ore, it is

lieve the

mework ancient gh this be not safe in ak the natter, at our se doc-

Three ostles' arliest greed d the years

arks, keep us from going very far away from the truth. For the closer we follow the steps of the early Christians the safer will be our course; the nearer we get to the Springhead, the purer will be the water.

Then we have a further Safeguard in our *Thirty-Nine Articles*, which were drawn up about three hundred years ago; and also in our *Liturgy*, which has existed for a great length of time.

But after all, our Church clings to Holy Scripture as the main foundation of her faith. She sets forth nothing to be believed by her members but what is contained in the word of God, or is agreeable to the same. She is very decided on this point. 'Holy Scripture (she says in her Sixth Article) containeth all things necessary to salvation. So that whatsoever is not read therein, nor may be proved thereby, is not required of any man that it should be believed as an article of faith, or be thought necessary to salvation.'

Then in all our Public Services, as well