEWART.

OSBORNE.—Quite an interesting state of religious feeling prevails in our church, although our meetings, have been con-siderably broken up during the week of prayer, owing to the illness of our pastor, brother Foster, whom we esteem very highly, both on account of his Christian zeal and sound gospel truths which he proclaims to us from time to time.

But God in his all-wise Providence, has seen fit to deprive him of his voice and health. We are praying, and ask your prayers, dear readers, that God may restore him to us and his cause; as we feel that God's spirit is with us, and many are an-xious. We consider the MESSENGER AND VISITOR'S success, and think it should be patronized by all Christian families.
        G. H. W.

PENNFIELD.—I baptized nine happy con-verts Sunday, 8th inst. The interest is un-abated as yet, and we trust many more may come and choose that good part that will not be taken from them. Pray for us.

March 9th.   T. D. DAVISON.

Bro. Davison reports further that he baptized seven more happy converts yes-terday, (15th), making in all 19 since the good work began. Bro. Wilson has ren-dered valuable assistance, and Bro. Cahill, of Carleton, is now with Bro. Davison to help forward the glorious work which God is doing in Pennfield.

TREMONT.—There is quite a deep relig-ious interest at Tremont, a section of the Aylesford Church, and it is hoped that in-gathering will soon begin.

MILTON, YARMOUTH.—Eight more were baptized by Pastor Gordon on the 8th inst.

TEMPLE, YARMOUTH.—Five were baptized by Pastor Woodland on March 8th.

NICTAUX.—A Woman's Missionary Aid Society was organized in this section of the Nictaux church in June 1884 with a membership of 11. Since that time two sis-ters have joined, and it is hoped many others will do so ere long. The society meets quarterly at the homes of the mem-bers alternately.

March 13.   A. CLARK.

HARTSPORT.—The Lord is with us. His work goes on quietly, with growing inter-est and increasing power. Upwards of twenty have professed faith in the Lord Jesus.

PERSONAL.

Rev. A. T. Dykeman has been receiving many tokens of the goodwill and esteem of his people. From the church and con-gregation at Dorchester $343; from Rock-land a cash donation; wood for the year has been drawn and cut up, and Mrs. D.has had a presentation of $18 by the ladies at Dorchester Corner. It is no wonder Bro. D. feels that "the lines have fallen to them in pleasant places."

The Rev. J. Clark has received dona-tions from the various sections of the Nic-taux church amounting to $115.35.

Rev. F. Beattie has accepted a call to the Parrsboro Baptist church, and will be-gin his labors as soon as navigation opens on Minas Basin.

Brother and sister Cohoon have been deeply bereaved. Their eldest son, a bright boy of eight years of age, died on the tenth. May the needful comfort and help be given.

Bro. Young has received a liberal dona-tion from the church and congregation at Pine Grove, where his labors have been so much blessed. We have not been in-formed of the amount.

Rev. W. P. Anderson has received a do-nation of nearly $100 from his loving peo-ple at Newcastle, Queen's Co., N. B. Mrs. A. has also been presented with an auto-graph quilt, from friends at Lakeville Cor-ner. They tender their thanks to the don-ors.

Bro. Treuman Bishop has had his heart lightened and his purse made heavier by the practical manifestations of the good-will of the brethren at Isaac's Harbor. Recently he was presented with $85. He wishes for them richer spiritual bless-ings.

Rev. G. M. W. Carey, replying to the cull extended to him by the Germain Street Baptist church, says that "the relations to the Bay City church, (of which he is now

pastor) are such that he cannot consist-ently accept the call."

Rev. J. D. Skinner wishes all correspon-dence addressed to Central Chebogue, Yar. Co., N. S.

Dear brethren of the "Southern Associa-tion, do not forget that the quarterly meeting will be held with the church at Grand Bay, St. John Co., on Tuesday, the 24th of March; meetings begin at 10 o'clock, A. M.

Brethren: let us pray for an outpouring of the Holy Spirit at this meeting.
       W. J. STEWART.

Marriages.

At the residence of the bride, Jenroig, on the 25th of Febi, by Rev. G. W. Springer, Mr. Enoch Colwell, and Miss Eliza J. Magrigor.

At Canterbury, on the 11th inst, by Rev. Jos. A. Cahill, Mr. Jacob R. Cum-mings, of Canterbury, to Miss Mary A. Hillman, of Southampton.

At the residence of Richard Hethering-ton, Esq., Johnston, Q. Co., on March 5th, by Rev. E. Kierstead, Mr. Hazen Brown, of Campobello, Charlotte Co., and Miss Isadora Clark, of Johnston, Q. Co.

At the residence of the bride's mother, Clarence, Annapolis Co., Feby. 25th, by Rev. D. Price, John E. Beals, of Ingle-ville, to Amanda E., daughter of the late David Edgett, of St. John.

At the residence of the bride's father, on the 5th inst., by Rev. Dr. Day, Mr. S. Cameron, to Miss Marion A. Robbins, third daughter of Mr. A. C. Robbins, of Yarmouth.

At the residence of the bride's father, Hillside farm, South Range, Digby Co., by the Rev. A. Cogswell, Mr. James Powers, of South Ohio, to Mrs. Martha E. Marr, daughter of Asa Porter Esq.

At the residence of the officiating clergy-man, by the Rev. Trueman Bishop, Mr. William Smith, to Miss Anna M. Rood, all of Isaacs Harbor, Guysboro county.

Deaths.

At Nictaux, N. S., March 1st, James Vidito, brother of the Rev. N. Vidito, aged 67 years.

At Nictaux, March 2nd., Susan Jane, relict of the late John Hardwick, aged 77 years. All is well.

At Paradise Annapolis Co., N. S., on Tuesday Feb. 3rd, Warren Shaffner, be-loved child of Joseph S. and Ella M. Longley, aged nine months.

Died at Isaac Harbor, Jan. 23rd, John Clark. His illness was long and was borne with the fortitude and valor of a true follower of Christ.

At Isaacs Harbor, Feb. 7th, of brain fever, after an illness of one week, James Malay in the 27th year of his age.

At Isaacs Harbor, March 1st., of con-sumption, Simon Lathern in the 27th year of his age.

At Isaacs Harbor, Nov. 24th., Capt. John MacNeil, of schr. Ban. His end was peace. He spoke of death as the making harbor in a storm.

Very suddenly of heart disease, at Bon-nells Corner, Lutes Mountain, March 3rd, Rosanna, widow of the late Abram Lutes in the 62nd year of her age. She was a member of the 2nd, Moncton Baptist church and lived near to God in prayer.

IN MEMORIAM—Henry Keeler, born Aug. 1848, died March 3, 1884. The deceased was a member of the congregation wor-shiping with the Dartmouth Baptist church. He had lived an upright life, was a dutiful son, an affectionate brother, a kind and thoughtful husband, but while his outward life was without reproach, like many others, while in health, he resisted the christian influences by which he was surrounded; and while brothers and sis-ters, one after another gave Christ their hearts, he remained unconverted.

In the summer of '84, while on his sick bed he was led to think more than usual about eternal things, and was frequently urged to make his peace with God. At last the Saviour's gracious invitations were heeded, his heart was opened to ad-mit the "waiting guest," and peace of soul took the place of the unrest that haunted him. His illness was attended by paroxy-sms of intense pain, which he bore most patiently, and seemed to have a clear con-viction that God's hand was in it all. Up to the last he had an earnest desire to live, that he might glorify God by faithful ser-vice, and for the sake of "Annie," his patient wife, but had strong confidence that in any case God's way would be the best.

As the end drew nearer his faith grew stronger, and all about him bore witness that he was borne up by more than human power. He became solicitous about the spiritual wel-fare of those around him, and was anxious that his experience might be blessed to them. On the Thursday preceeding his death, a decided change took place in his physical condition. His pain left him, but weakness increased. On Monday evening he sank into a stupor, which continued till ten o'clock on the following day, when he quietly breathed out his life, departing, no doubt, "to be with Christ, which is far bet-ter."

His funeral sermon, preached by Rev. M. P. Freeman, was a very earnest appeal to the unconverted.   B. H. W.